

THE CREATION RELATION

Keeping Your Wows While Keeping Your Vows

FROM GENESIS TO GOSPEL · BY INGO SORKE, PHD



- People: תולדות generations (Gen 2:4; 5:1; 6:9; 10:1, 32; 11:10, 27; 25:12, 13, 19; 36:1, 9; 37:2)
- Pattern: God's people = those who have crossed over! "Eber" עבר (Gen 10:21-25) → Abraham the "Hebrew" (עָבַרָי, ivri). Meaning: BDB 5674 עַבַר $\bar{a}bar$ vb. pass over, through, by, pass on \cdot 5676 עַבַר eber nm region across or beyond · 5680 עברי ivri adj Hebrew: to distinguish Isr. from foreigners (= one from beyond, from the other side = from beyond the Euphrates or the Jordan.

CREATION How a wonderful beginning can keep us from a woeful end

ORIGIN: PLACE · PEOPLE

Genesis Principle - Separation → Unification: 1:1 (heaven | earth) · 1:4 (light | darkness) · 1:5 (evening | morning) · 1:6 (water | firmament | water) · 1:10 (earth/land | H₂O) · 1:14 (day | night = 1:18 light | darkness) · 1:21, 24, 25 ("according to its kind" 6x) · 1:27 (male | female) · 2:2 (days 1-6 | 7th day) · 2:10-14 (1 river → 4 rivers) · 2:16-17 (every tree | tree of knowledge @/@) · 2:21-23 (Adam-rib → Eve = woman "out of man" · PP 46: rib **I** from <u>side</u>!) · 2:24 (father & mother | "joined to his wife ... one flesh")

Genesis 2:22-25 "and HE brought her to the man. ... Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. 25 And they were both naked, the man and his wife, and were not ashamed." **Elohim [God] 32x in Genesis 1!** He is and wants to be involved in your life!

🚣 "God Himself gave Adam a companion. He provided "an help meet for him"—a helper corresponding to him—one who was fitted to be his companion, and who could be one with him in love and sympathy. Eve was created from a rib taken from the side of Adam, signifying that she was not to control him as the head, nor to be trampled under his feet as an inferior, but to stand by his side as an equal, to be loved and protected by him. A part of man, bone of his bone, and flesh of his flesh, she was his second self, showing the close union and the affectionate attachment that should exist in this relation" (PP 46.2).

Curse

"As soon as there was sin, there was a Saviour" (DA 210).

Now What?!

role reversion! →

Separation

Gen 3:6 "She also gave to her husband [now] with her, and he ate." עמה immah

🚣 "Eve had been perfectly happy by her husband's side in her Eden home; but, like restless modern Eves, she was flattered with the hope of entering a higher sphere than that which God had assigned her. In attempting to rise above her original position, she fell far below it. A similar result will be reached by all who are unwilling to take up cheerfully their life duties in accordance with God's plan. In their efforts to reach positions for which He has not fitted them, many are leaving vacant the place where they might be a blessing. In their desire for a higher sphere, many have sacrificed true womanly dignity and nobility of character, and have left undone the very work that Heaven appointed them" (PP 59).

▲ Self-Righteousness Gen 3:7 "and they sewed fig leaves together and made themselves coverings."

and women to the truth, the making of fig-leaves into aprons will be begun, to hide the nakedness of the soul. But the nakedness of the sinner is not covered. All the arguments pieced together by all who have interested themselves in this flimsy work will come to naught" (RH, Nov 15, 1898). What are you trying to cover up?

The Blame Game

LORD God to Adam: "Where are you?!" (Gen 3:9)

Adam: Gen 3:12 "The woman whom You gave to be with me" → ♠ Eve: Gen 3:13 "The serpent"

COMMANDMENT 4

"I am the LORD your God who brought you out of Egypt!" relationship ⋅ rescue
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RELATIONSHIPS. RULE.

50% Family: #2: Fathers→Children (Ex 20:5) · **#4:** "all!" (Ex 20:10) · **#5:** "father&mother" (Ex 20:12) · **#7:** adultery • **#10:** "your neighbor's wife" (Ex 20:17) = your thoughts! (2Cor 10:5!) because family matters 100%

Read the Song of Solomon together as a couple!

RETURN TO PARADISE

"You have ravished my heart, my sister, my spouse; you have ravished my heart" (Song 4:9) An elder once told me: "Read the whole Bible - except the Song of Solomon!" (I read it that afternoon!)



- 2 Sam 11:1-2 "It happened in the spring of the year ... Then it happened one evening"
- 2 Sam 11:2 "And from the roof he saw a woman bathing" and should have gone back inside!
- 2 Sam 11:2 "and the woman was very beautiful to behold." STOP! STOP NOW!
- 2 Sam 11:3 "So David sent and inquired about the woman." You can still turn around!
- 2 Sam 11:3 "Someone said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"
- 2 Sam 11:4 "Then David sent messengers" !!
- 2 Sam 11:4 "and" / ∮ ¾ → murder!

Either you stop . . . or God stops you!

2 Sam 12:13-14 David: **"I have sinned against the LORD."** Nathan: **"The LORD also has put away your sin; you shall not die.** 14 However, because by this deed you have given great occasion to the enemies of the LORD to blaspheme, **the child also who is born to you shall surely die."** = innocent dies for sins of another!

CASE VS CONCEPT *

THE HEART OF THE MATTER: A MATTER OF THE HEART

Matthew 5:27-30 "You have heard that it was said to those of old, 'You shall not commit adultery.'

JESUS: LOOK •• → LUST IN •• → •• HELL!

Make a decisive change!

Job 31:1 "I have made a covenant with my eyes; why then should I look upon a young woman?" ●●

bin Kohlenberger/Mounce: "[Hitpolel = reflexive] to look closely, consider with full attention, ponder."

Matthew 19:3-10 Pharisees → testing Jesus: "Is it lawful for a man to divorce his wife for just any reason?" Greation Appeal: 4 Jesus: "Have you not read that He who made them at the beginning 'made them male & female,' 5 Genesis 2:24 → Therefore what GOD has joined together, let not man separate."

7 Pharisees: Moses - divorce → 8 Jesus: "hardness of "" - "but from the beginning it was not so"

CHRIST, LIKE, 💞

DON'T FIND THE RIGHT ONE - BE(COME) THE RIGHT ONE!

Ephesians 5:22-33: Marriage is the mirror of God's love to the world!

22, 24 submits to > 23 husband = head as Christ = head of church (Savior of the body)

25 🤵 🧼 ijust as Christ also loved the church and gave Himself for her!"

Submission: only to a Christ-like man!

- 26 **Purpose:** sanctification · cleansing · washing of water by the word
- 27 **Reason:** "present her to Himself a glorious church, no spot/wrinkle, but holy, no blemish (*like Jesus!*)
- 29 no hate; nourish + cherish, "just as the Lord does the church"

31-33 Creation Appeal: 🤵 love ↔ respect 🧟

Young lady after a presentation of Eph 5: Where can I find such a man?!

Jesus to Ephesians: ϕ "you have left your first love" (Rev 2:4)! You can return to your first love!

🚣 "He referred them to the blessed days of Eden, when God pronounced all things "very good." Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity. Then, as the Creator joined the hands of the holy pair in wedlock, saying, A man shall "leave his father and his mother, and shall cleave unto his wife: and they shall be one" (Gen 2:24), He enunciated the law of marriage for all the children of Adam to the close of time. That which the Eternal Father Himself had pronounced good was the law of highest blessing and development for man" (MB 63). ... "Like every other one of God's good gifts entrusted to the keeping of humanity, marriage has been perverted by sin; but it is the purpose of the gospel to restore its purity and beauty. In both the Old and the New Testament the marriage relation is employed to represent the tender and sacred union that exists between Christ and His people, the redeemed ones whom He has purchased at the cost of Calvary." "The grace of Christ, and this alone, can make this institution what God designed it should be - an agent for the blessing and uplifting of humanity. And thus the families of earth, in their unity and peace and love, may represent the family of heaven" (MB 65). "Now, as in Christ's day, the condition of society presents a sad comment upon heaven's ideal of this sacred relation. Yet even for those who have found bitterness and disappointment where they had hoped for companionship and joy, the gospel of Christ offers a solace. The patience and gentleness which His Spirit can impart will sweeten the bitter lot. The heart in which Christ dwells will be so filled, so satisfied, with His love that it will not be consumed with longing to attract sympathy and attention to itself. And through the surrender of the soul to God, His wisdom can accomplish what human wisdom fails to do. Through the revelation of His grace, hearts that were once indifferent or estranged may be united in bonds that are firmer and more enduring than those of earth-the golden bonds of a love that will bear the test of trial" (MB 65).