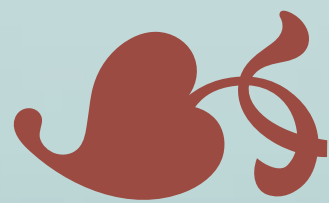


Love

Your Neighbor



Principle · Praxis







Hünfeld 2026



Die Dreieinigkeit: Problematik · Perspektiven



























RAHİM BALCI

1957 - ∞

РАНИМ ВАС

1957 - ∞

Die unabhängige Zeitung für Baden-Württemberg

STUTTGARTER ZEITUNG

Freitag, 31. Juli 2026



Heute mit dem
Fernsehmagazin

3,40 €

der Schiene nicht...
etzt Schritt für Schritt, was wir versprochen
haben.“ 2026 bezeichnet die Bahn als
Super-Baujahr: Im ersten Halbjahr seien
4.000 Baustellen fertiggestellt worden. Das

Bahn betonte. ... bleiben der Güter- und
diesem Jahr wieder...
ben, sonst drohen
Kommission.
- Wo es bei der Bahn

lassis...
zterer schloss nach Verlus-
enen Jahr zwar wieder mit
Gewinn vor Zinsen und
ab, DB Cargo allerdings ist
rund einer Million Euro in
auch wenn damit die
um Greifen nah sei, wie die
Das Unternehmen muss ab
der schwarze Zahlen schrei-
en Konsequenzen der EU-
AFP/dpa



Letztes Todesopfer

Der Versuch, den Himmel auf Erden einzu-
richten, erzeuge stets die Hölle, schrieb der
Philosoph Karl Popper, Erfinder des Kriti-
schen Rationalismus. Als Beispiel für jene Art von
irdischer Hölle nannte er die vermeintliche „Ret-
tung der Seelen durch die Inquisition“. Die über-
schattete das ganze Mittelalter, kostete mehr als
100.000 Menschen das Leben. Ihr letztes Opfer wurde vor 200 Jah-
ren in Spanien hingerichtet.

Eigentlich waren Inquisitionsverfahren der Versuch einer Ra-
tionalisierung von Strafprozessen: Sogenannte Gottesurteile
wurden durch eine formalisierte Beweisführung ersetzt. Urteile
wurden in der Regel nach Geständnissen gefällt – diese aber häu-
fig durch Folter erpresst. Die von der katholischen Kirche betrie-
bene Inquisition hatte vorwiegend Andersgläubige im Visier:
Hussiten, Katharer oder Täufer, später auch Protestanten. Zu den

Wer der...
passte, ...
dem Sche...
bis vor 2...
Von Arn...
Heiterhaufen -
r 200 Jahren.

Opfer der Inquisition

er Kirche nicht
e, landete auf
Heiterhaufen -
r 200 Jahren.
Armin Kafer

bekanntesten ihrer Opfer zählen Jeanne d'Arc, der
Naturphilosoph Giordano Bruno und der Astronom
Galileo Galilei.

In Deutschland wurden, forciert durch die Inqui-
sition, mehrere zehntausend Menschen als „Hexen“
verbrannt. Nürnberg und Straßburg waren Hoch-
burgen der Inquisition im Deutschen Reich. Deren

ah-
Ra-
eile
eile
äu-
rie-
ier:
len
letztes Opfer war der katalanische Lehrer Cayetano Ripoll, gebo-
ren im Jahre 1778. Ein Glaubensgericht warf ihm vor, „Irrlehren“
unter seinen Schülern verbreitet zu haben – gemeint waren pro-
testantische Thesen. Nach zwei Jahren Gefängnis wurde er am
31. Juli 1826 gehängt, seine Leiche öffentlich verbrannt.

1829 hat die Kirche die Inquisition offiziell für beendet erklärt.
Es dauerte dann noch 171 Jahre, bis Papst Johannes Paul II. ein öf-
fentliches Schuldbekenntnis ablegte für das in ihrem Namen be-
gangene Unrecht und unzählige abscheuliche Verbrechen.



Ishaka Adventist College

Uganda









JAPA South Sudan

PROBLEM STATEMENT & RELEVANCE

Addressing conflict, climate shocks, displacement, food insecurity, weak access to safe water, and chronic poverty across South Sudan.

Geographic Coverage

• Aweil

• Wau

• Unity

• Jonglei

• Jonglei

• Juba

• Upper Nile

• Upper Nile

STRATEGIC & THEMATIC AREAS

Food Security and Livelihoods (FSL)

Water, Sanitation and Hygiene (WASH)

General Food Distribution (GFD)

Health and Nutrition











Deutsch
DIE DREIEINIGKEIT

English
THE TRINITY

English
ONE (W)OM ONE!

Deutsch
LIEBE

Spanish
LA TRINIDAD

English
LOVE
YOUR NEIGHBOR

Deutsch
VERKÜNDIGUNG

Problemas - Perspectivas
Fundamentales

Principles - Practice

Deutsch
SO WEIT

English
SO FAR

English
PREACH
THE WORD!

MEINE STORY
Inge Sörke, PhD

MY STORY
Inge Sörke, PhD

SERMON TIPS
Inge Sörke, PhD

If you like what He made
You can love WHO made it!



#Rev14:6-7

"The author of nature is the
author of the Bible.

Creation and Christianity
have one God" (FE 375).

"Nature and revelation
alike testify of God's love"
(SC 9).

"the mind trained to see God in the words
of revelation and the scenes of nature"
(FE 95).





















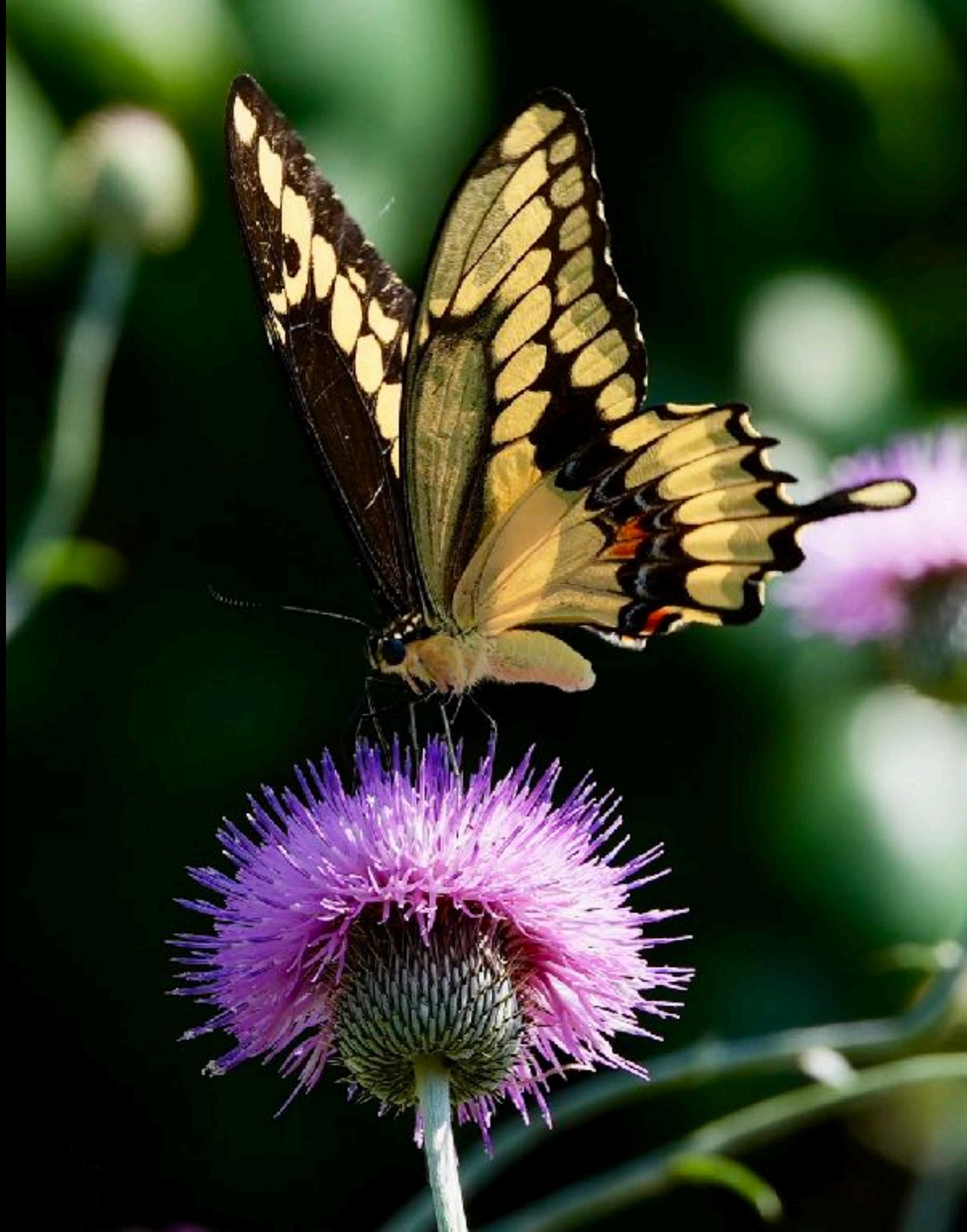
















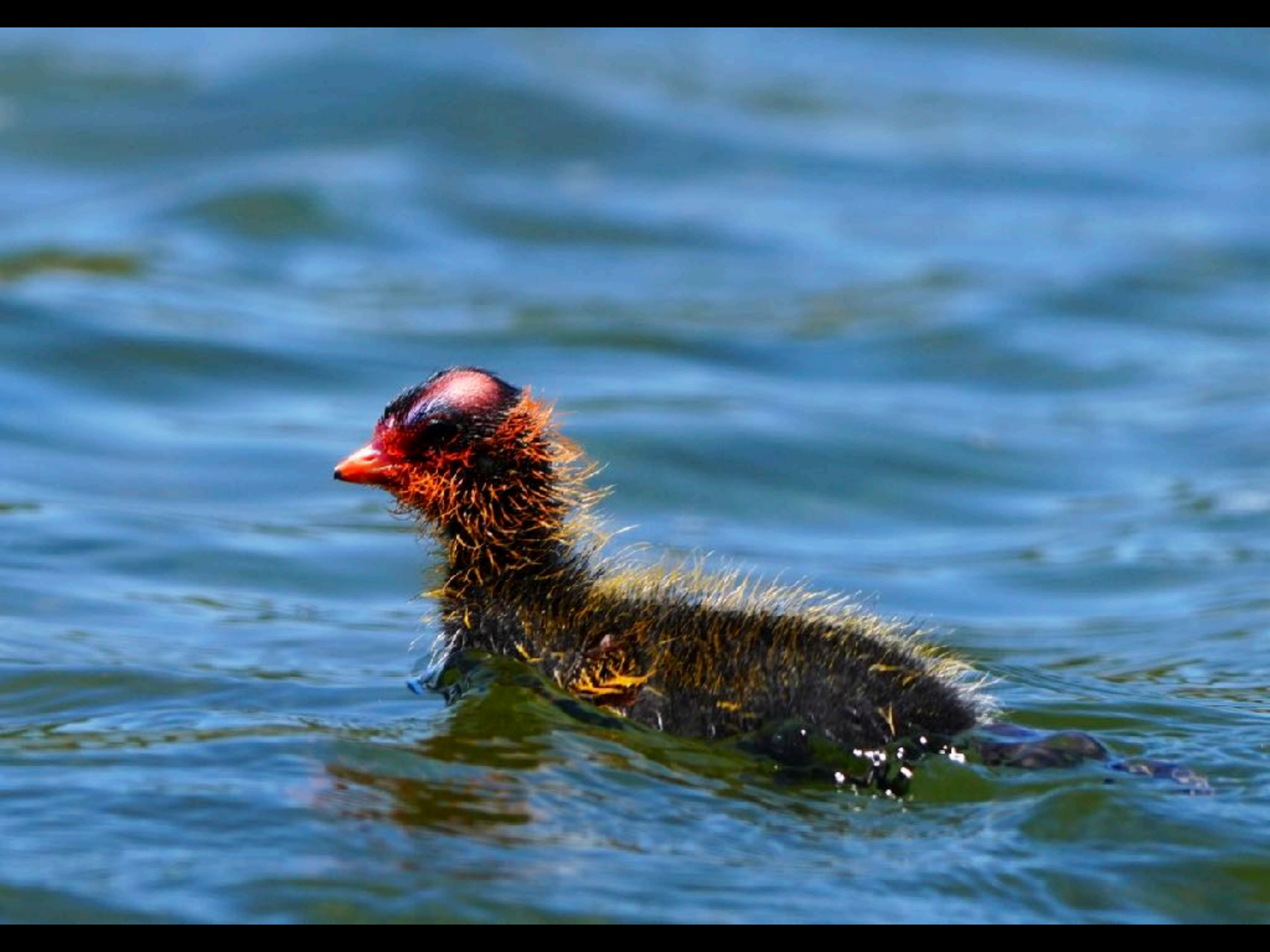






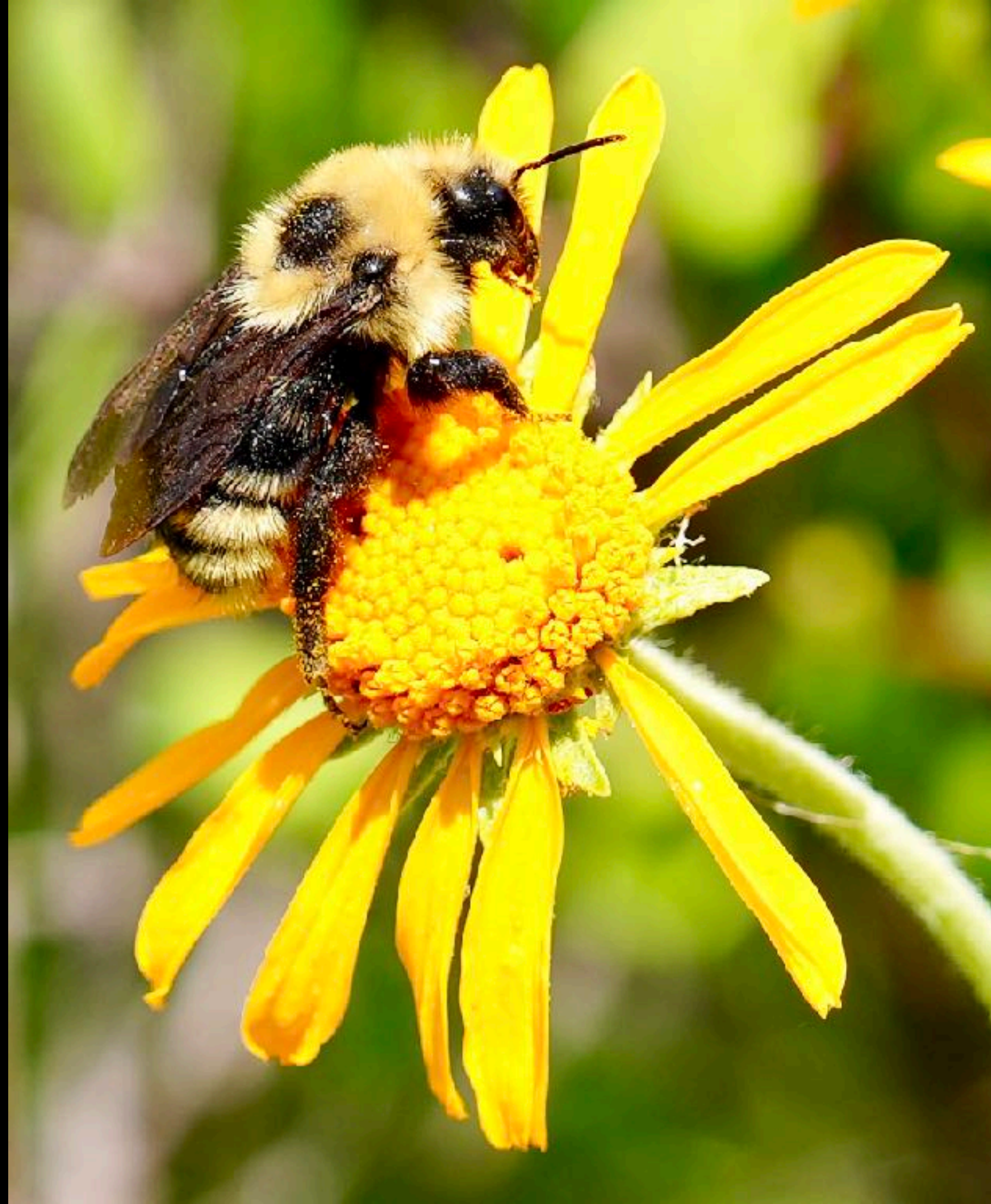








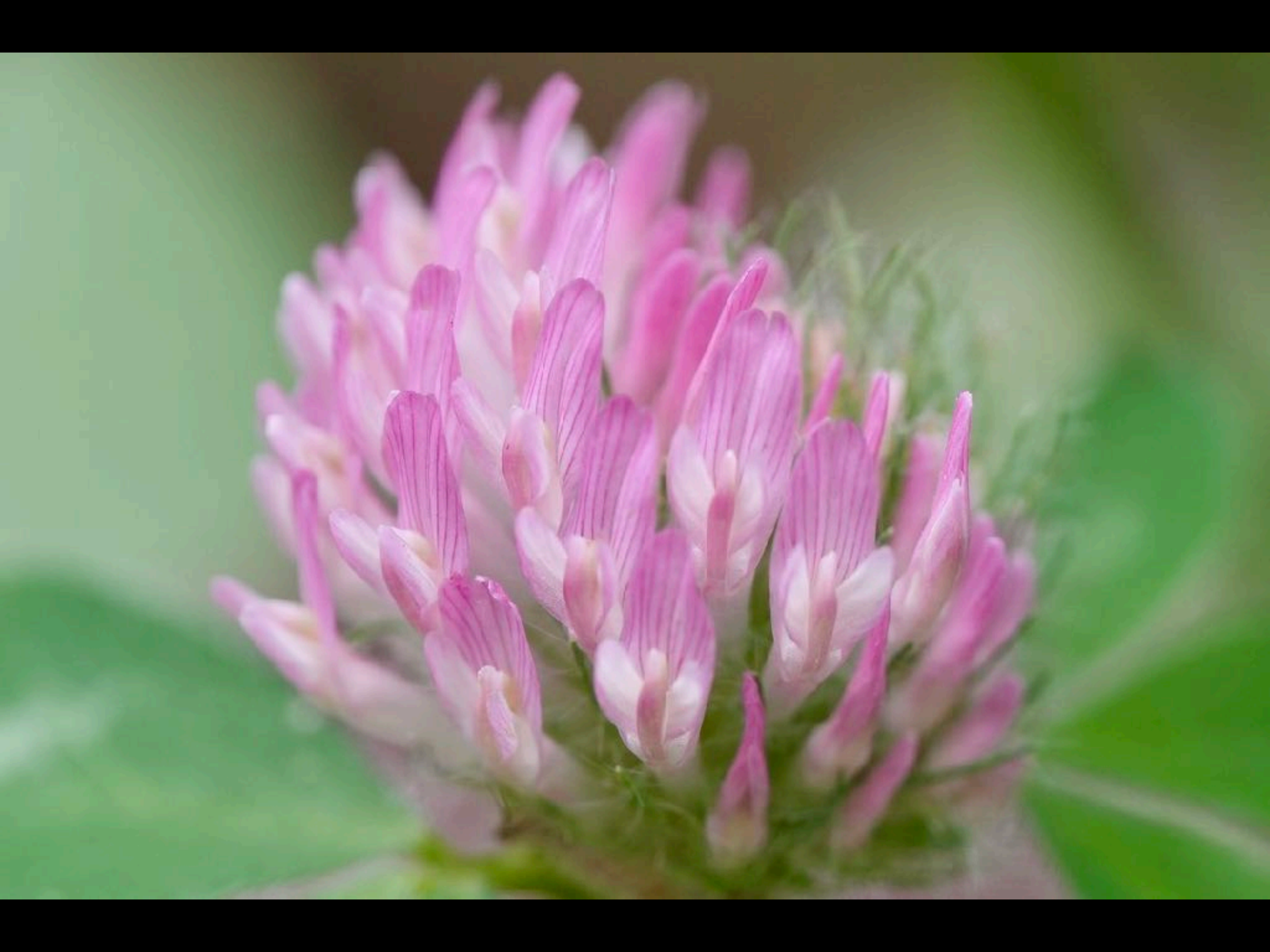


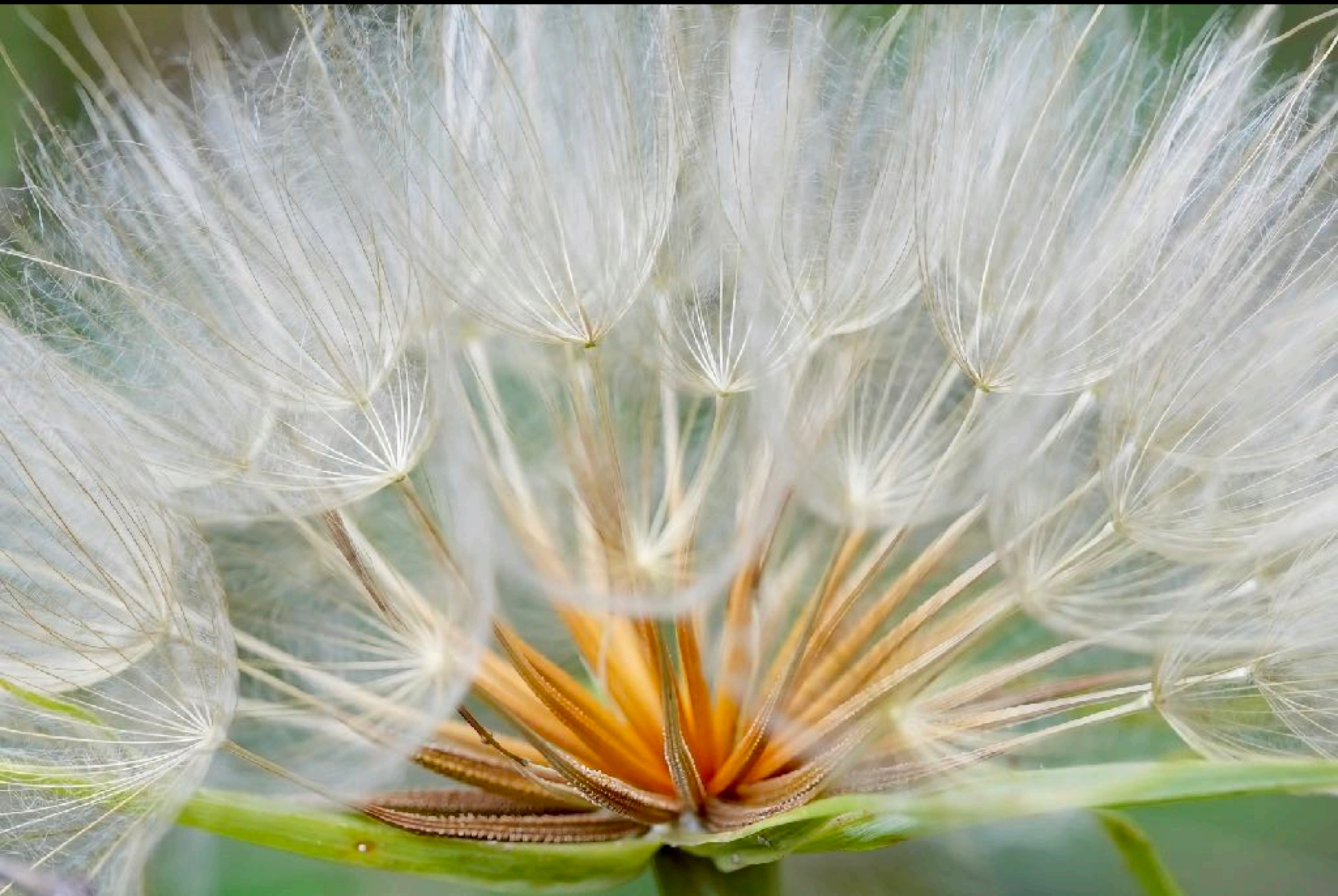


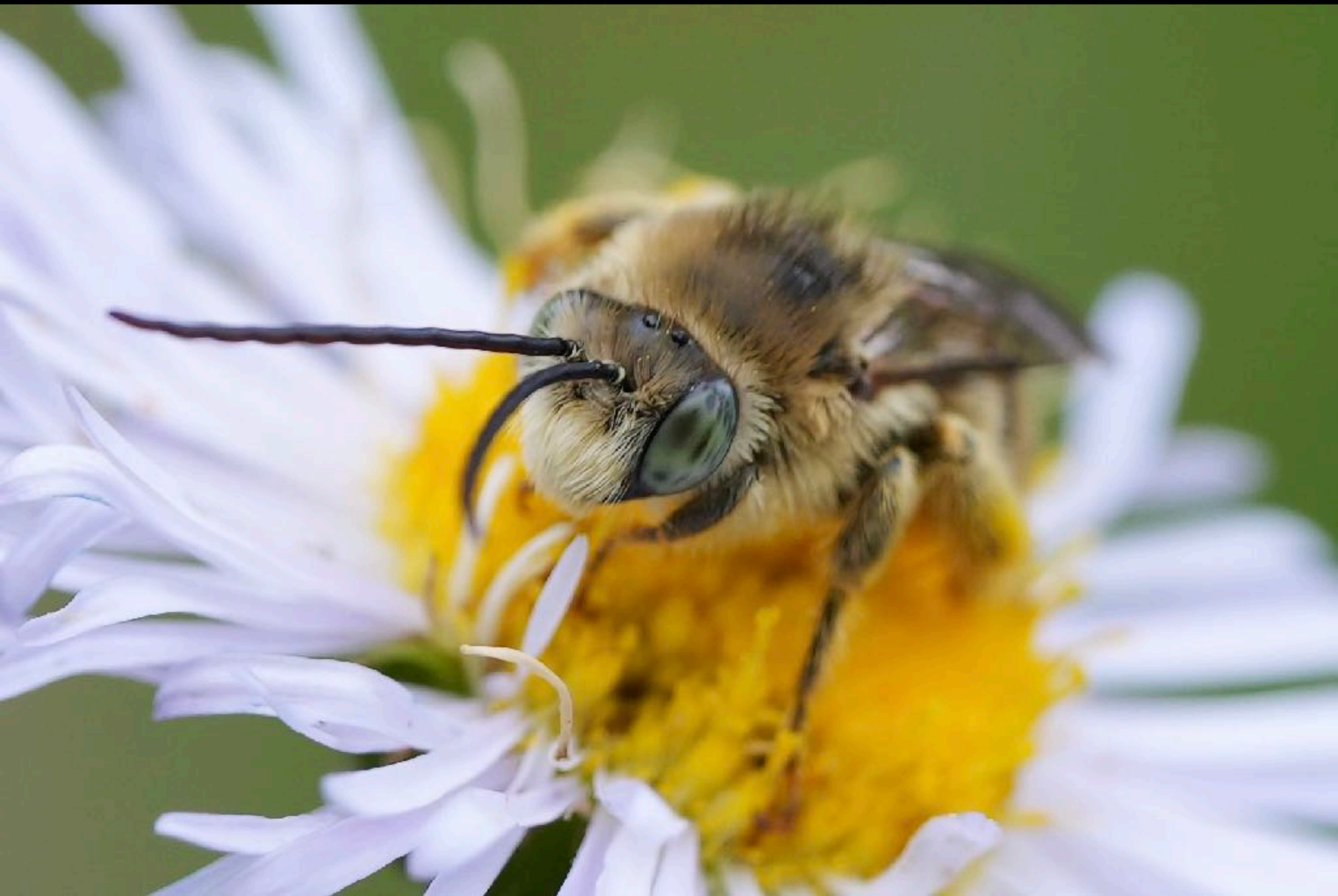


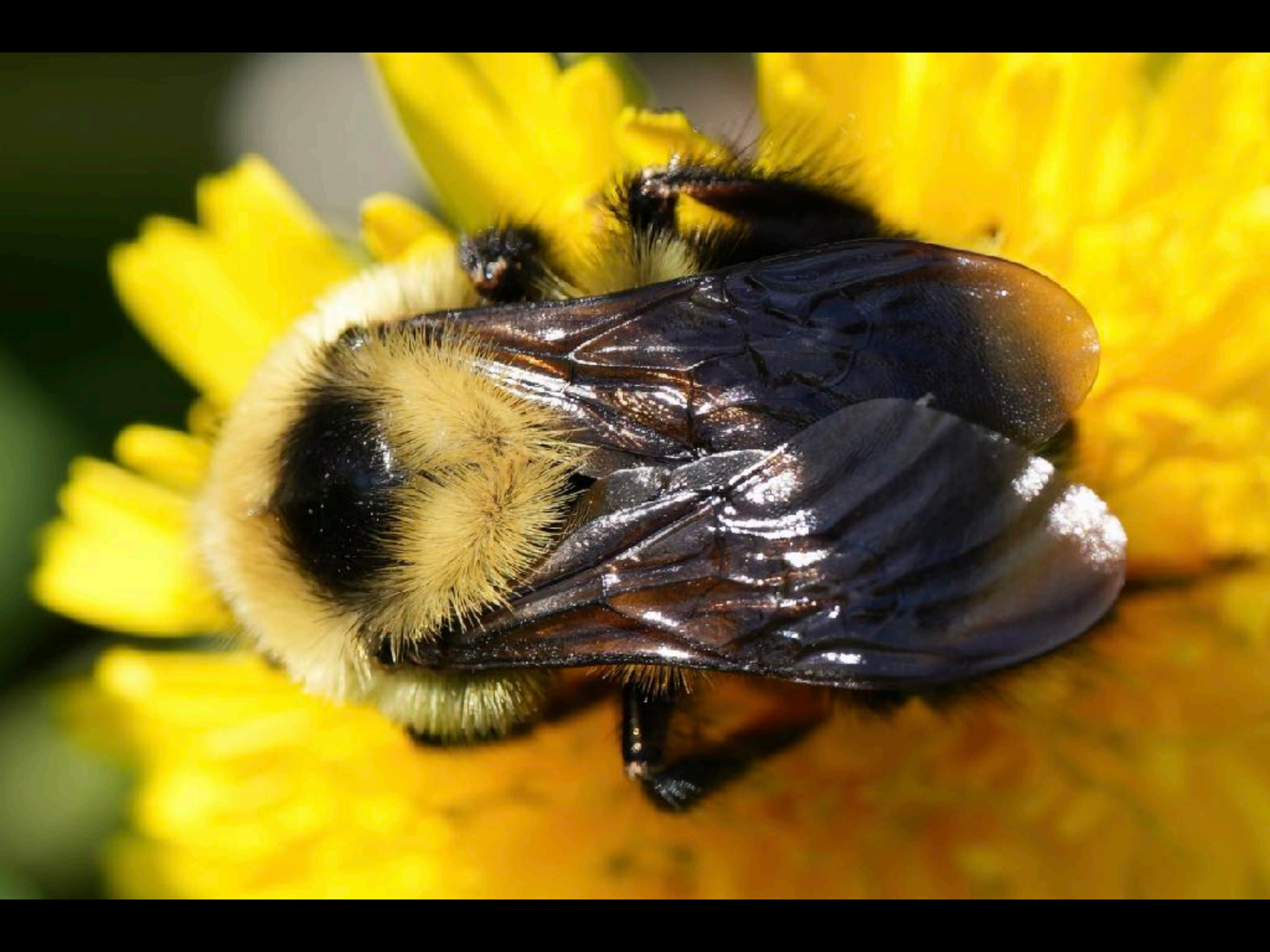
















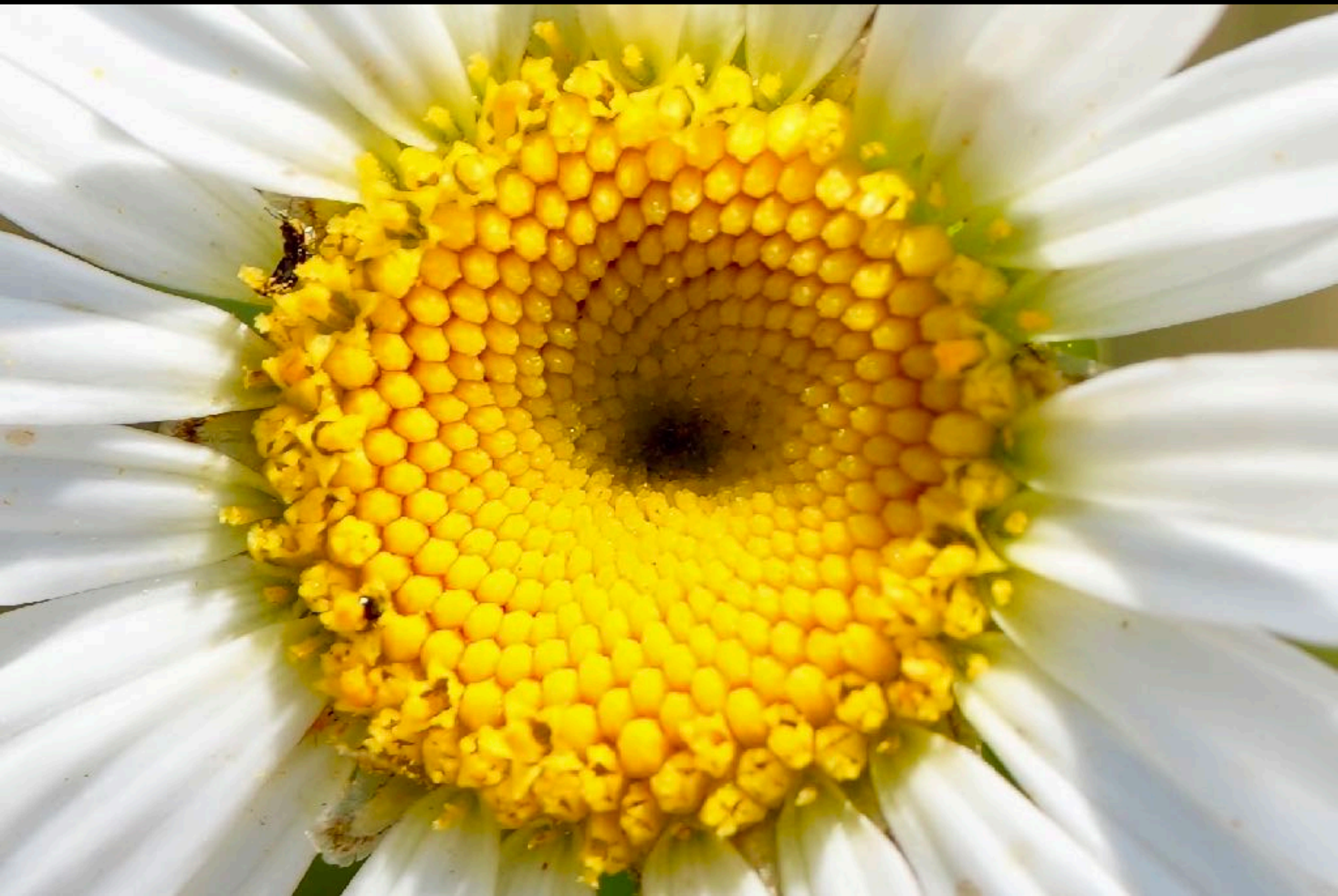










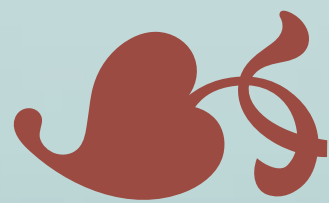






Love

Your Neighbor



Principle · Praxis



On the Triunity of God

We—a group of Seventh-day Adventist pastors, professors, and church members, who met at Foothills Camp and Retreat Centre near Bowden, Alberta, Canada, March 13–15, 2026, for a Bible conference that was sponsored by the Alberta Conference Ministerial Department to equip our pastors to teach the triunity of God through a prayerful exploration of its different aspects in Scripture, informed by Church history, Adventist history and the writings of Ellen G. White, theology, and philosophy and in accordance with our denomination's 28 Fundamental Beliefs and 1986 "Methods of Bible Study" statement—have come to the following consensus:

The Trinity

There is one true Creator and Sustainer God, beside whom there is no other. God is love and exists from everlasting to everlasting as a triunity of three distinct, coequal, fully-divine Persons—Father, Son, and Holy Spirit—united as love. . . . (Gen 1:1; John 1:1–3; Acts 17:26; Exod 20:3; Deut 4:35; 6:4; 10:17; Isa 44:6; 45:5–6; Rev 1:8, 17; 22:13; 1 John 4:8, 16; Ps 90:2; Gen 1:26; Matt 28:19; 2 Cor 1:21–22; 13:14; Eph 4:4–6; 1 Pet 1:2; 2 Pet 1:1; Rev 14:12–13; 12:17; 19:10; . . .).

In the preamble to the Fundamental Beliefs, the General Conference in session has humbly invited Adventists to expect that God will lead our movement progressively to a fuller understanding and a better expression of its beliefs. In that spirit, we propose this basic consensus statement as *an expansion of the first sentence of Fundamental Belief 2*, providing greater clarity and specificity about what we believe, while remaining compatible with and fully supportive of what it already teaches.

Having endeavored to express ourselves in language that is closer to the wording of the Bible, more precise relative to matters under dispute, and clearer in contemporary English (in order of priority), we anticipate that Seventh-day Adventists will recognize their beliefs in our basic consensus statement about divine trinity, regardless of their views about matters of secondary importance for belief-based fellowship.

We do not claim to offer an exhaustive explanation of God in any respect, as if that were possible. This means that we do not consider mere divergence on secondary matters, when handled in a Christ-like manner, to be grounds for church discipline nor cause for dismissal from church employment.

However, we have found that these other matters are important because of their implications for faith and practice. Therefore, in response to conversations about the triunity of God in the Adventist community and broader Christian tradition, we have also agreed to encapsulate the support for and implications of our primary consensus about





1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.

2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"

4 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

5 But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." And they consulted together, saying, "What shall we do with these?"

6 They said, "We will buy the potter's field with them, that we may bury there the strangers who are buried to this day."

7 And they called that field the potter's field to this day.

8 And the thirty pieces of silver which they gave for Him were used to buy the potter's field, as the Lord commanded.

15 And a man came and said to them, "I have a question for you."

16 And he said to them, "What is the question?"

17 They said to him, "What is the question?"

18 He said to them, "What is the question?"

19 They said to him, "What is the question?"

20 He said to them, "What is the question?"

21 They said to him, "What is the question?"

22 He said to them, "What is the question?"

23 They said to him, "What is the question?"

24 He said to them, "What is the question?"

25 They said to him, "What is the question?"

26 He said to them, "What is the question?"

27 They said to him, "What is the question?"

Matthew 22:33-36

33 And when the multitudes heard this, they were astonished at His teaching.

The Scribes: Which Is the First Commandment of All?

34 But when the Pharisees heard that He had silenced the Sadducees, they gathered together.

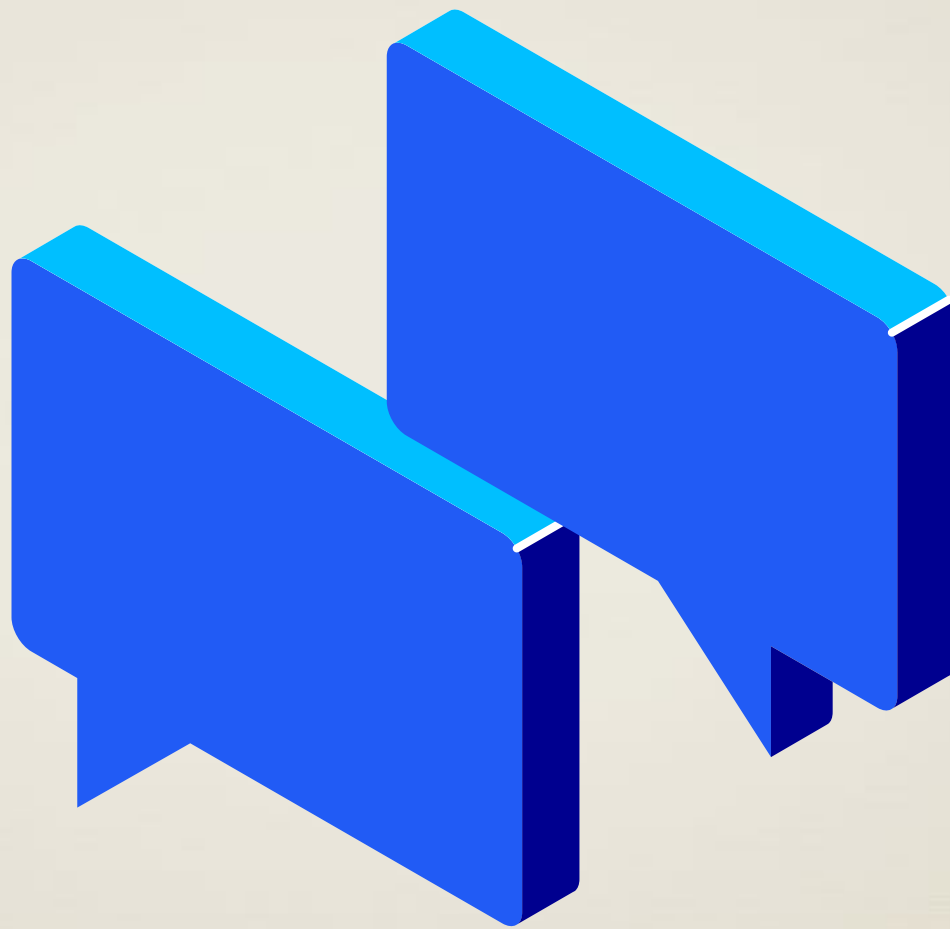
35 Then one of them, a lawyer, asked Him a question, testing Him, and saying,

36 “Teacher, which is the great commandment in the law?”

Matthew 22:37

“And Jesus said to him”





Matthew 22:37-40

Jesus said to him, “ ‘You shall love the LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.’

38 This is the first and great commandment.

39 And the second is like it: “You shall love your neighbor as yourself.”

40 On these two commandments hang all the Law and the Prophets.”

MacArthur Study Bible



“the most often quoted OT text in the NT”

(Mt 5:43; 19:19; 22:39; Mk 12:31, 33; Lk 10:27; Ro 13:9; Gal 5:14; Jas 2:8).

Matt 5:43

Sermon from the Mount

Matt 19:19

Which Commandments? 💕

Matt 22:39

Scribe

Mark 12:31.33

Jesus → Scribe: "No commandment is greater than these"

Luke 10:27

Scribe

Romans 13:9

Commandments 6-10 = Love your neighbor

Gal 5,14

"For all the law is fulfilled in one word, even in this:
"You shall love your neighbor as yourself." 15 But if you bite and devour one another, beware lest you be consumed by one another!"

James 2,8

"If you really fulfill the royal law according to the Scripture,
"You shall love your neighbor as yourself," you do well;"

- **Matt 5:43** Sermon from the Mount
- **Matt 19:19** Which Commandments? 💕
- **Matt 22:39** Lawyer
- **Mark 12:31.33** Jesus → Scribe: "No commandment is greater than these"
- **Luke 10:27** Lawyer
- **Romans 13:9** Commandments 6-10 = Love your neighbor
- **Gal 5,14** "For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself." 15 But if you bite and devour one another, beware lest you be consumed by one another!"
- **James 2,8** "If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well;"





A1

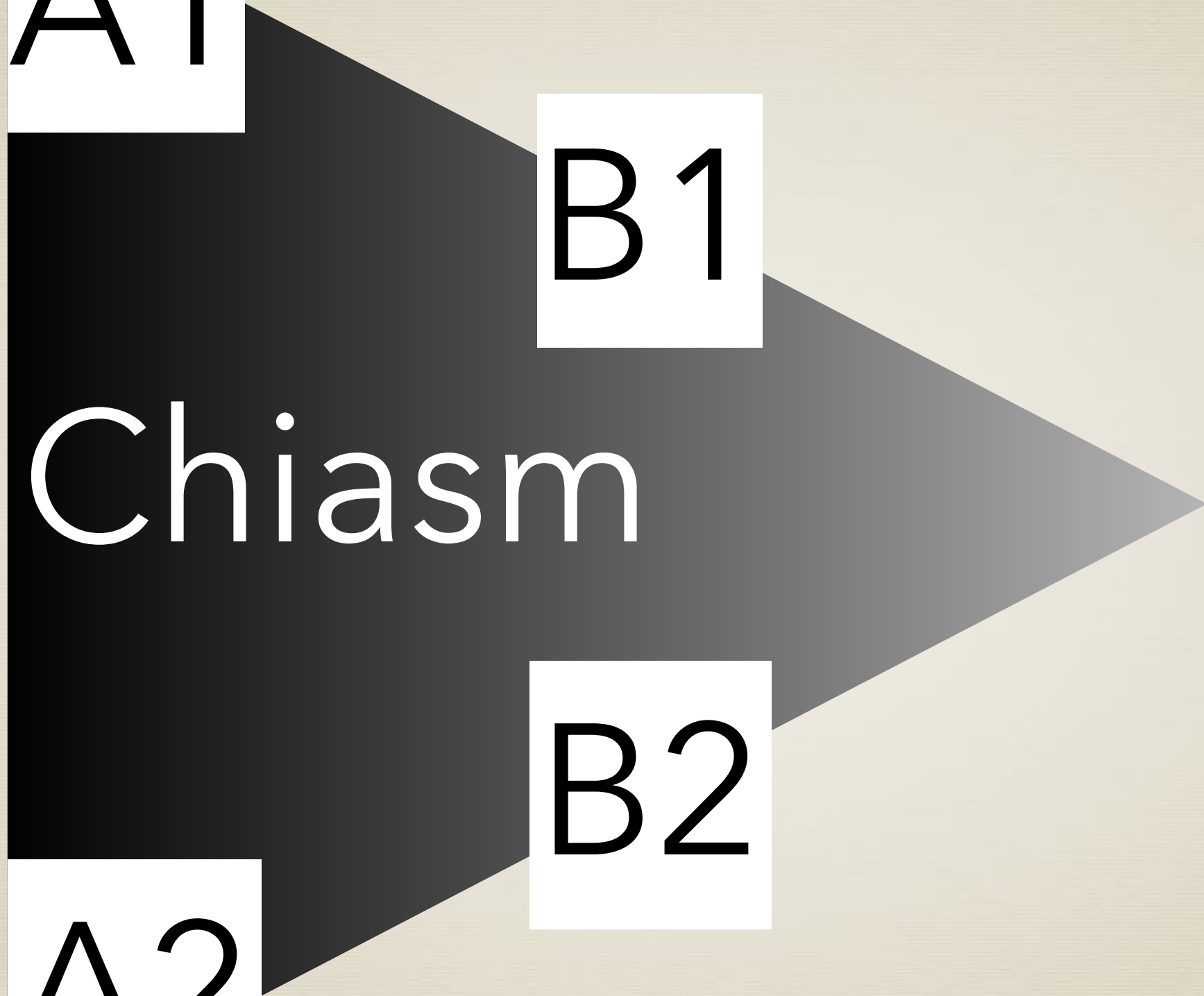
B1

Chiasm

B2

A2

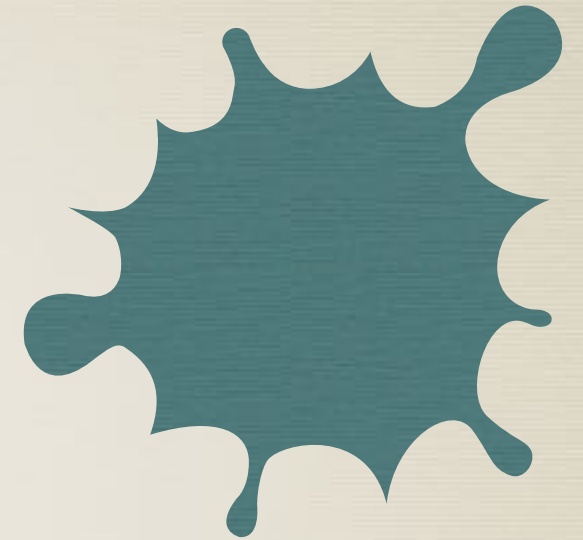
C



Examples

Art is long;
Short are our lives.

(Goethe, Faust I)



Narrow is the world
wide our brains.

(Schiller, Wallenstein)





John F Kennedy 🇺🇸

"Do not ask what
your country can do
for you;
ask what you can do
for your country."

**"Do not let a kiss fool you,
And don't let a fool kiss you."**



The Chiastic Structure of Lev 19-26

A Holiness in Daily Life (19)

Idolatry (19:4)

Harvest (19:9-10; 23-25)

Sabbath & Sanctuary (19:30)

→ Slaves, Foreigners, Poor, Disadvantaged (19:10-34)

B Death Penalty (20)

Cursing your parents, adultery, incest, etc.
Israelites or Foreigners

C Priestly Holiness (21-22)

eating holy sacrifices

D Calendar: 7 Holy Times (23)

C' Priests & Lamps (24:1-9)

eating holy sacrifices

B' Death Penalty (24:10-23)

Blasphemy, murder
same law for Israelites and strangers

A' Holiness in Daily Life (25:1-26:2)

Harvest (25:3-22)

→ Slaves, Foreigners, Poor, Disadvantaged (25:6-55)

Idolatry (26:1)

Sabbath & Sanctuary (26:2)

Covenantal Blessings and Curses (26:3-46)

Lev 16: Yom Kippur

Lev 18:30 "The Lord spoke to Moses"

Lev 19:16 "You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: **I am the LORD.**"

Lev. 19:17 ¶ "You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.

Lev. 19:18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: **I am the LORD.**"

34 → Strangers!

Lev 20:1 "The Lord spoke to Moses"

Lev 19:18



Lev 16: Yom Kippur

Lev 18:30 "The Lord spoke to Moses"

Lev 19:16 "You shall not go about as a talebearer among your people; nor shall you take a stand against the life of your neighbor: **I am the LORD.**"

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Lev. 19:18 You shall not take vengeance, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself: **I am the LORD.**"

34 → Strangers!

Lev 20:1 "The Lord spoke to Moses"

Private
Personal
Public

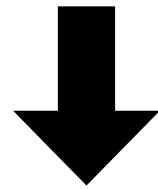
7 Actions

-  **Gossip**
-  **Failure to render aid**
-  **Hatred**
-  **Resolution**
-  **Revenge**
-  **Grudge**
-  **Love**

Internal ↔ External

- **Point of Reference: God**
- **Assumption:** guilt of neighbor!
- **Innocent:** Initiative · Responsibility
to be right ↔ to be righteous
- **Approach:** Attitude | Action
- **Law:** 3 words!
- **Absolute Prohibition**
Hebrew: lō' + Qal Imperfect: ~~incidental~~
normally אהב + direct object; here + ל (→ Lev 19:34; 2Chron 19:2)
- **Acceptance:** "as yourself"
- **Attention:** Correction, or reciprocity!
- **Point of Reference: God**

Vertical Relation



Horizontal Reconciliation

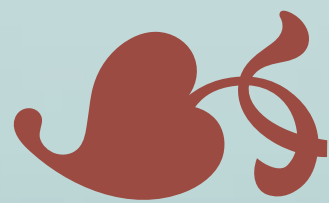


Negative Action

Positive Reaction!

Love

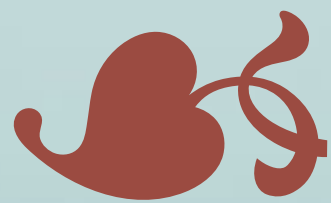
Your Neighbor



Principle · Praxis

Love

Your Neighbor



as yourself

Love.

Lev 19:34 "The stranger  who dwells among you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the LORD your God" (NKJV).

Matthew 5:43-48

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same? 47 And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?

**48 Therefore you shall be perfect,
just as your Father in heaven is perfect."**

Lord's Prayer • Matthew 6:12

„Forgive us, as we forgive them!“

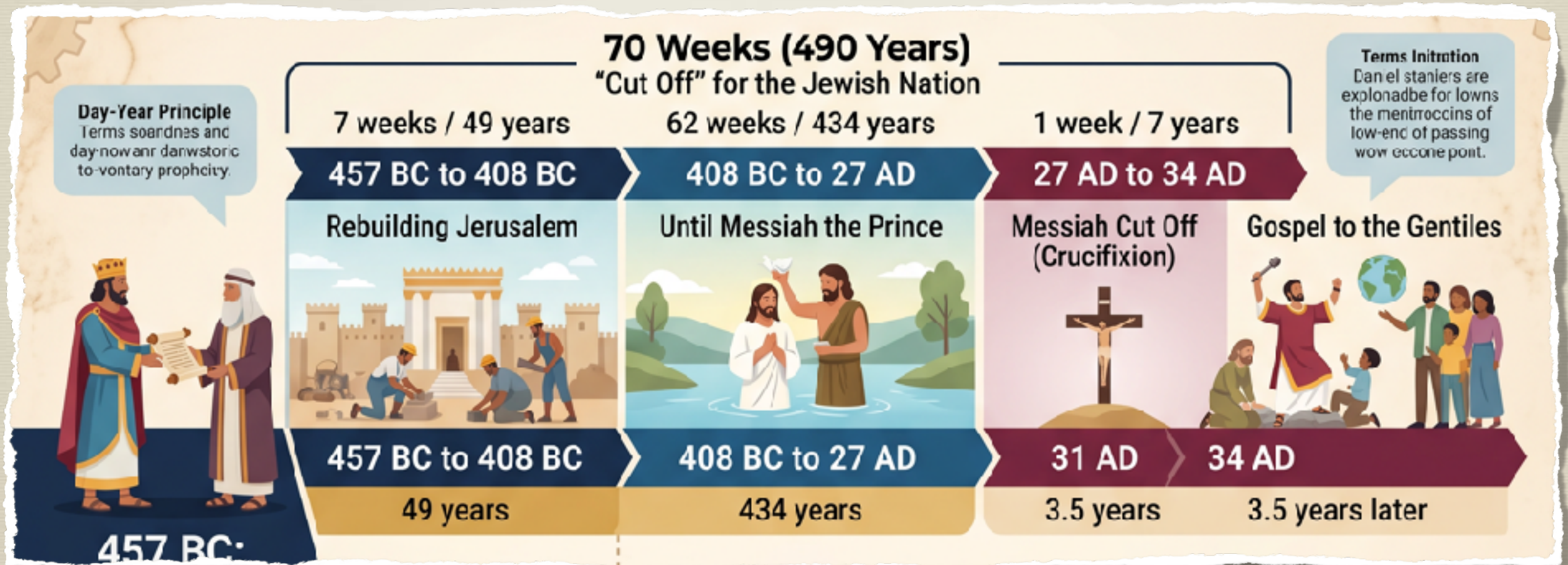
Only indicative!

Matt 18:21-23 → Dan 9:24-27:

70x7=490!

$$70 \times 7 = 490 !$$

Matt 18:21-23 → Dan 9:24-27





Matthew 7:11-12

"If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

12 Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets."

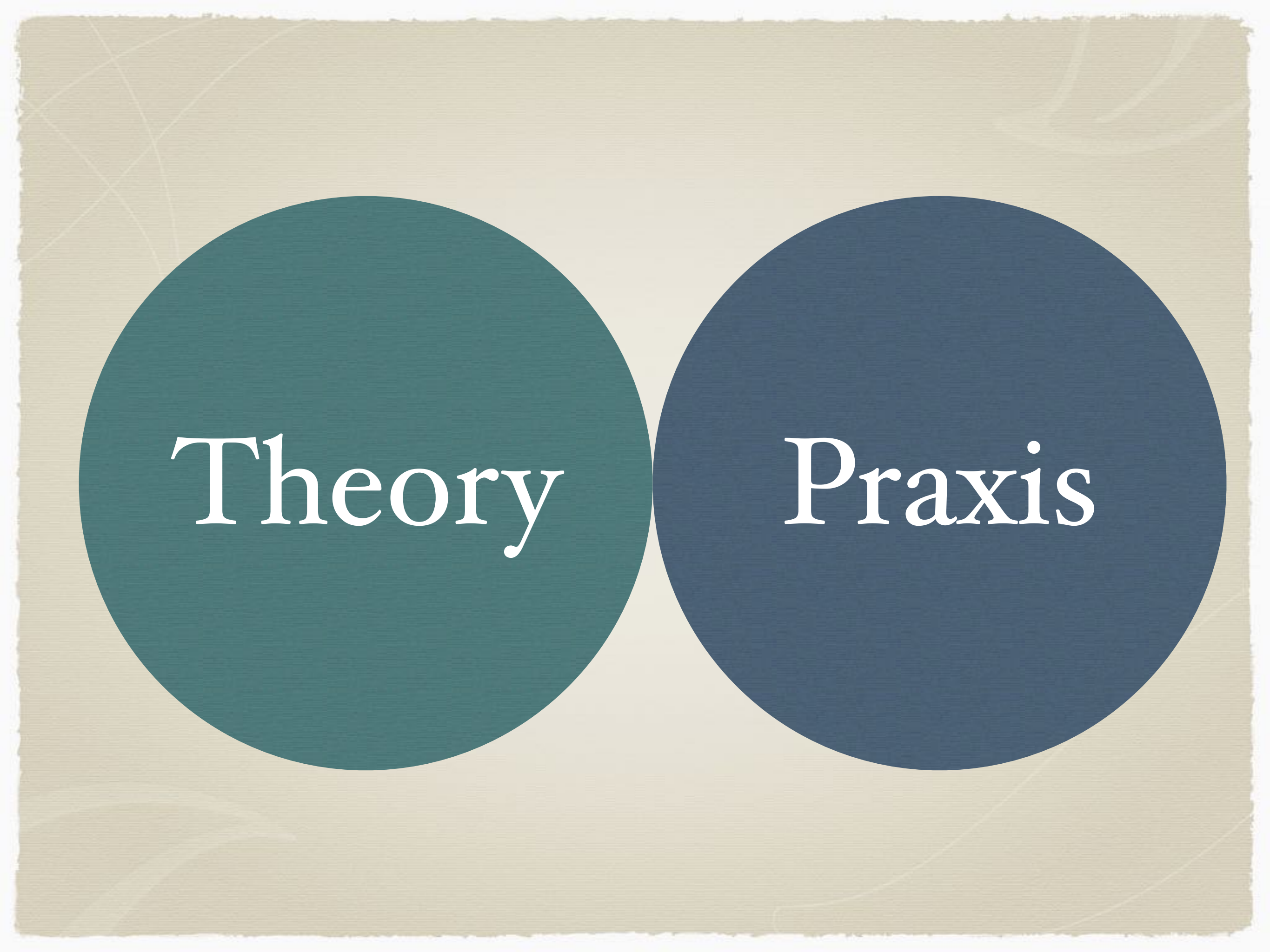


John 13:34-35

"A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

35 By this all will know that you are My disciples, if you have love for one another."





Theory

Praxis

Ephesians 5:28-29

"So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

29 For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church."





1 John 4

7 "Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. 8 He who does not love does not know God, for God is love. 9 In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. 10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another." ...

20 If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? 21 And this commandment we have from Him: that he who loves God must love his brother also."

End Time Parables (Matthew 25)

Ten Virgins

Watch



50%

Talents

Work



30%

Sheep/Goats

Welfare



50%







The Good Samaritan

Luke 10:25-37

- * A test (again) - Context: Eternal Life!
- * "As he journeyed" (verse 33)
- * "When he saw him, he had compassion" (verse 33)
- * "whatever" (verse 35) ↔ boundaries?!
- * The mission of Jesus 🌍!

Do you love like that?!



1 2 3 4 5 6 7 8 9 10

Your worst/best Experience

I ± THEY

Your worst/best Expression

1. Corinthians 13:13



"But the greatest [gift] is love"

**"Now hope does not disappoint,
because**

**the love of God has been
poured out in our hearts**

**by the Holy Spirit who was given
to us."**

1. Corinthians 13



"Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

9 For we know in part and we prophesy in part.

10 But when that which is perfect has come, then that which is in part will be done away."

ZI TAT E

ERLÖSUNG?!

1. Corinthians 13



"The Lord desires me to call the attention of His people to the thirteenth chapter of First Corinthians. Read this chapter every day, and from it obtain comfort and strength. Learn from it the value that God places on sanctified, heaven-born love, and let the lesson that it teaches come home to your hearts. **Learn that Christlike love is of heavenly birth, and that without it all other qualifications are worthless**"

(The Review and Herald, July 21, 1904).

1. Corinthians 13



"In the thirteenth chapter of First Corinthians the apostle Paul defines true Christlike love....

This chapter is an expression of the obedience of all who love God and keep His commandments. It is brought into action in the life of every true believer"

(Letter 156, 1900).

1. Corinthians 13



"The attribute that Christ appreciates most in man is charity (love) out of a pure heart. This is the fruit borne upon the Christian tree"
(Manuscript 16, 1892).

"Love is a plant of heavenly origin, and if we would have it flourish in our hearts, we must [BC, Vol. 6, p. 1092] cultivate it daily. Mildness, gentleness, long-suffering, not being easily provoked, bearing all things, enduring all things—these are the fruits upon the precious tree of love" (The Review and Herald, June 5, 1888).

"Through Moses the Lord had said, "Thou shalt not hate thy brother in thine heart.... Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself." Leviticus 19:17, 18. The truths which Christ presented were the same that had been taught by the prophets, but they had become obscured through **hardness of heart and love of sin.**"

{MB 55.2}

"Both these commandments are an expression of the principle of love. The first cannot be kept and the second broken, nor can the second be kept while the first is broken. When God has His rightful place on the throne of the heart, the right place will be given to our neighbor. We shall love him as ourselves. And only as we love God supremely is it possible to love our neighbor impartially." {DA 607.2}

"The lesson is no less needed in the world today than when it fell from the lips of Jesus. Selfishness and cold formality have well-nigh extinguished the fire of love, and dispelled the graces that should make fragrant the character. Many who profess His name have lost sight of the fact that Christians are to represent Christ. Unless there is practical self-sacrifice for the good of others, in the family circle, in the neighborhood, in the church, and wherever we may be, then whatever our profession, **we are not Christians.**" {DA 504.2}

"Gospel religion is Christ in the life—a living, active principle. It is the grace of Christ revealed in character and wrought out in good works. The principles of the gospel cannot be disconnected from any department of practical life. Every line of Christian experience and labor is to be a representation of the life of Christ. Love is the basis of godliness. Whatever the profession, no man has pure love to God unless he has unselfish love for his brother." (COL 384)

"Those who love God cannot harbor hatred or envy. When the heavenly principle of eternal love fills the heart, it will flow out to others, not merely because favors are received of them, but because love is the principle of action and modifies the character, governs the impulses, controls the passions, subdues enmity, and elevates and ennobles the affections." (4T 223.2)

"This love is not contracted so as merely to include "me and mine," but is as broad as the world and as high as heaven, and is in harmony with that of the angel workers. This love cherished in the soul sweetens the entire life and sheds a refining influence on all around. Possessing it, we cannot but be happy, let fortune smile or frown."

"If we love God with all the heart, we must love His children also. This love is the spirit of God. It is the heavenly adorning that gives true nobility and dignity to the soul and assimilates our lives to that of the Master. No matter how many good qualities we may have, however honorable and refined we may consider ourselves, if the soul is not baptized with the heavenly grace of love to God and one another, we are deficient in true goodness **and unfit for heaven**, where all is love and unity." (4T 223.2)

Liebe
ist...









For - GIVE - ness

Tesuu

Peter

John 21



Jesus

Peter

agapas

philō

agapas

philō

phileis

philō

Jesus

agapas



agapas



phileis



Peter

philō



philō



philō









FUTURE

~~Your Past Mistakes~~



Your Current Love

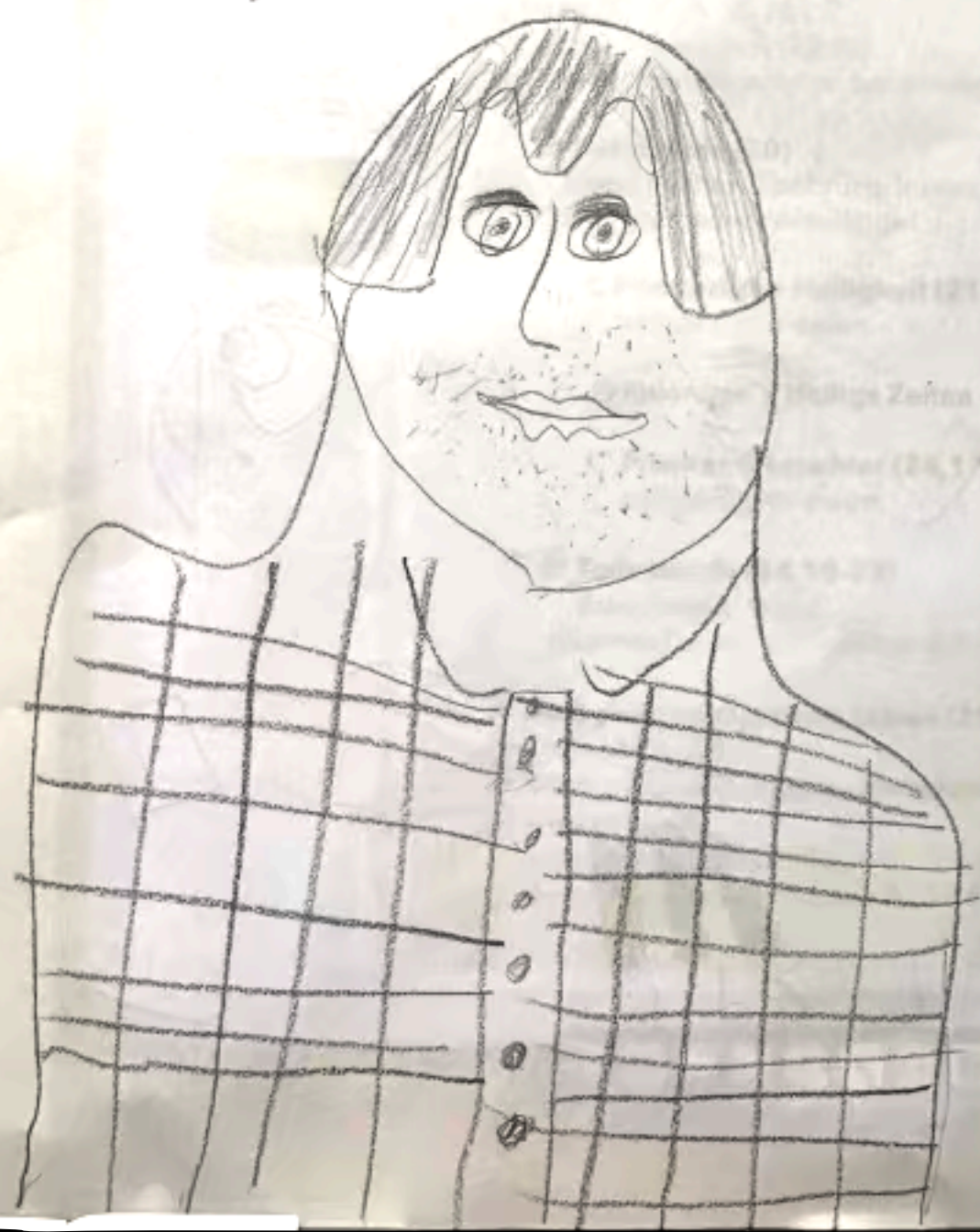


Pentecost:

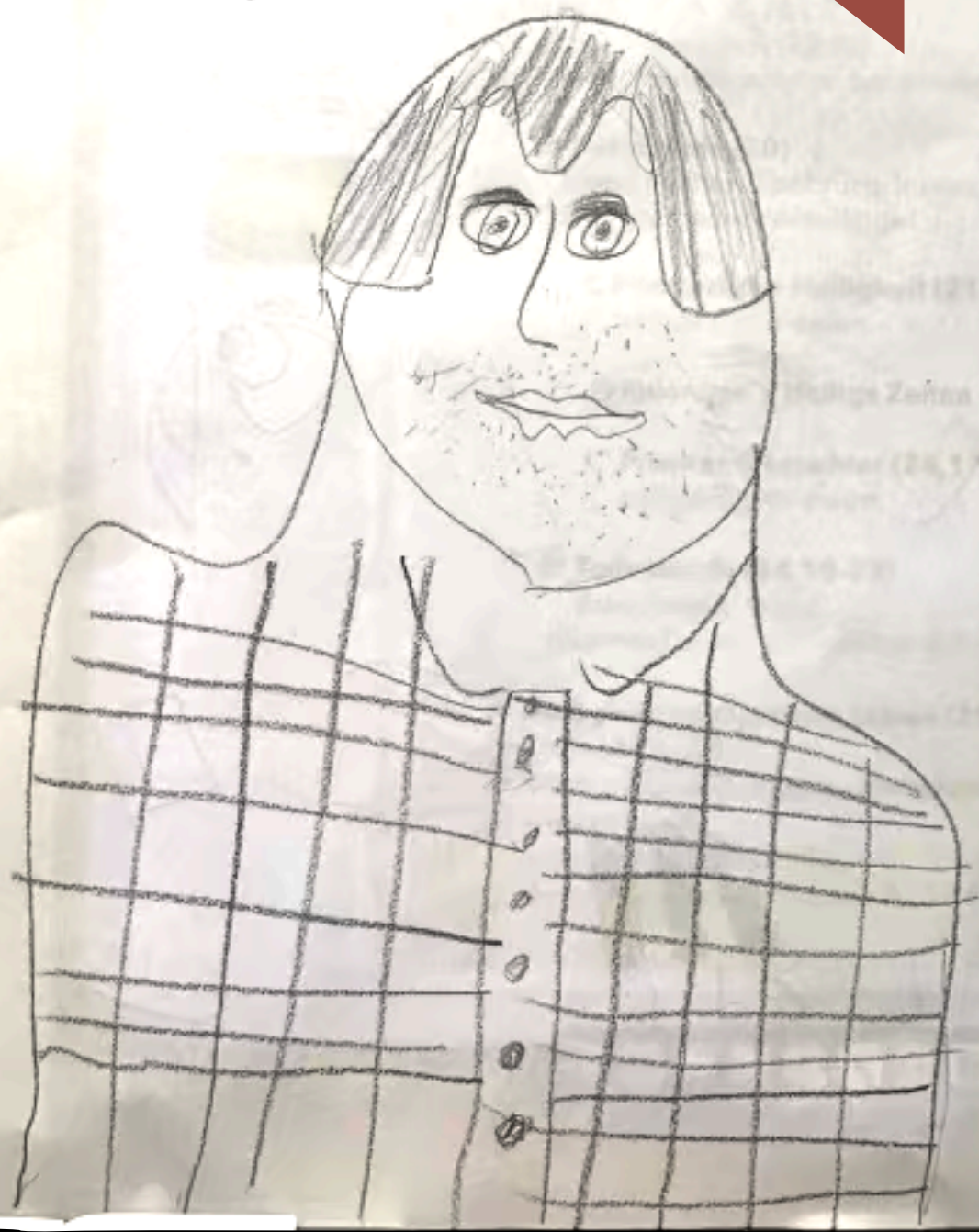
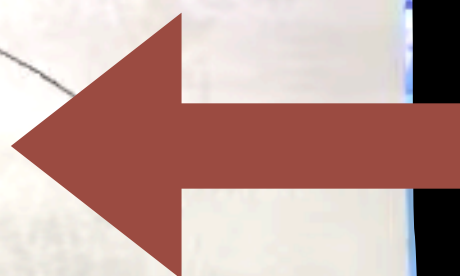
Peter!

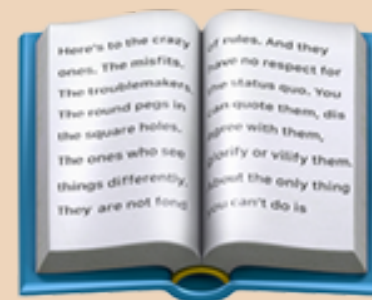
👉 By the grace of God
our mistakes can be the
foundation for a
new tomorrow! 👉

GO
2026 ♥



GO
2026



$$3 = I$$
$$I = 3$$


?

Good
bye

