

πάσχα

Passover



THE FESTIVAL OF FREEDOM
Your only way out is GOD!

Feast Days: Passover - NT · by Ingo Sorke, PhD



“In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. The Passover moon broad and full, shone from a cloudless sky. The city of pilgrims’ tents was hushed into silence” (DA 685).

PROPHECY



Daniel 9:26 “After the 62 weeks the Messiah shall be cut off [כרת] kārāt], but not for Himself” = determined death (Gen 9:11; Leviticus!; Isa 53:7-9)



THE GOSPEL OF JOHN



- **Exodus Language:** “The Word became flesh and dwelt among us” [σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῶν] [σαρκὶν skn ← שכּינָה Šekīnā]
- **John 1:29** John: “Behold! **The Lamb of God** who takes away the sin of the world!”
- **John 1:36** “And looking at Jesus as He walked, he said, “**Behold the Lamb of God!**”



TIME: GENESIS 2.0

“In the Beginning” ← Genesis 1:1!



“Hour”: Matthew 23x Mark 12x Luke 16x John 26x

PASSOVER



- John 2:13** “Now the **Passover** of the Jews was at hand, and Jesus went up to Jerusalem.”
- John 2:23** “Now when He was in Jerusalem at the **Passover**, during the feast, many believed in His name when they saw the signs which He did.”
- John 5:1** “a feast of the Jews”
- John 6:4** “Now the **Passover**, a feast of the Jews, was near.”
- John 11:55** “And the **Passover** of the Jews was near, and many went from the country up to Jerusalem before the **Passover**, to purify themselves.”
- John 12:1** “Then, six days before the **Passover**, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead.”
- John 13:1** “Now before the Feast of the **Passover**, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, **He loved them to the end.**”
- John 13:29** “for the Feast”
- John 18:28** “Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the **Passover.**”
- John 18:39** “But you have a custom that I should release someone to you at the **Passover.** Do you therefore want me to release to you the King of the Jews?”
- John 19:14** “It was the Preparation Day of the **Passover**, about the 6th hour. Pilate: “Behold your King!”

Revelation: “lamb” 29x – 5:6, 8, 12-13; 6:1, 16; 7:9-10, 14, 17; 12:11; 13:8, 11; 14:1, 4, 10; 15:3; 17:14; 19:7, 9; 21:9, 14, 22-23, 27-22:1; 22:3



“The Passover was to be both commemorative and typical, not only pointing back to the deliverance from Egypt, **but forward to the greater deliverance which Christ was to accomplish in freeing His people from the bondage of sin**” (PP 277).

JESUS AS NEW MOSES/EXODUS 2.0



Exodus	John
Water to blood/stone jars = curse (Ex 7)	water to wine/stone jars = blessing (Jn 2)
domestic animals – sick to death (Ex 9)	son/servant – sick to death – alive (Jn 5)
sores = physical curse (Ex 9)	paralytic healed = physical healing (Jn 5)
hail (Ex 9)	storm calmed (Jn 6)
locusts eat up food supply (Ex 10)	5,000 fed with bread (Jn 6)
darkness/blindness (Ex 10)	blindness restored (Jn 9)
slaughter/death (Ex 11-12)	Lazarus (Jn 11)
Passover Lamb (Ex 12)	Passover Lamb (Jn 1:29; 19:36)

INSPIRATION



“It was not enough that the paschal lamb be slain; its blood must be sprinkled upon the doorposts; **so the merits of Christ’s blood must be applied to the soul.** We must believe, not only that He died for the world, but that He died for us individually. We must appropriate to ourselves the virtue of the atoning sacrifice” (PP 277).

“... Not a bone of it being broken: so not a bone was to be broken of the Lamb of God, who was to die for us. John 19:36. **Thus was also represented the completeness of Christ’s sacrifice**” (PP 277.3).

“The flesh was to be eaten. It is not enough even that we believe on Christ for the forgiveness of sin; we must by faith be constantly receiving spiritual strength and nourishment from Him through His word. Said Christ, “Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you. Whoso eateth My flesh, and drinketh My blood, hath eternal life.” John 6:53, 54. And to explain His meaning He said, “The words that I speak unto you, they are spirit, and they are life.” v63. Jesus accepted His Father’s law, wrought out its principles in His life, manifested its spirit, and showed its beneficent power in the heart. Says John, “The Word was made flesh and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.” John 1:14. **The followers of Christ must be partakers of His experience. They must receive and assimilate the word of God so that it shall become the motive power of life and action. By the power of Christ they must be changed into His likeness, and reflect the divine attributes. They must eat the flesh and drink the blood of the Son of God, or there is no life in them. The spirit and work of Christ must become the spirit and work of His disciples**” (PP 277.4).

“The lamb was to be eaten with bitter herbs, as pointing back to the bitterness of the bondage in Egypt. **So when we feed upon Christ, it should be with contrition of heart, because of our sins.** The use of unleavened bread also was significant. It was expressly enjoined in the law of the Passover, and as strictly observed by the Jews in their practice, that no leaven should be found in their houses during the feast. **In like manner the leaven of sin must be put away from all who would receive life and nourishment from Christ.** So Paul writes to the Corinthian church, “Purge out therefore the old leaven, that ye may be a new lump.... For even Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.” 1 Cor. 5:7, 8. (PP 278.1).

“By obedience the people were to give evidence of their faith. So all who hope to be saved by the merits of the blood of Christ should realize that they themselves have something to do in securing their salvation. **While it is Christ only that can redeem us from the penalty of transgression, we are to turn from sin to obedience. Man is to be saved by faith, not by works; yet his faith must be shown by his works.** God has given His Son to die as a propitiation for sin, He has manifested the light of truth, the way of life, He has given facilities, ordinances, and privileges; and now man must co-operate with these saving agencies; he must appreciate and use the helps that God has provided—believe and obey all the divine requirements” (PP 279.1).