



The Hour of His Judgment

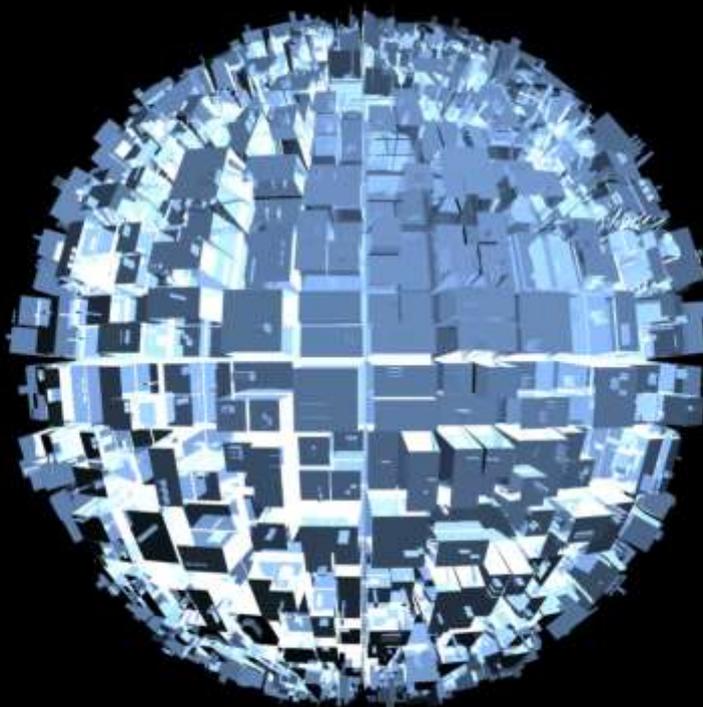
Revelation 14:6-7



“The message of Revelation 14 is the message that we are to bear to the world. It is the bread of life for these last days” (8T 27).



“The time has come for much aggressive work to be done in the cities, and in all neglected, unworked fields” (RH June 23, 1904; Ev 59).



“If we indeed have the truth for these last days, it must be carried to every nation, kindred, tongue, and people.

Erelong the living and the dead are to be judged according to the deeds done in the body, and the law of God is the standard by which they are to be tested.

Then they must now be warned; God’s holy law must be vindicated, and held up before them as a mirror. To accomplish this work, means is needed. I know that times are hard, money is not plenty; but the truth must be spread, and money to spread it must be placed in the treasury....”

(CS 39 1886 Appeal from Europe)

“The gospel dispensation is the last period of probation that will ever be granted to men. Those who live under this dispensation of test and trial and yet are not led to repent and obey will perish with the disloyal. There is no second trial. The gospel that is to be preached to all nations, kindreds, tongues, and peoples presents the truth in clear lines, showing that obedience is the condition of gaining eternal life. Christ imparts His righteousness to those who consent to let Him take away their sins. We are indebted to Christ for the grace which makes us complete in Him” (Manuscript 40, 1900). {7BC 971.9}



“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, ⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.”



Revelation 14:6-7

“Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.¹⁴ For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.”

GC 436: connection to Rev 14:6-7



Ecclesiastes 12:13-14

“mid-heaven” = GLOBAL



“He has given us a world-wide message. This truth must be extended to all nations, tongues, and people”
(3T 388).



“Gospel”





“Thus the preaching of Christ’s second coming, the announcement of its nearness, is shown to be an essential part of the gospel message.”

COL 227

Loud Voice

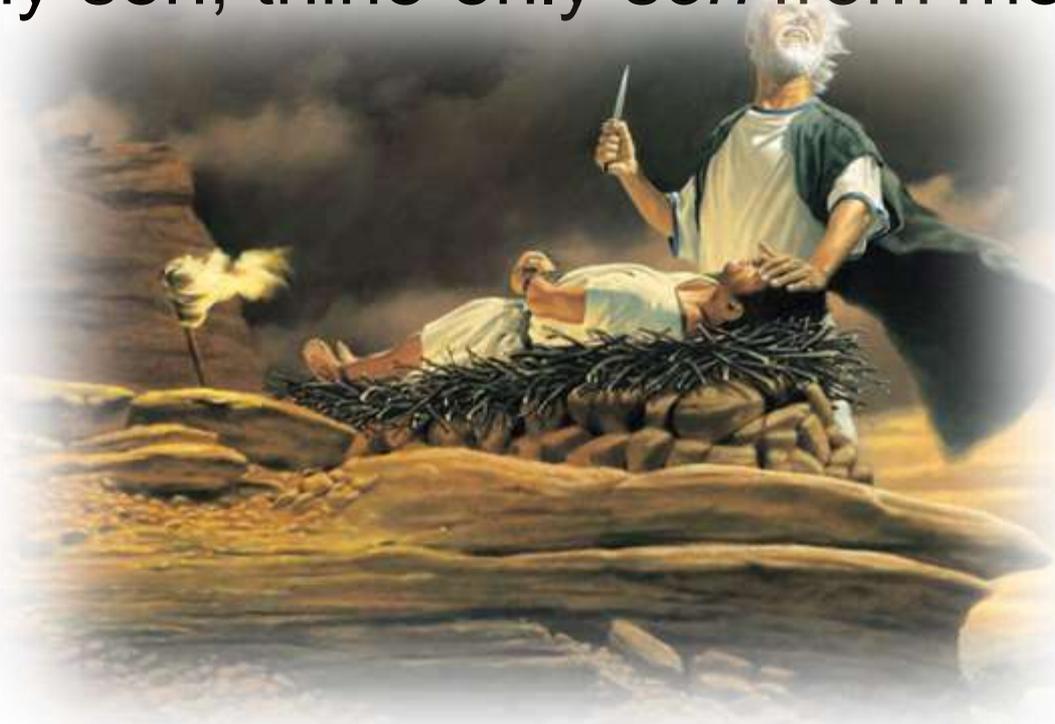
Rev 5:2, 12; 6:10; 7:2, 10;

8:13; 10:3; 14:7, 9, 15, 18; 16:17; 19:7



“Fear God”

“And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me” (Gen 22:12).



“Do you not even fear God, seeing you are under the same condemnation?” (Lk 23:40)



“Fear God”

“The love of God ever tends to the fear of God—fear to offend Him. Those who are truly converted will not venture heedlessly upon the borders of any evil, lest they grieve the Spirit of God and are left to their own way, to be filled with their own doings. The Word of God is the Guidebook; turn not from its pages to depend upon the human agent. That Book contains the warnings, the admonitions, from God, the rebuke of every evil, the clear definition of sin as the transgression of the law which is God’s great standard of virtue and holiness.” {14MR 194.1}

“Hour”

“Day of the Lord”:

25x in OT

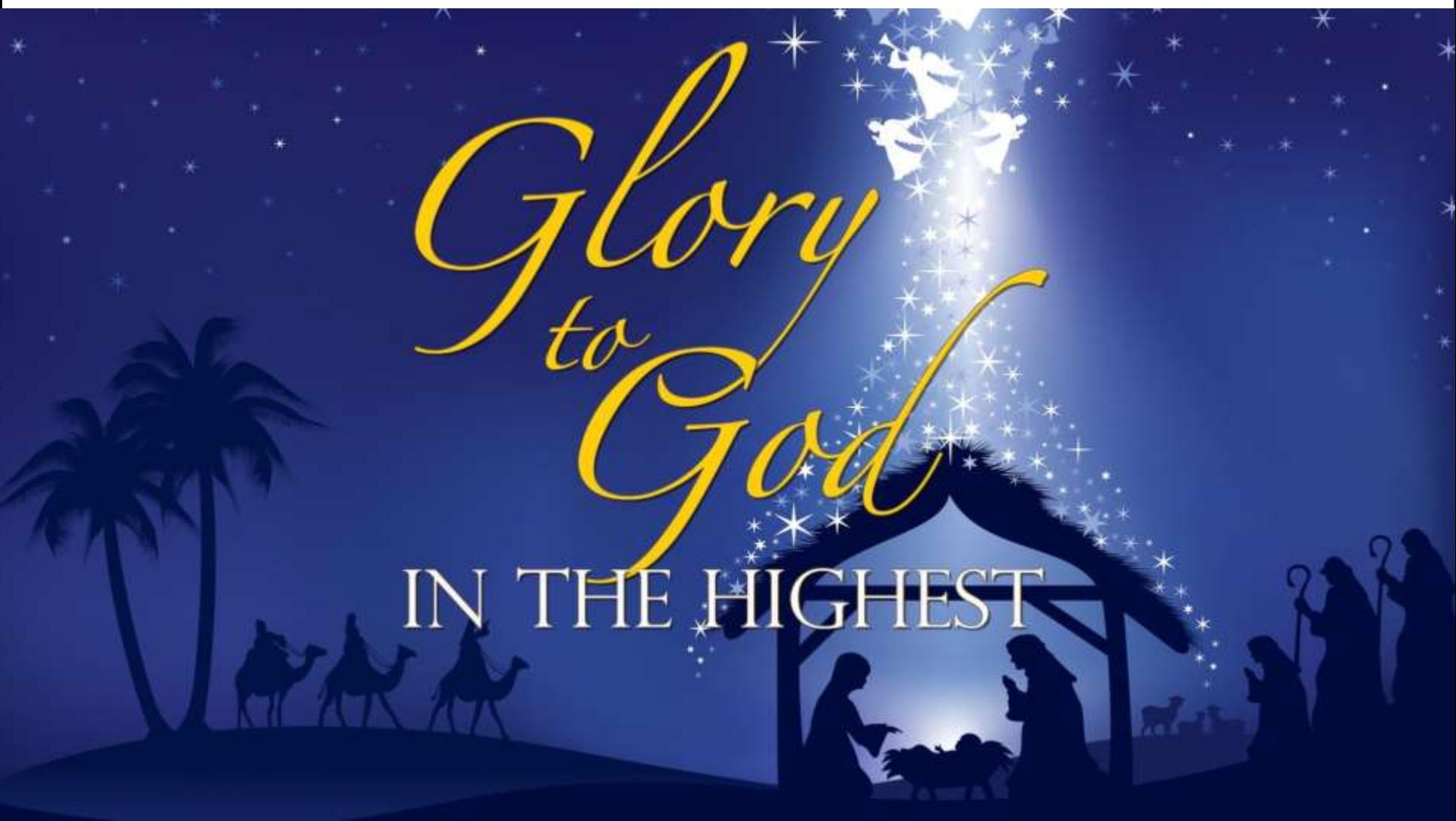
“Hour”:

**only Dan 3:6, 15;
4:19, 33; 5:5**



Judgment

“Glory to God in the highest, and on earth peace,
good will toward men” (Lk 2:14).



“To give glory to God is to reveal His character in our own, and thus make Him known. And in whatever way we make known the Father or the Son, we glorify God”

(MS 16, 1890).

“In this time of well-nigh universal apostasy, God calls upon His messengers to proclaim His law in the spirit and power of Elias. As John the Baptist, in preparing a people for Christ’s first advent, called their attention to the Ten Commandments, so we are to give, with no uncertain sound, the message: “Fear God, and give glory to him; for the hour of his judgment is come.” With the earnestness that characterized Elijah the prophet and John the Baptist, we are to strive to prepare the way for Christ’s second advent” (The Southern Work 3-21-1905) {4BC 1184.8}.

“The hour of God’s judgment has come, and upon the members of His church on earth rests the solemn responsibility of giving warning to those who are standing as it were on the very brink of eternal ruin. To every human being in the wide world who will give heed must be made plain the principles at stake in the great controversy being waged, principles upon which hang the destinies of all mankind.” (PK 716)



“The preaching of a definite time for the judgment, in the giving of the first message, was ordered by God. The computation of the prophetic periods on which that message was based, placing the close of the 2300 days in the autumn of 1844, stands without impeachment.” (GC 457).

Creation



Dec. 24, 1968



“Frank, we need you to prepare a message to the world. We figure that more people will be listening to your voice than that of any other person in history. Plan to say something appropriate.”



William Anders



“In the beginning

God created

the Heavens and the Earth.”

בְּרֵאשִׁית בְּרָא אֱלֹהִים
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ:



תְּהוּ וַיִּבְהוּ

Tohu vavohu

“without form and void”



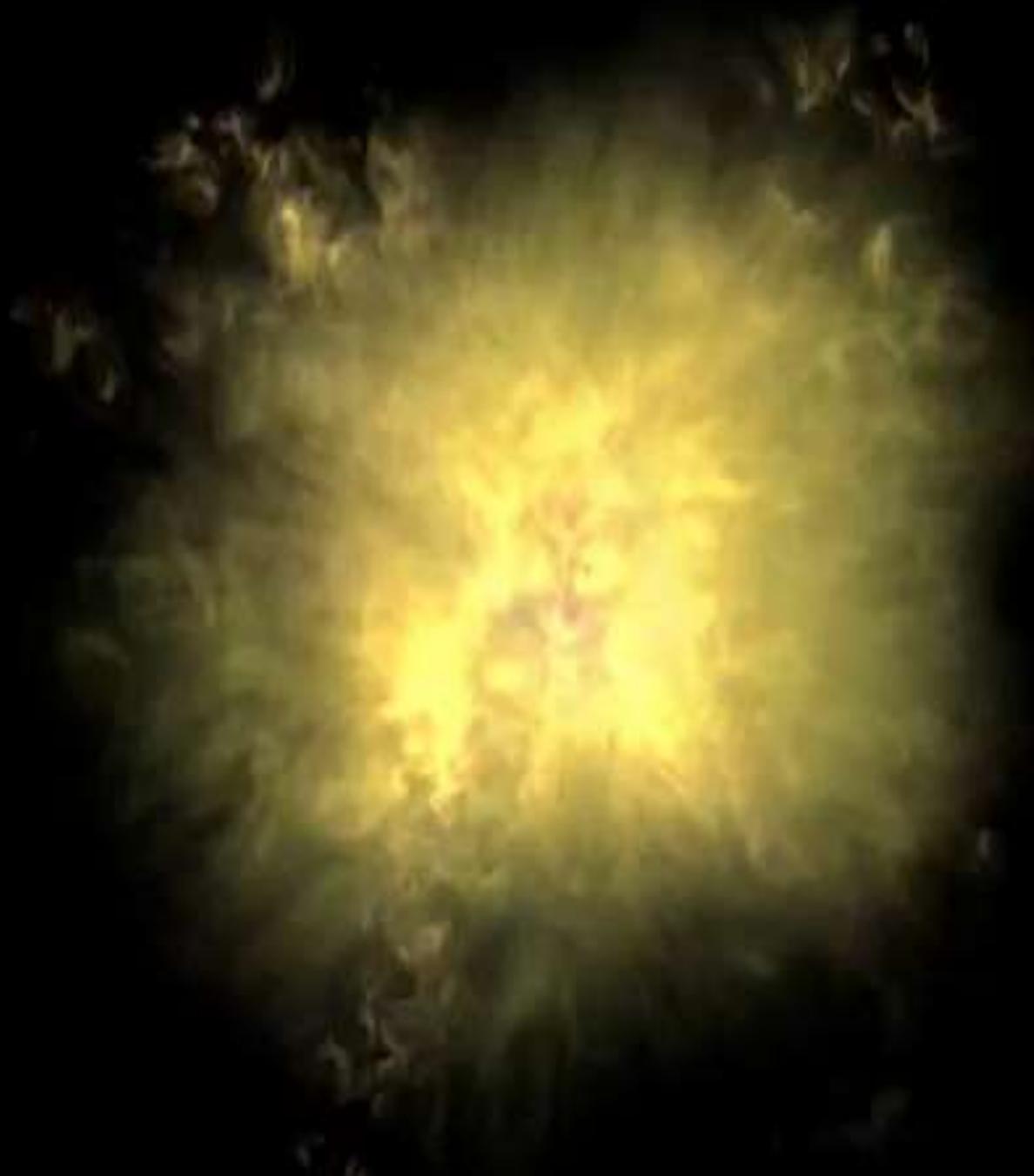


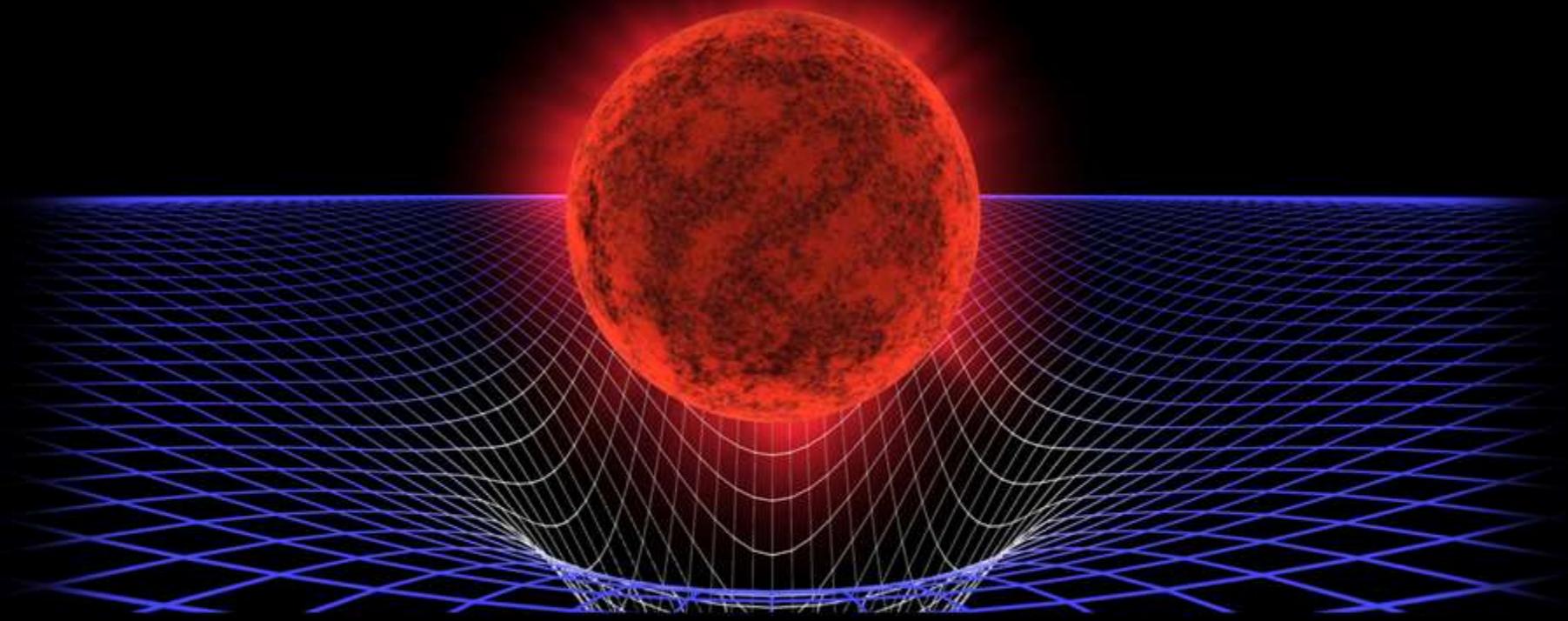


Let
there
be
Light



Let there be Light!













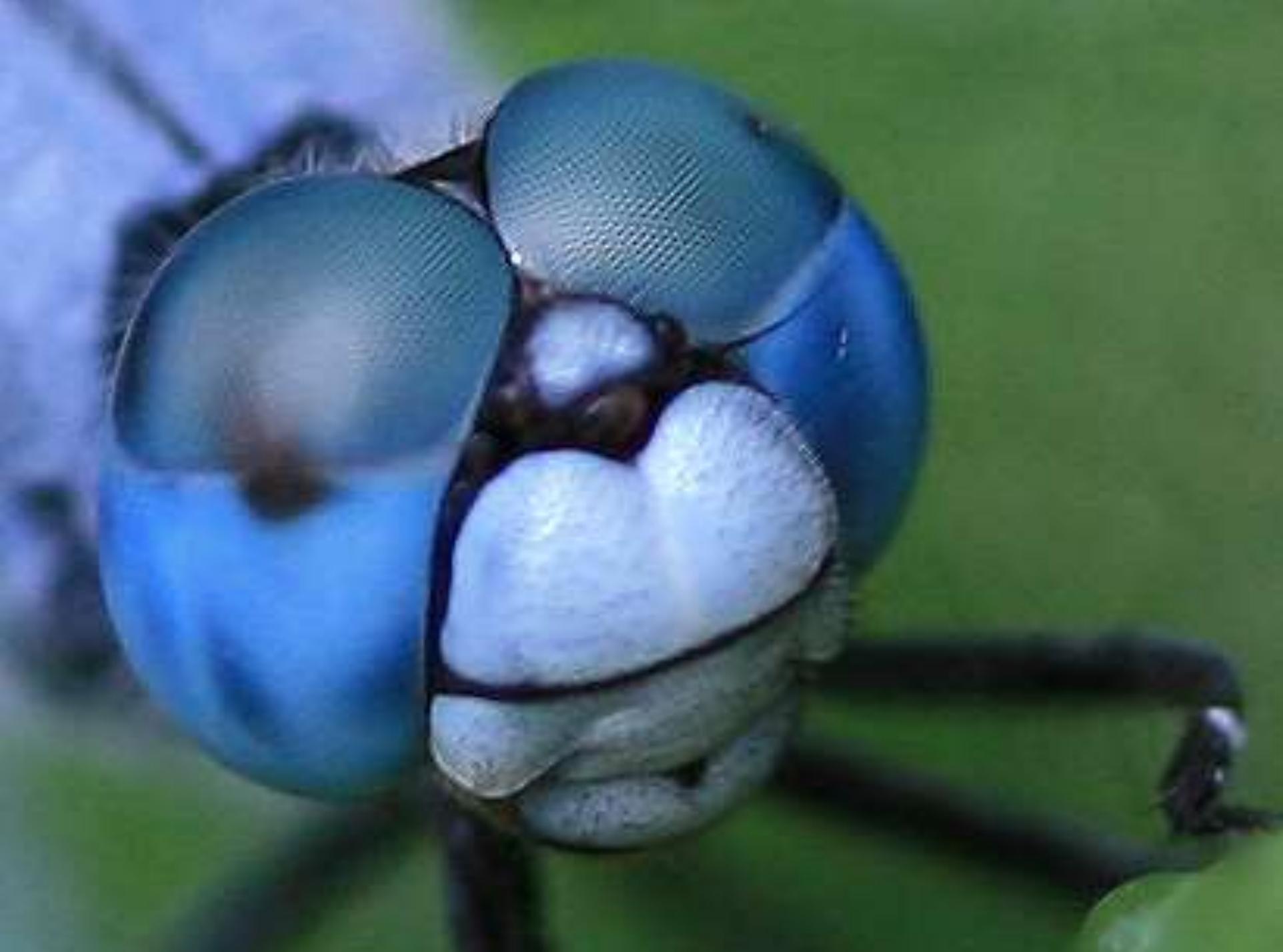








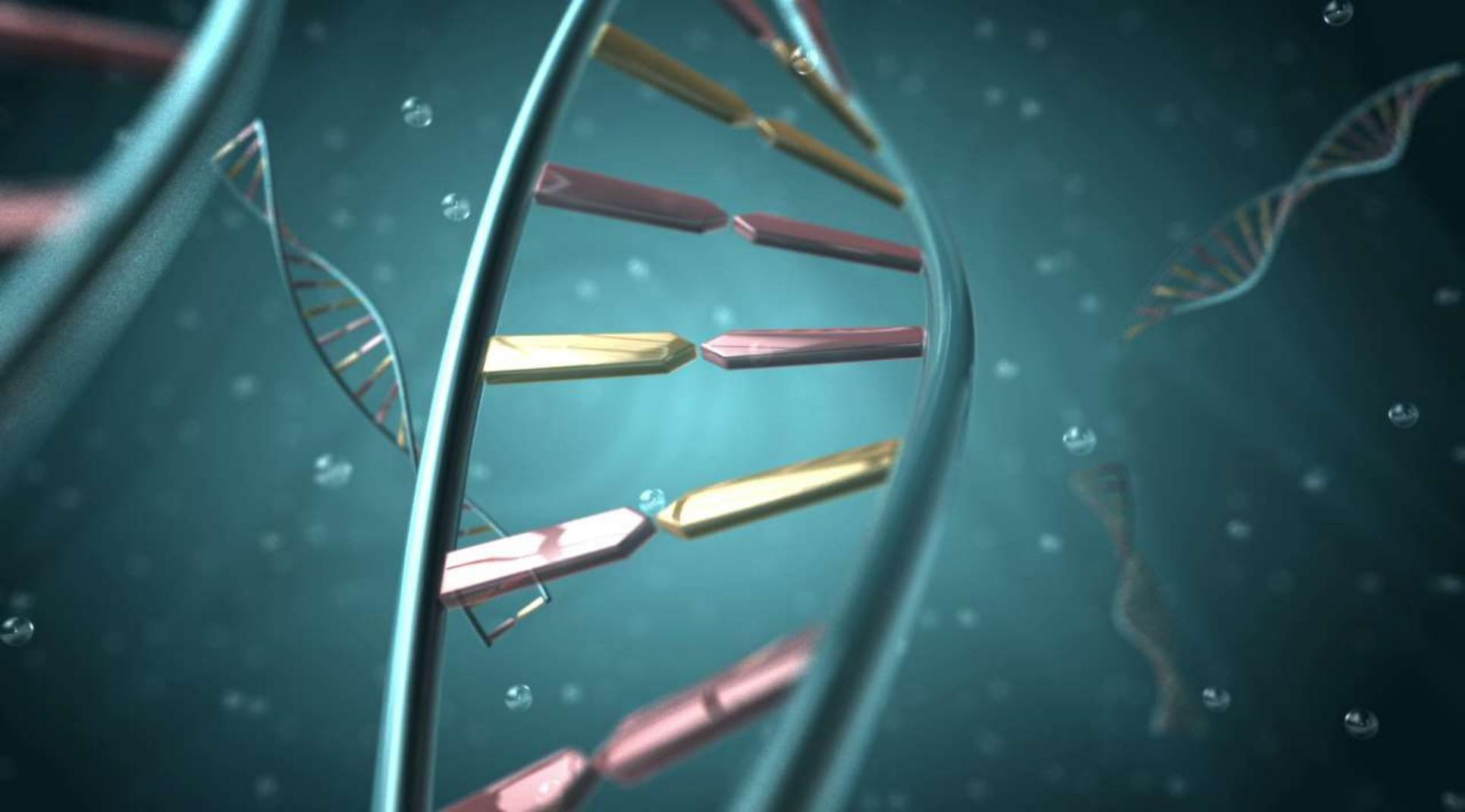












“And God spoke . . .”

Gen 1:24



Gen 1:26





“So God created man in his *own* image, in the image of God created he him; male and female created he them” (Gen 1:27)



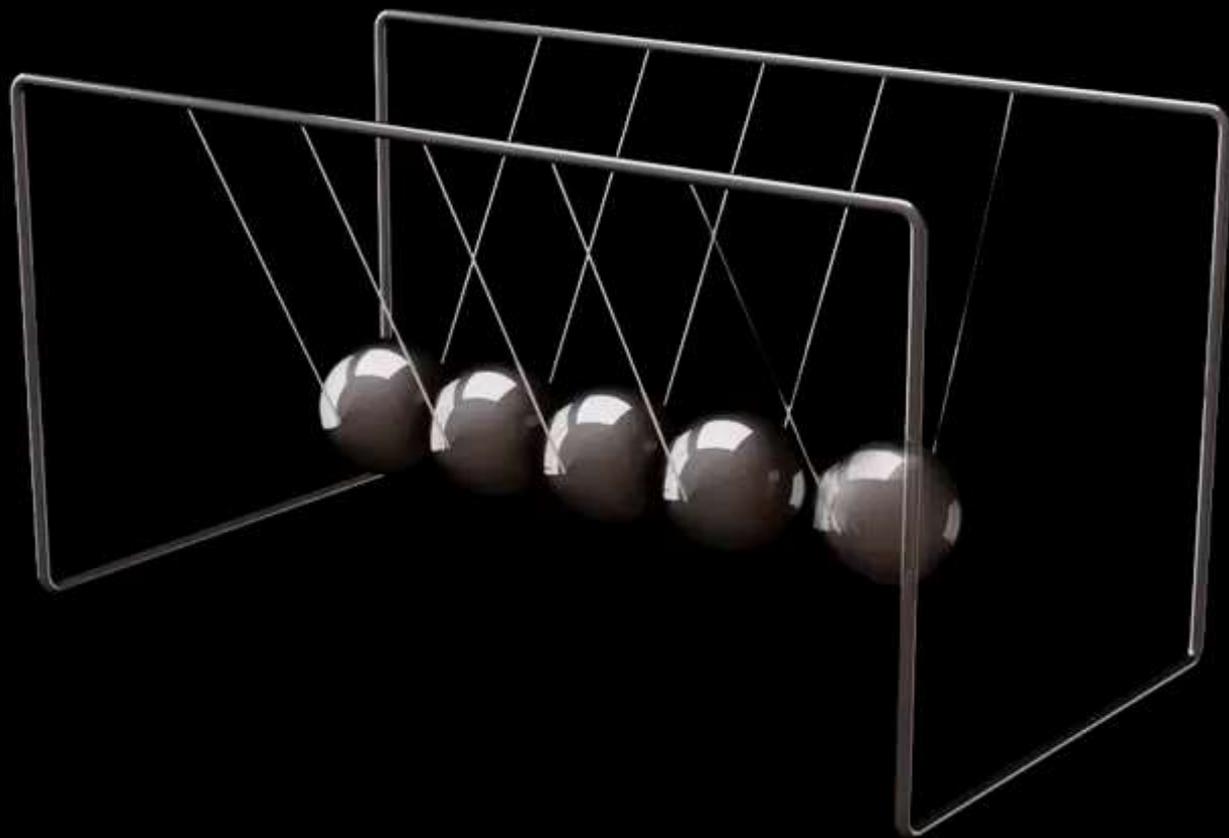


An open book with text overlaid. The book is open, showing two pages of text. The text is in a serif font and is arranged in columns. The book is placed on a light-colored surface. The entire image is framed by a white, torn-edge border.

Intelligent Design Designer Document

“On the seventh day man is to refrain from labor,
in commemoration of the Creator’s rest.” PP 111



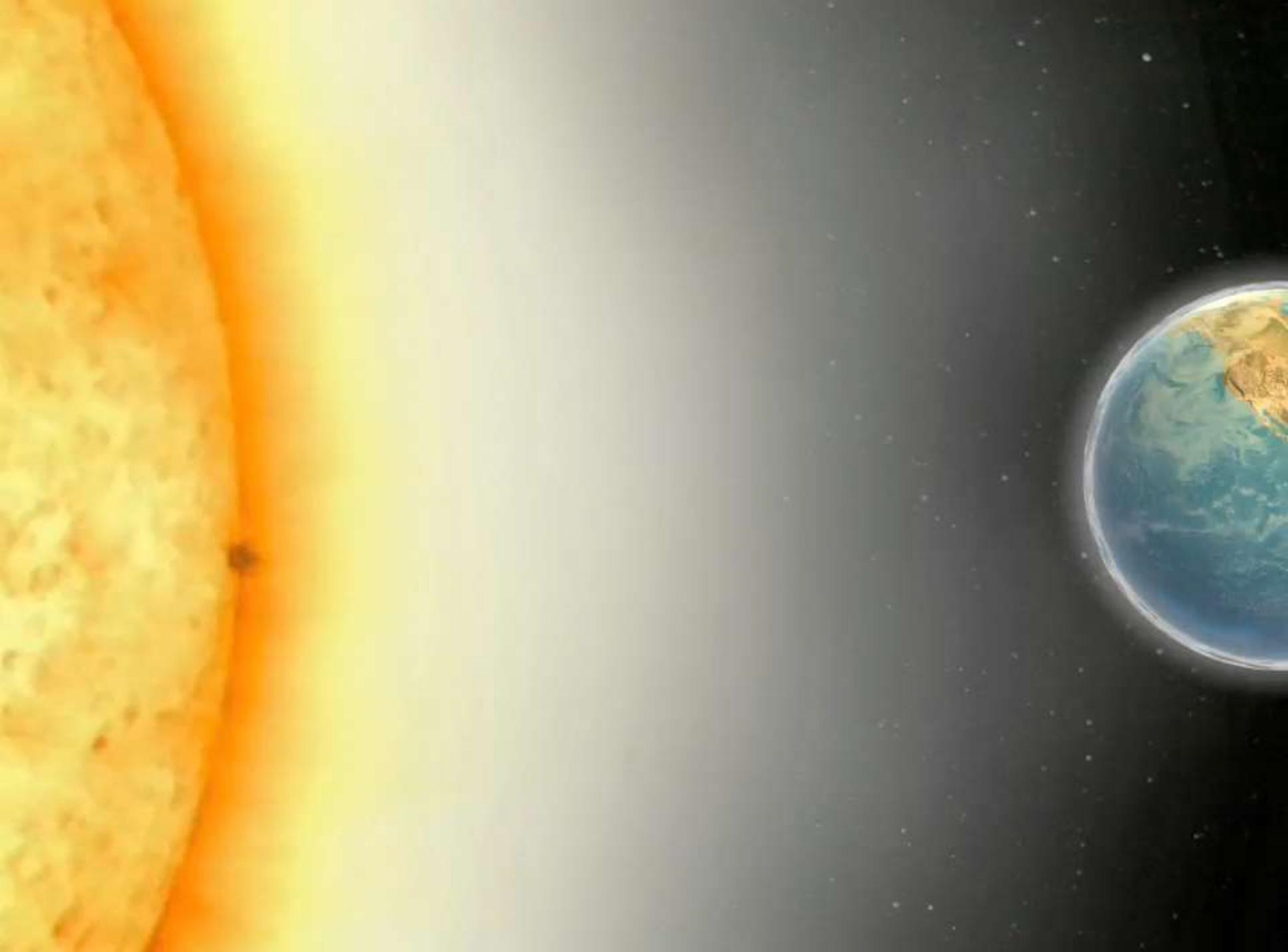


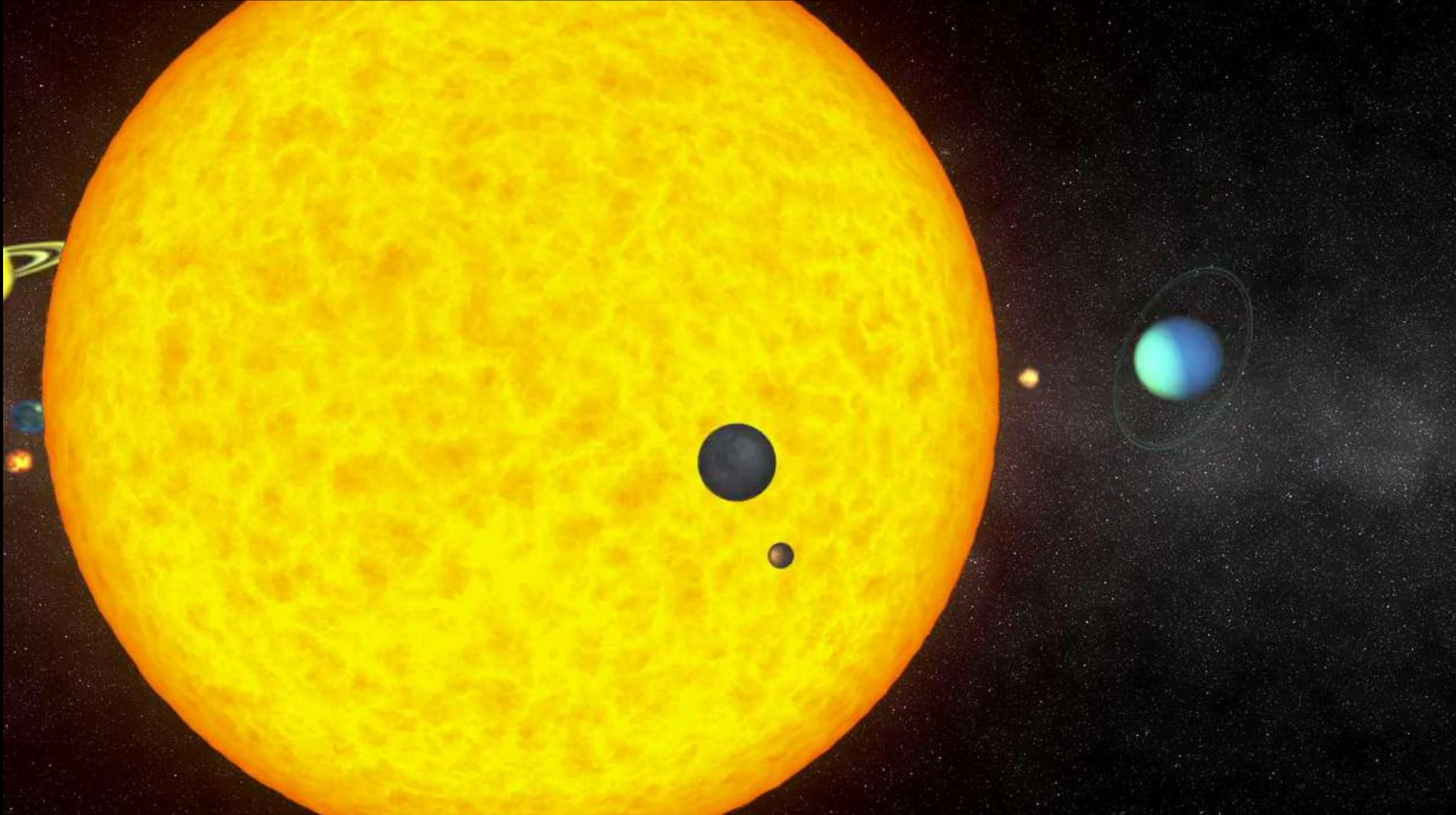


“The scientist is possessed by the sense of universal causation His religious feeling takes the form of a rapturous amazement at the harmony of natural law, which reveals an intelligence of such superiority that, compared with it, all the systematic thinking and acting of human beings is an utterly insignificant reflection.”

- Albert Einstein

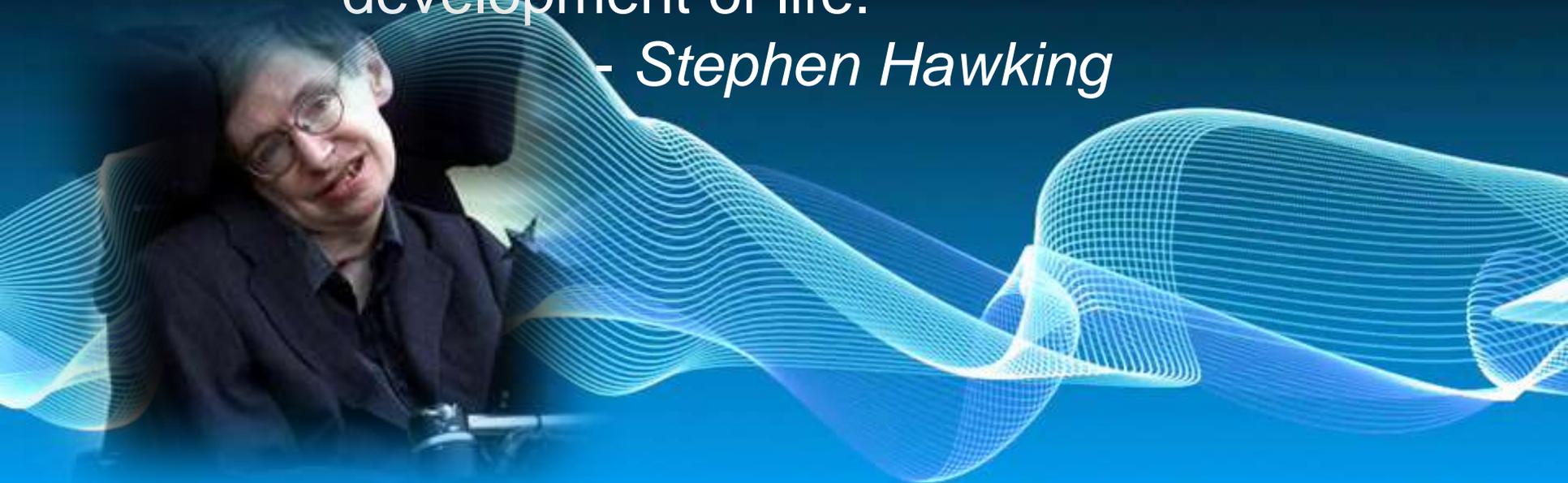
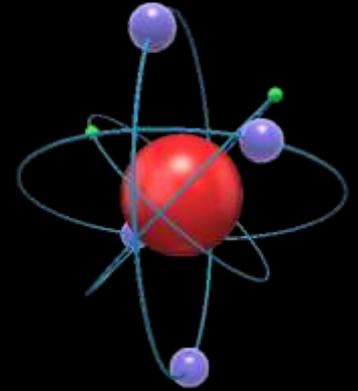
(Albert Einstein, [The World as I See It](#), Secaucus, New Jersey: The Citadel Press, 1999, pp. 24-29.)





“The laws of science, as we know them at present, contain many fundamental numbers, like the size of the electric charge of the electron and the ratio of the masses of the proton and the electron. . . . The remarkable fact is that the values of these numbers seem to have been very finely adjusted to make possible the development of life.”

- *Stephen Hawking*



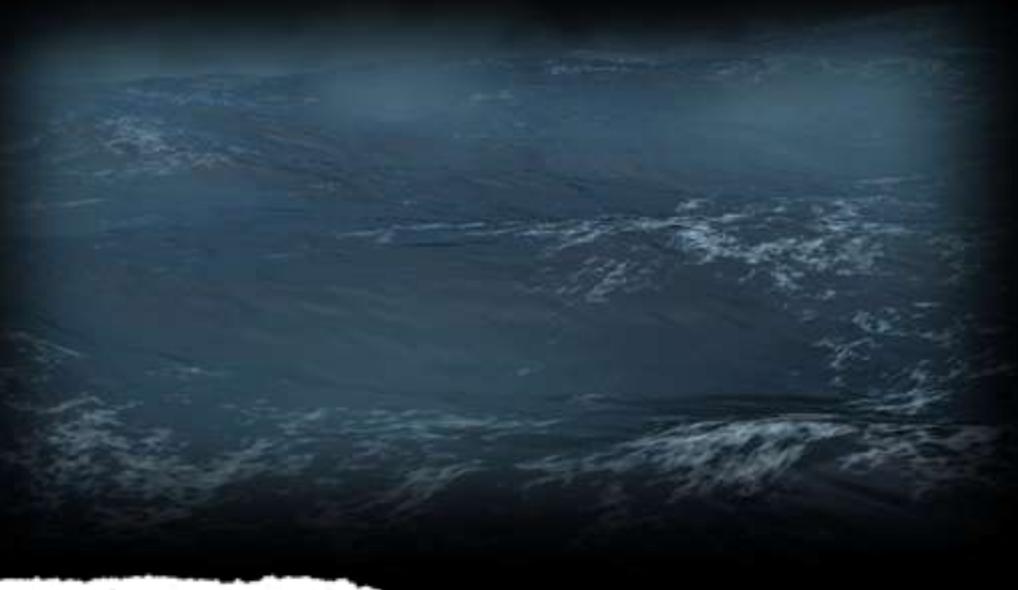


“The warnings of the word of God regarding the perils surrounding the Christian church belong to us today. As in the days of the apostles men tried by tradition and philosophy to destroy faith in the Scriptures, so today, by the pleasing sentiments of higher criticism, evolution, spiritualism, theosophy, and pantheism, the enemy of righteousness is seeking to lead souls into forbidden paths.” AA 474

James Hutton, 1788

“the present is key to the past”

Anti-Flood Theory



“The Theory of the Earth”, 1795

“no beginning - no end”



“But if the succession of worlds is established in the system of nature, it is in vain to look for anything higher in the origin of the earth. The result, therefore, of our present enquiry is, that we find no vestige of a beginning,-no prospect of an end” (*Theory*, p. 166)

George Cuvier, 1789



Evolutionary Sedimentology

- Robert Chambers, mid-Oct 1844

Vestiges of the Natural History of Creation

- Physicist Sir David Brewster: “fair chance of poisoning the fountains of science, and sapping the foundations of religion”

- “How did evolution gain this pivotal role in the public arena? The answer turns out to have little to do with Darwinian biology or Big Bang astronomy. Instead, the critical period is the first half of the nineteenth century, and the turning point is the response of readers to *Vestiges*.”
- James A. Secord, Chicago, 2000.



PRINCIPLES
-
GEOLOGY,
-
AN ATTEMPT TO EXPLAIN THE FORMER CHANGES
OF THE EARTH'S SURFACE,
-
BY REFERENCE TO CLONES NOW IN OPERATION.
-
BY
CHARLES LYELL, Esq., F.R.S.
FELLOW OF THE ROYAL SOCIETY, &c.
-
IN TWO VOLUMES.
Vol. I.
-
LONDON:
JOHN MURRAY, ALBEMARLE-STREET.

Natural Processes: Uniformitarianism



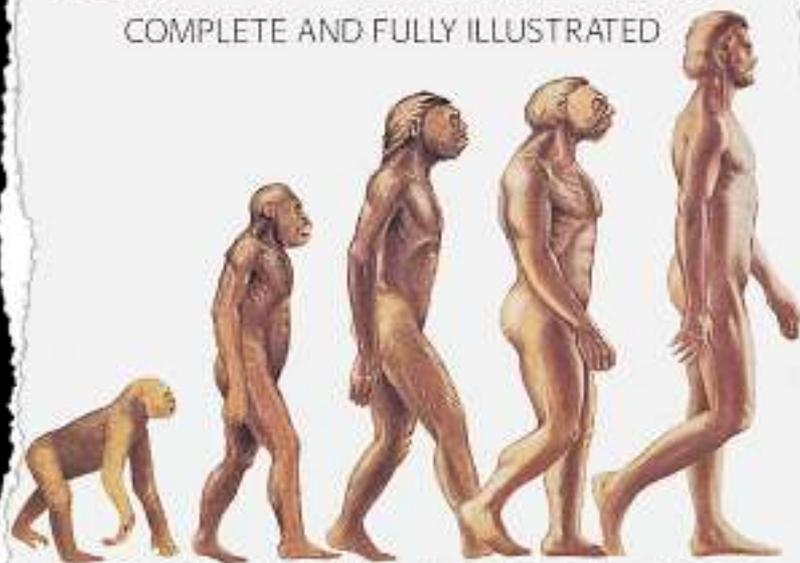


Captain Robert FitzRoy

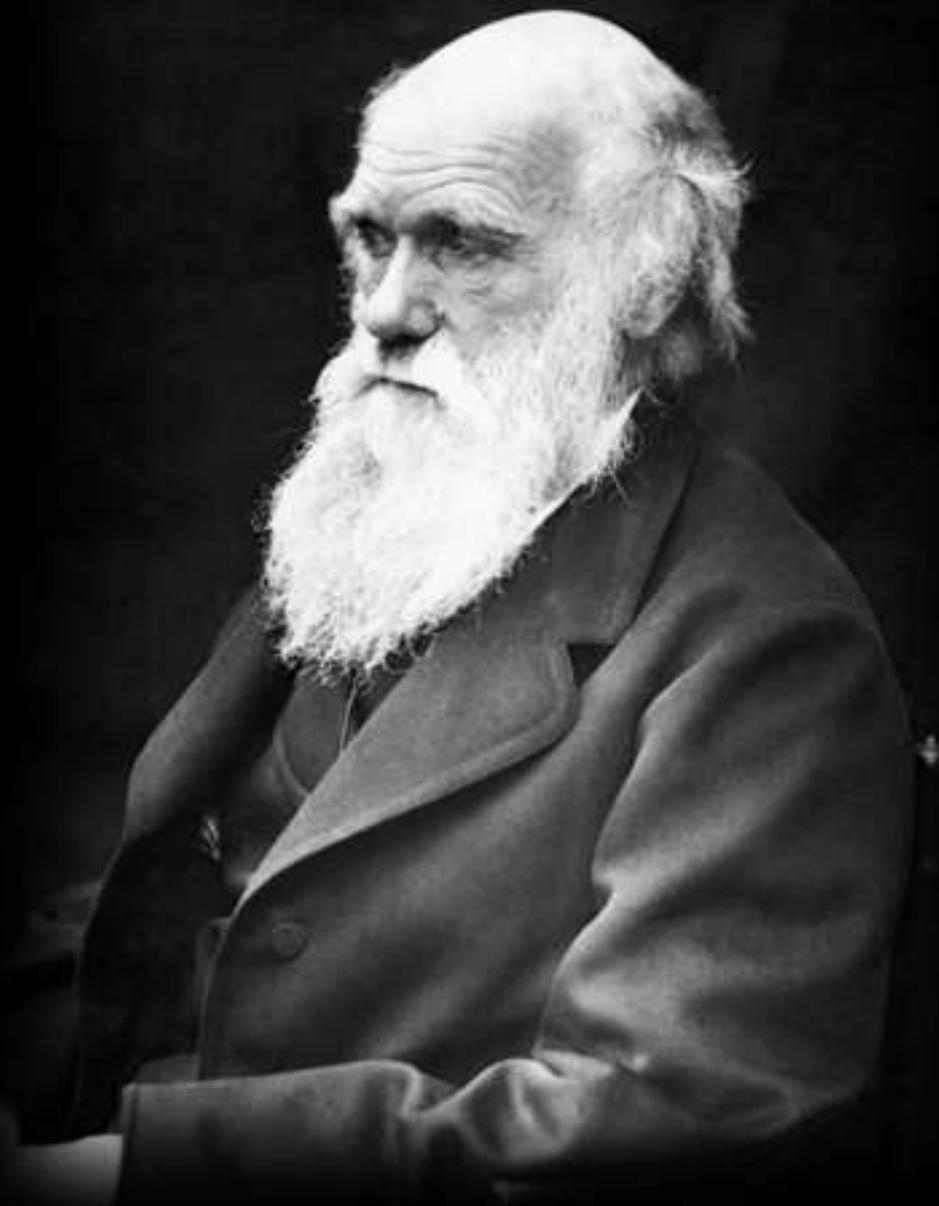


THE ORIGIN OF SPECIES

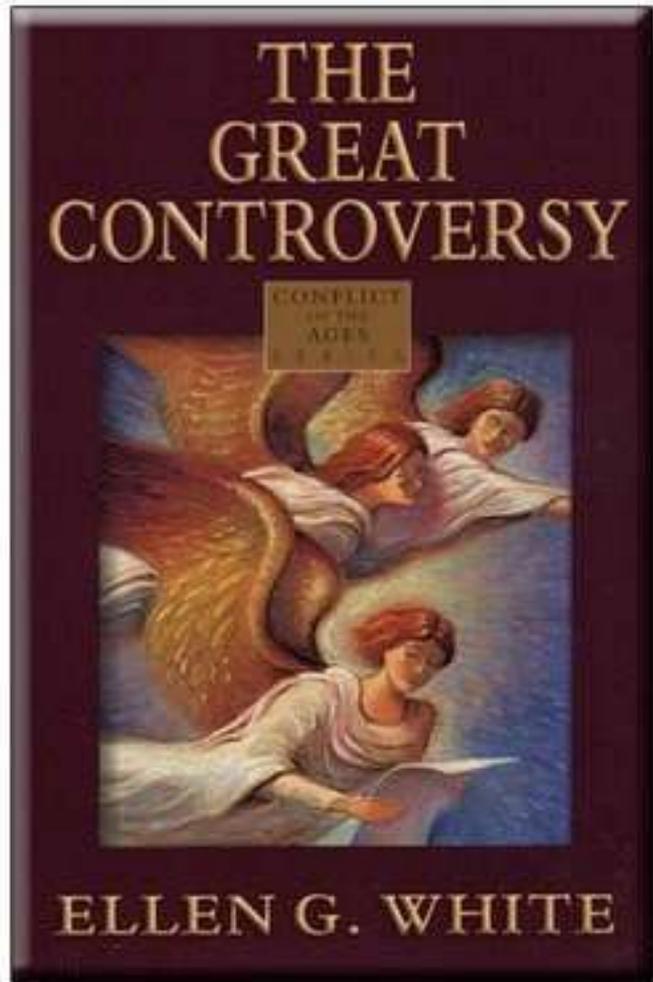
COMPLETE AND FULLY ILLUSTRATED



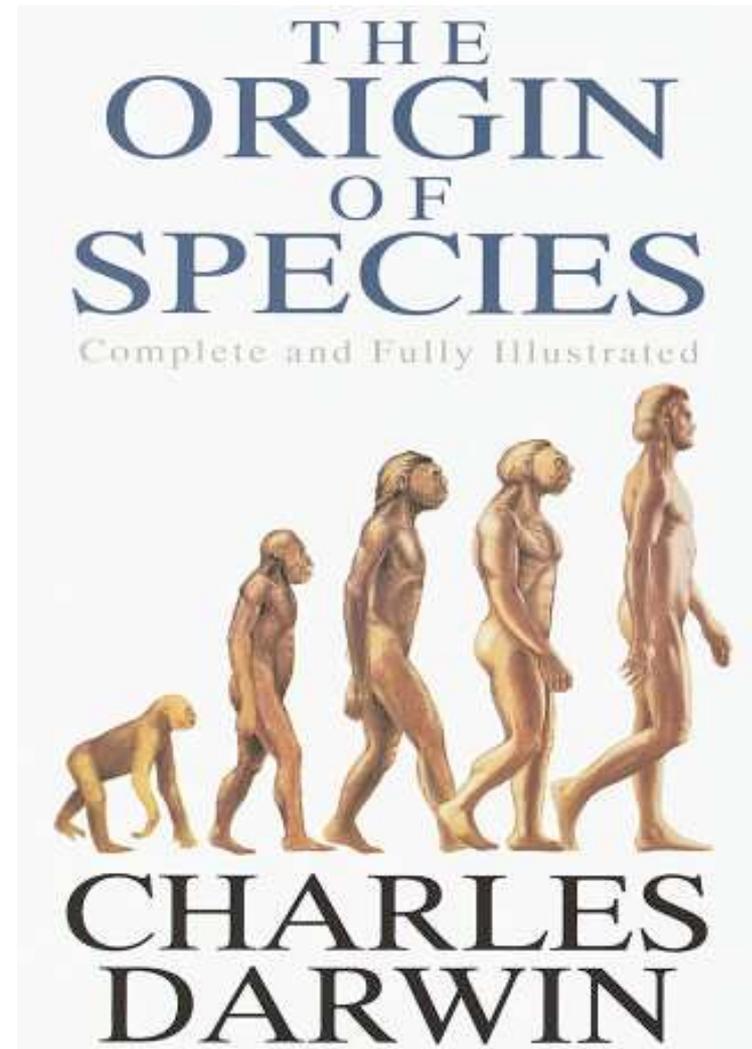
CHARLES DARWIN



1858



1859





"I have never been an atheist in the sense of denying the existence of a God. ... an agnostic would be the most correct description of my state of mind."

Annie
1847 -1851

- *Charles Darwin*

READ YOUR
BIBLE

Scopes Trial - 1925

Clarence Darrow, Defense Att.



"You insult every man of science and learning in the world because he does not believe in your fool religion."

"We have the purpose of preventing bigots and ignoramuses from controlling the education of the United States."

OCTOBER 9, 2006

www.time.com

ANDREW SULLIVAN ON BLIND FAITH ■ LEO & JACK & MATT & MARTY

TIME

HOW WE BECAME HUMAN

Chimps and humans share almost 99% of their DNA. New discoveries reveal how we can be so alike—and yet so different



THERE'S PROBABLY NO GOD.
NOW STOP WORRYING AND ENJOY YOUR LIFE.

RICHARD
DAWKINS

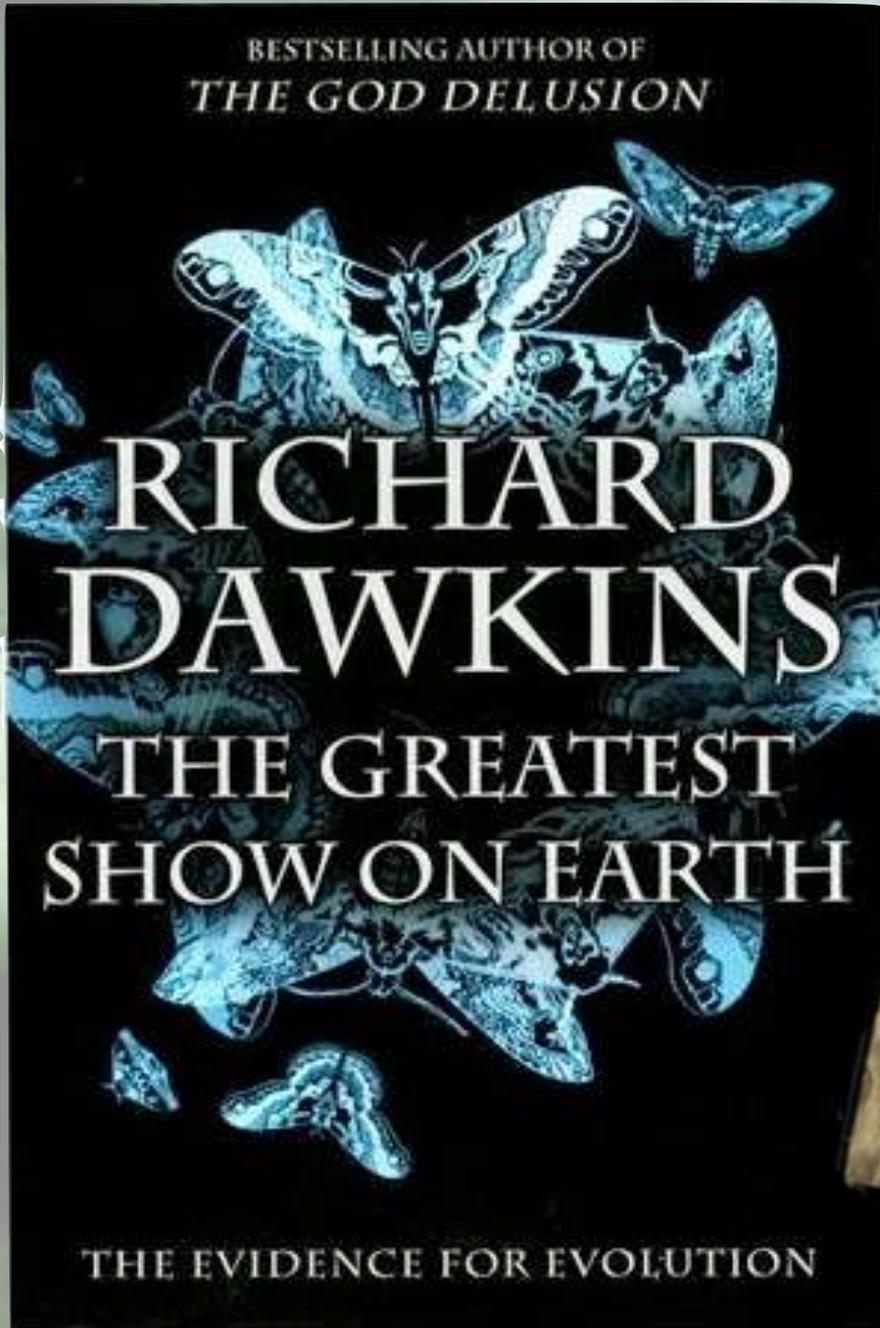
THE
GOD
DELUSION

GOD
IS NOT
GREAT

THE CASE AGAINST RELIGION

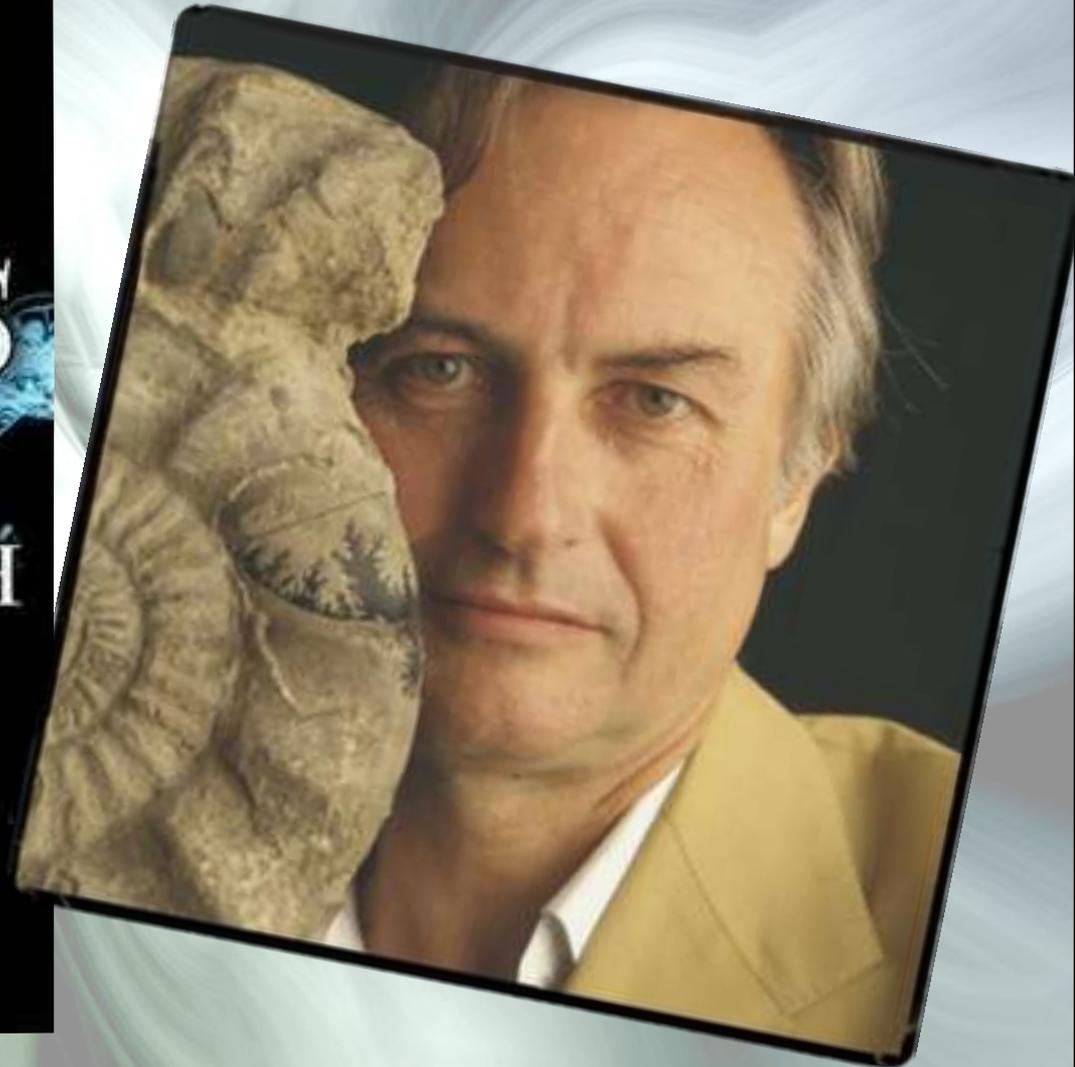
CHRISTOPHER
HITCHENS

BESTSELLING AUTHOR OF
THE GOD DELUSION



**RICHARD
DAWKINS**
THE GREATEST
SHOW ON EARTH

THE EVIDENCE FOR EVOLUTION



THE LOST WORLD OF GENESIS ONE

Ancient Cosmology and the Origins Debate



JOHN H. WALTON

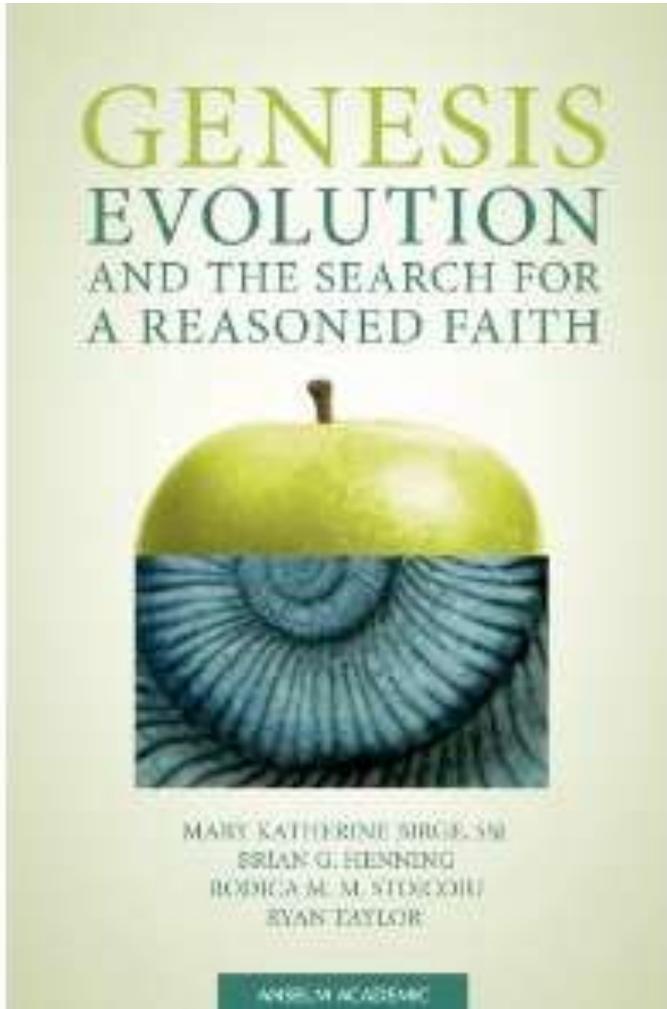
Correlation

≠

Causation

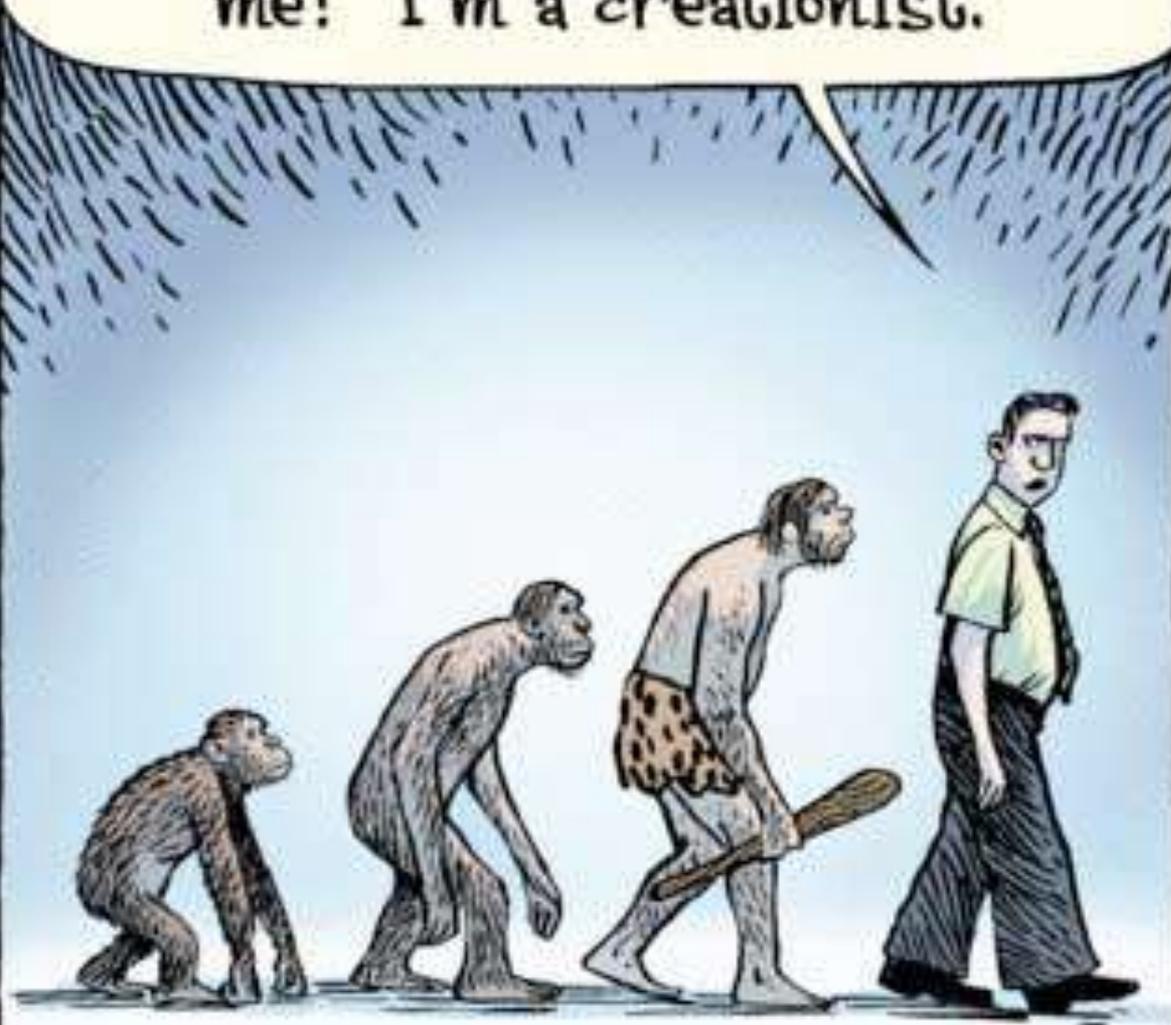
Genesis, Evolution, and the Search

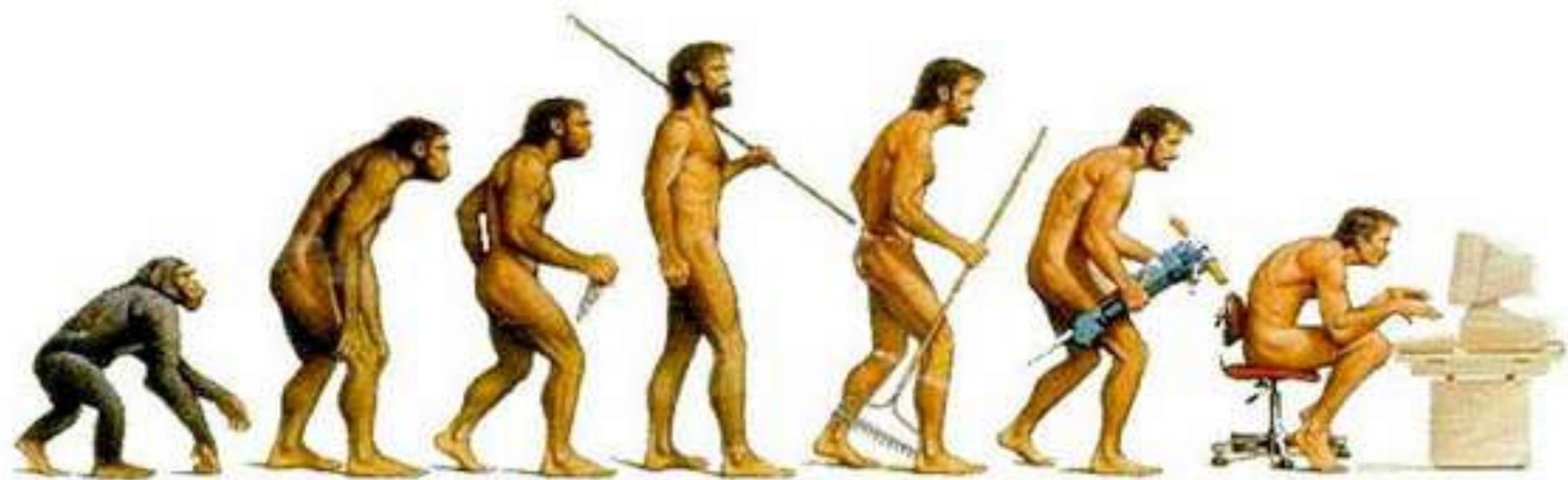
for a Reasoned Faith



Collaborators Mary Katherine Birge, Rodica Stoicoiu, Ryan Taylor, and Brian G. Henning explore in four illuminating chapters the rich and complex history of the biblical creation accounts, the nature of science investigation, the ethical and philosophical significance of the theory of evolution, and the all-enveloping role of evolutionary theory in the deepening and broadening of faith. In the process, the authors expand readers' understanding of the compatibility between religion and science. **Readers will learn that they need not choose religion over science or faith over reason, and that evolution does not threaten but rather enriches faith.**

For the last time, stop following me!
I'm a creationist.

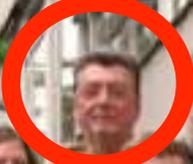




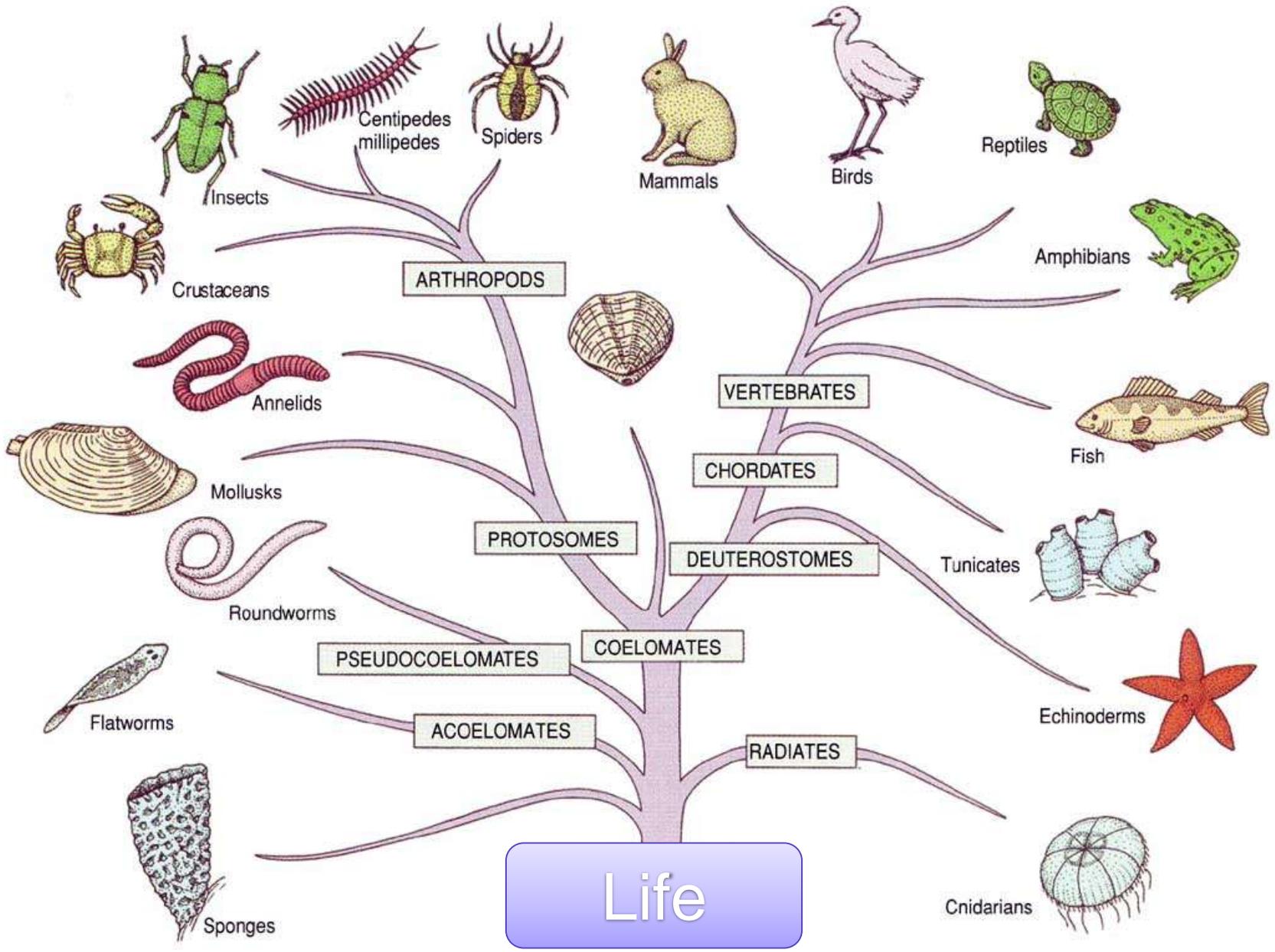












"'Humani Generis' . . .
considered the
doctrine of
'evolutionism' as a
serious hypothesis,
worthy of a more
deeply studied
investigation and
reflection on a par with
the opposite
hypothesis.



Today, more than a half century after this encyclical, new knowledge leads us to recognize in the theory of evolution more than a hypothesis. ... The convergence, neither sought nor induced, of results of work done independently one from the other, constitutes in itself a significant argument in favor of this theory."

- John Paul II, Vatican City, Oct 23 1996



“The notion of the traditional view of redemption as reconciliation and ransom from the consequences of Adam’s fall is nonsense for anyone who knows about the evolutionary back-ground to human existence in the modern world.”

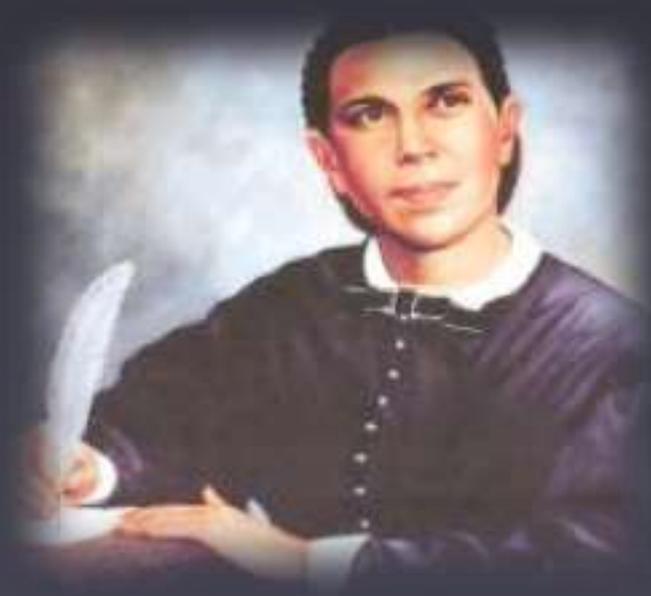
 Karl Schmitz-Moormann, quoted by Hans Küng

 Credo, 21.

“Man knows at last that he is alone
in the universe’s unfeeling
immensity, out of which he
emerged only by chance. His
destiny is nowhere spelled out, nor
is his duty.” *Jacques Monod,
Nobel Prize Biology*

“The great object in the establishment of our college was to give correct views of science and Bible religion.” 4T 274

EGW, 1877 - Battle Creek
contra Uniformitarian Evolutionism,
1840-1880



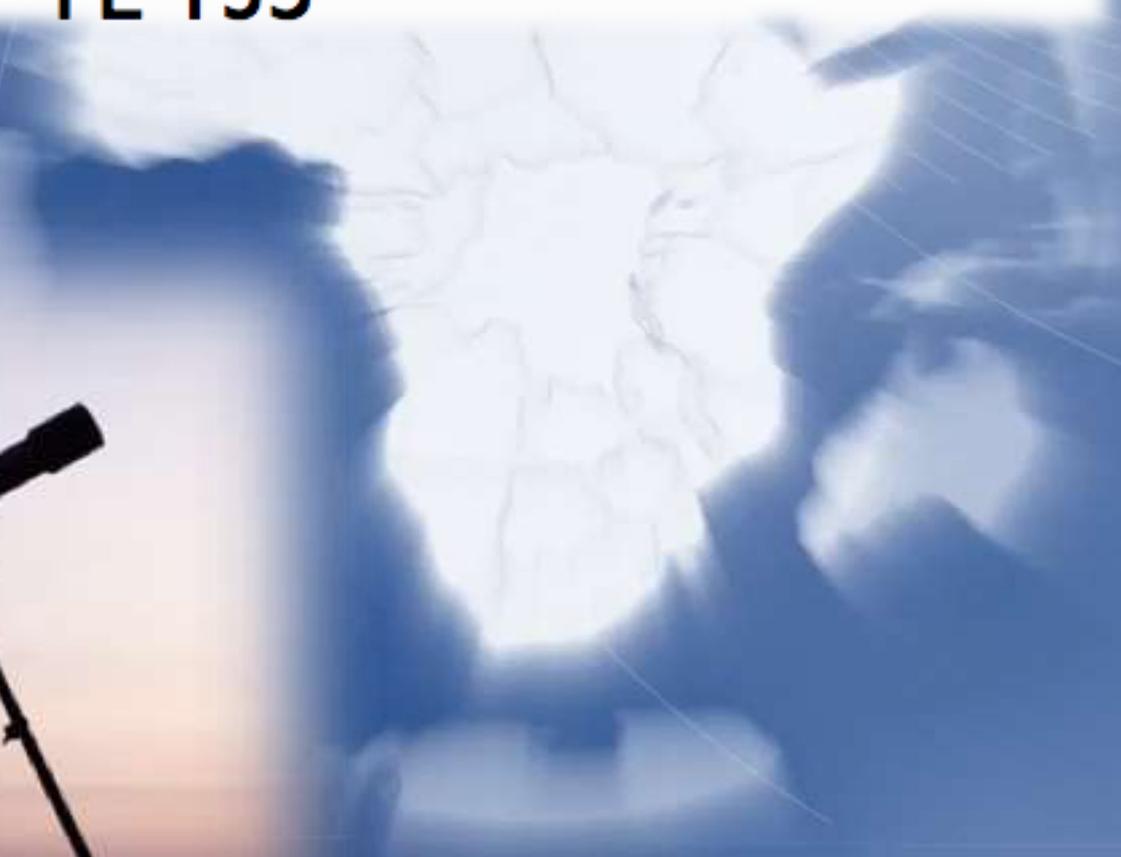
“We need to guard continually against the sophistry in regard to geology, and other branches of science falsely so-called, which have not one semblance of truth. The theories of great men need to be carefully sifted of the slightest trace of infidel suggestions. One tiny seed sown by teachers in our schools, if received by the students will raise a harvest of unbelief.”

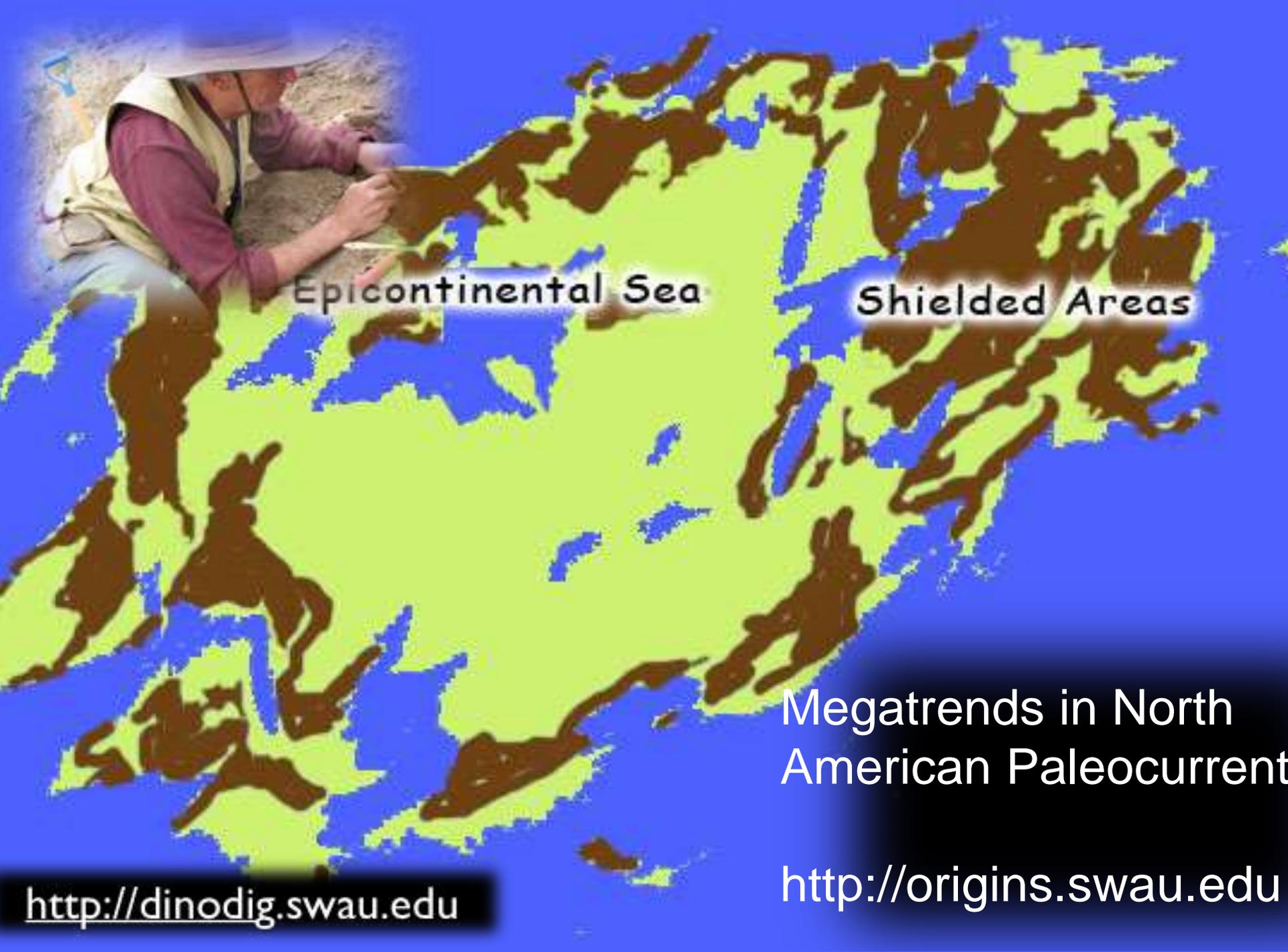
RH March 1, 1898 [7BC 916]



“There will be an effort made on the part of many pretended friends of education to divorce religion from the sciences in our schools.”

FE 135





Epicontinental Sea

Shielded Areas

Megatrends in North
American Paleocurrent

<http://dinodig.swau.edu>

<http://origins.swau.edu>



“There were a class of very large animals which perished at the flood. God knew that the strength of man would decrease, and these mammoth animals could not be controlled by feeble man.” 4SG 121





“A popular belief known as Creationism - a theory that the earth is 10,000 or less years old - has spread like wild fire in our century from its humble beginning in the writings of Ellen White, the founder of Seventh-day Adventism to its current status as a “Gospel truth embraced by 10s of millions of Bible-believing Evangelicals and Fundamentalists around the world.” (p. 13)

The **Scandal**
of the **Evangelical Mind**



Mark A. Noll

“A brilliant study by a first-rate
Evangelical mind.”

— *Publishers Weekly*

“I was then carried back to the creation and was shown that the first week, in which God performed the work of creation in six days and rested on the seventh day, was just like every other week. The great God in his days of creation and day of rest, measured off the first cycle as a sample for successive weeks till the close of time.”



**3 SG,
90ff.**

But the infidel supposition, that the events of the first week required seven vast, indefinite periods for their accomplishment, strikes directly at the foundation of the Sabbath of the fourth commandment. It makes indefinite and obscure that which God has made very plain.

It is the worst kind of infidelity; . . . and is an impeachment of his wisdom. {3SG 91.1}

I have been shown that without Bible history, geology can prove nothing. . . . But when men leave the word of God in regard to the history of creation, and seek to account for God's creative works upon natural principles, they are upon a boundless ocean of uncertainty. Just how God accomplished the work of creation in six literal days he has never revealed to mortals.

His creative works are just as incomprehensible as his existence.
{3SG 93.1}

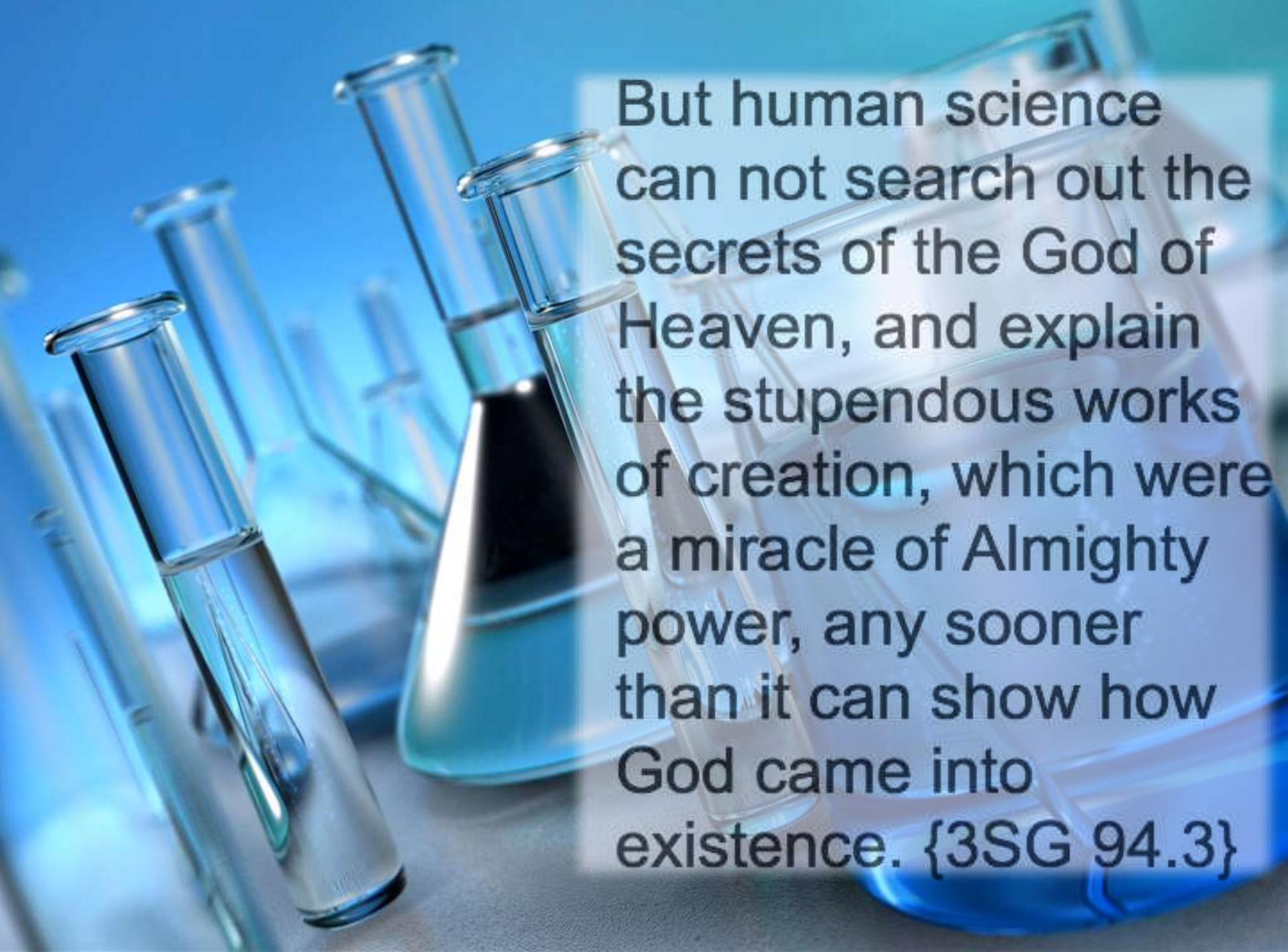


“Man will be left without excuse. God has given sufficient evidence upon which to base faith if he wish to believe.

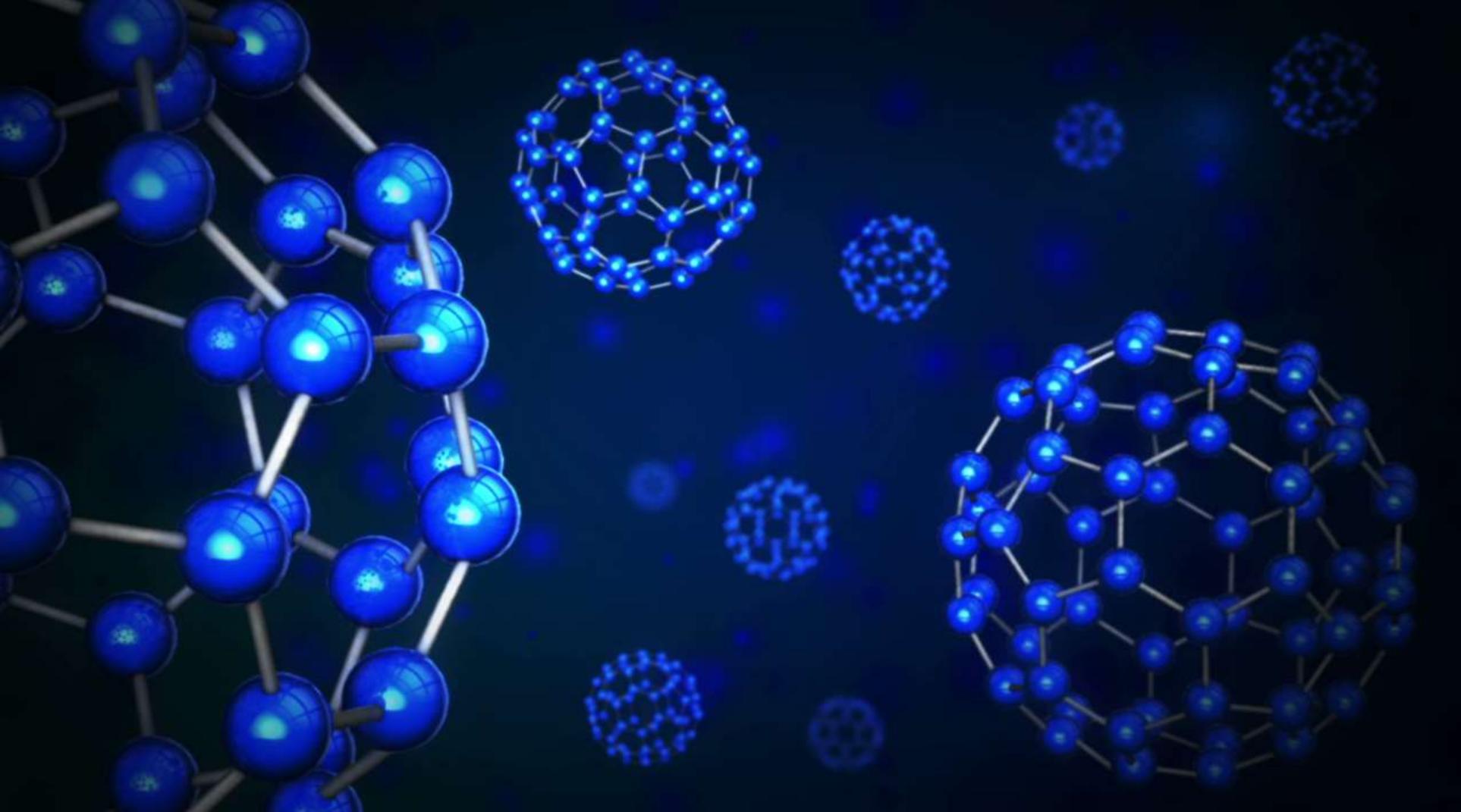
In the last days

the earth will be almost destitute of true faith. Upon the merest pretense, the word of God will be considered unreliable, while human reasoning will be received, though it be in opposition to plain Scripture facts. Men will endeavor to explain from natural causes the work of creation, which God has never revealed” (3 SG 94).





But human science can not search out the secrets of the God of Heaven, and explain the stupendous works of creation, which were a miracle of Almighty power, any sooner than it can show how God came into existence. {3SG 94.3}



**The work of creation cannot be explained by science.
What science can explain the mystery of life? {MH 414.1}**

“Where were you when I laid the foundations of the earth?” Job 38:4

NKJV



“In the creation of the earth, God was not indebted to pre-existing matter. "He spake, and it was; . . . He commanded, and it stood fast." Ps 33:9. All things, material or spiritual, stood up before the Lord Jehovah at His voice and were created for His own purpose. The heavens and all the host of them, the earth and all things therein, came into existence by the breath of His mouth.” {MH 414.3}



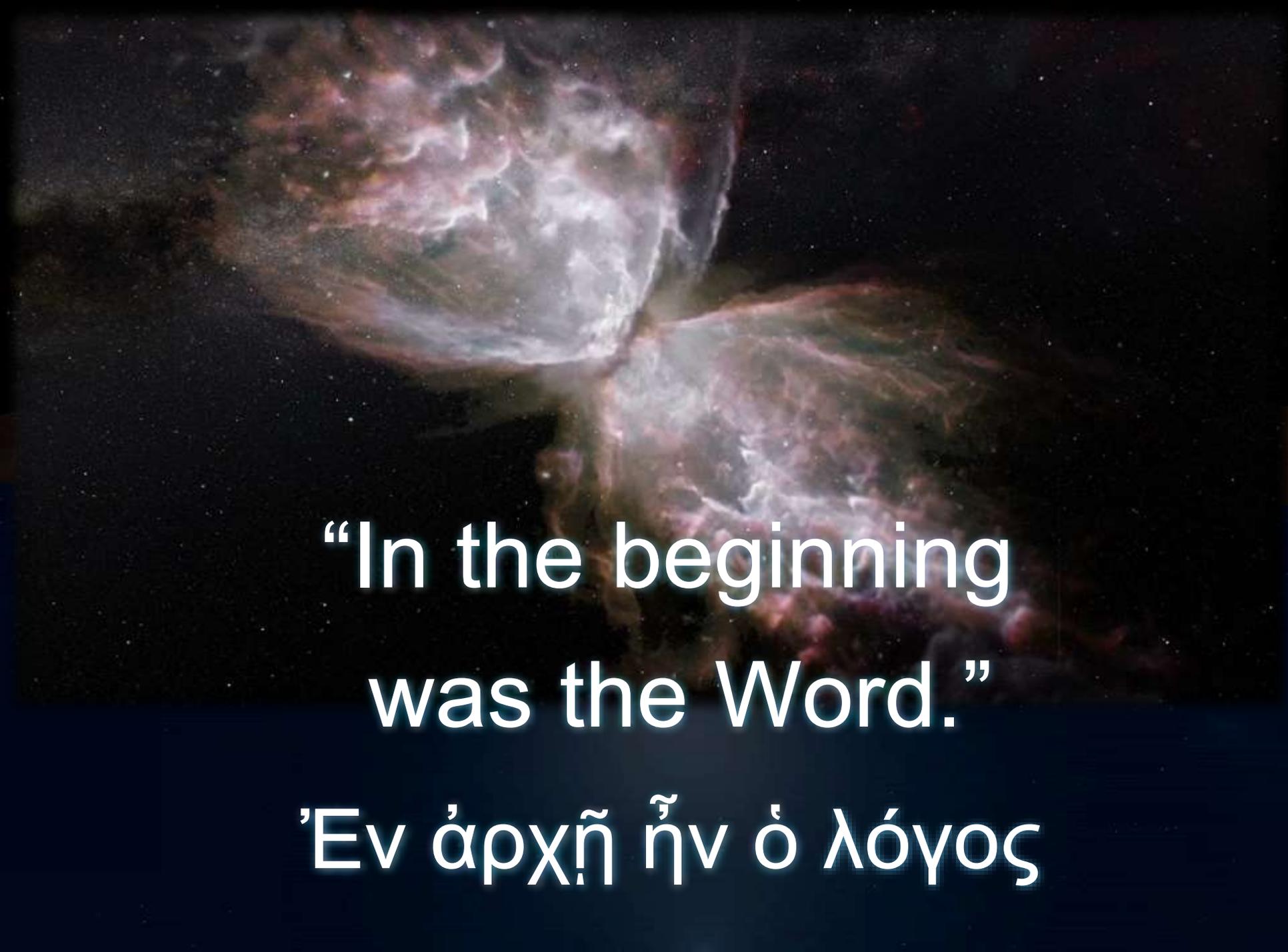
“The deepest students of science are constrained to recognize in nature the working of infinite power. But to man’s unaided reason, nature’s teaching cannot but be contradictory and disappointing. Only in the light of revelation can it be read aright. ‘Through faith we understand.’”

(Hebrews 11:3). Ed 134

“Have you not read that He who made them at the beginning made them male and female”

Jesus - Mt 19:4



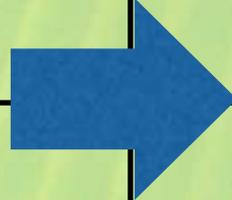


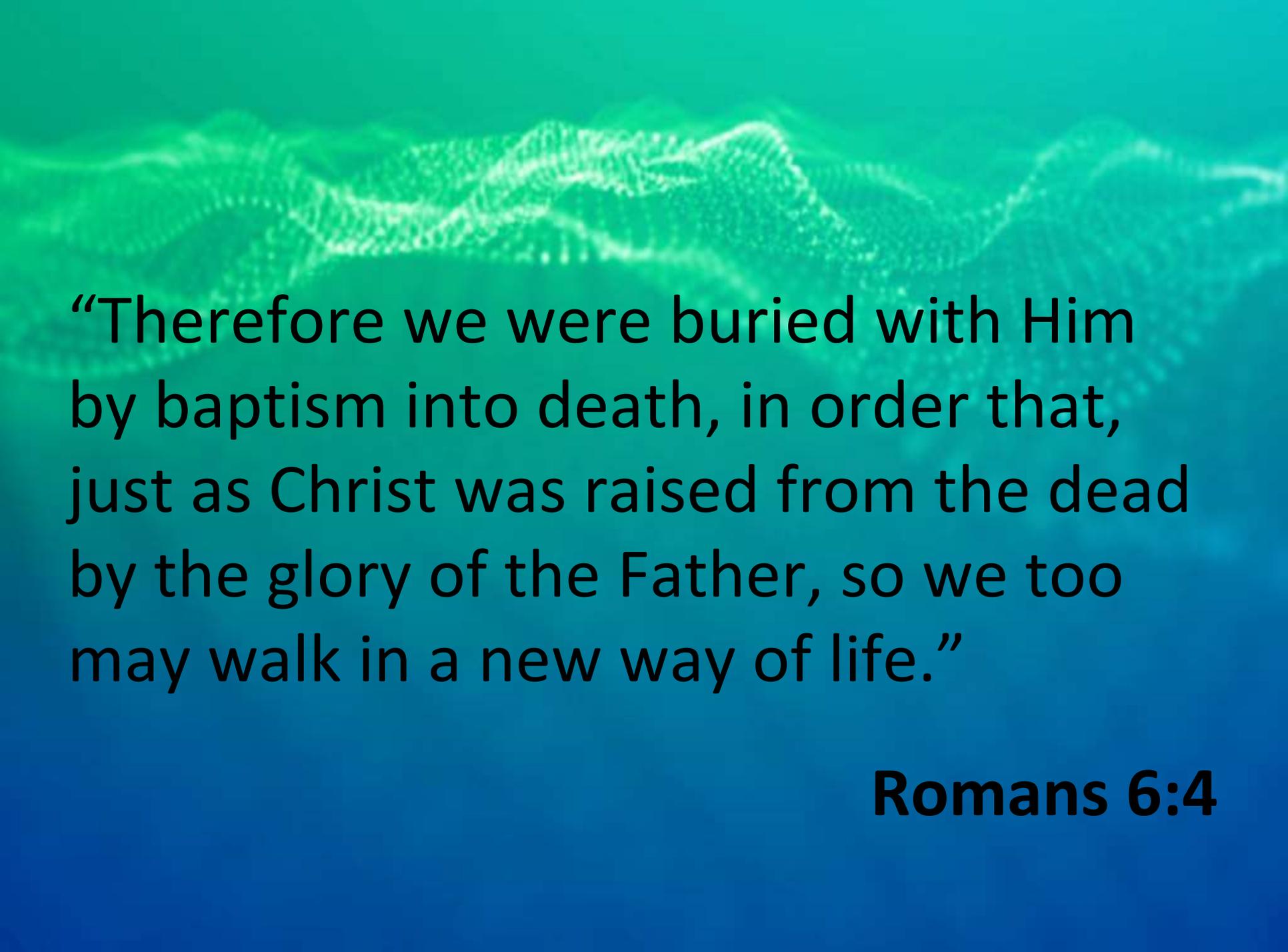
“In the beginning
was the Word.”

Ἐν ἀρχῇ ἦν ὁ λόγος

Re-Creation

“The creative energy that called the worlds into existence is in the word of God. This word imparts power; it begets life. Every command is a promise; accepted by the will, received into the soul, it brings with it the life of the Infinite One. It transforms the nature **and re-creates the soul in the image of God.**” Ellen White, *Education*, 126

Adam		Jesus
Garden		Garden
Friday		Friday
Tree		Tree
Thorns		Thorns
Receives Breath		Gives Up Breath
"Finished"		"It is Finished"
Paradise		Paradise
Romans 5:14 "Adam, who is a type of Him who was to come"		



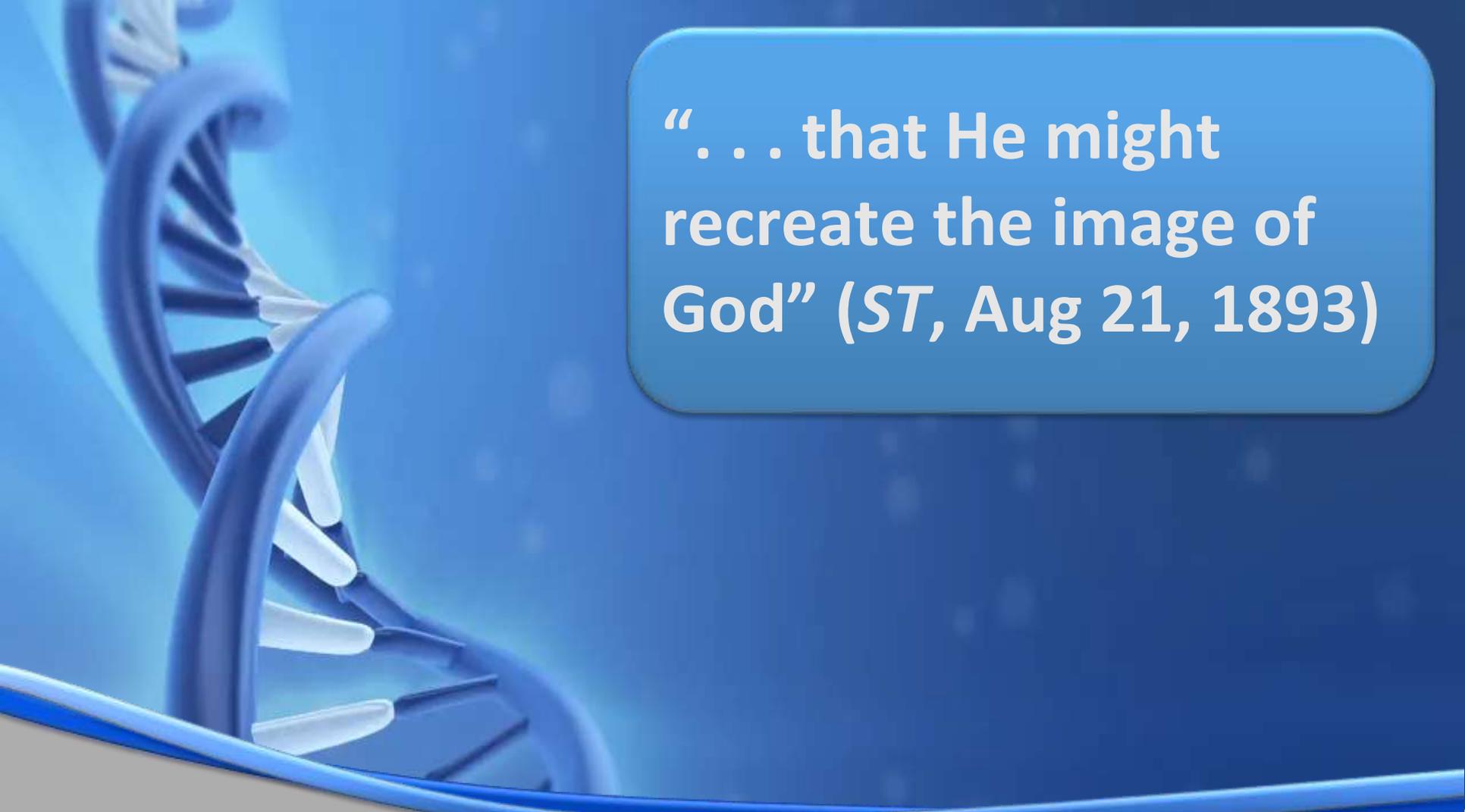
“Therefore we were buried with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, so we too may walk in a new way of life.”

Romans 6:4

“The very essence of the gospel is restoration” (DA 824).

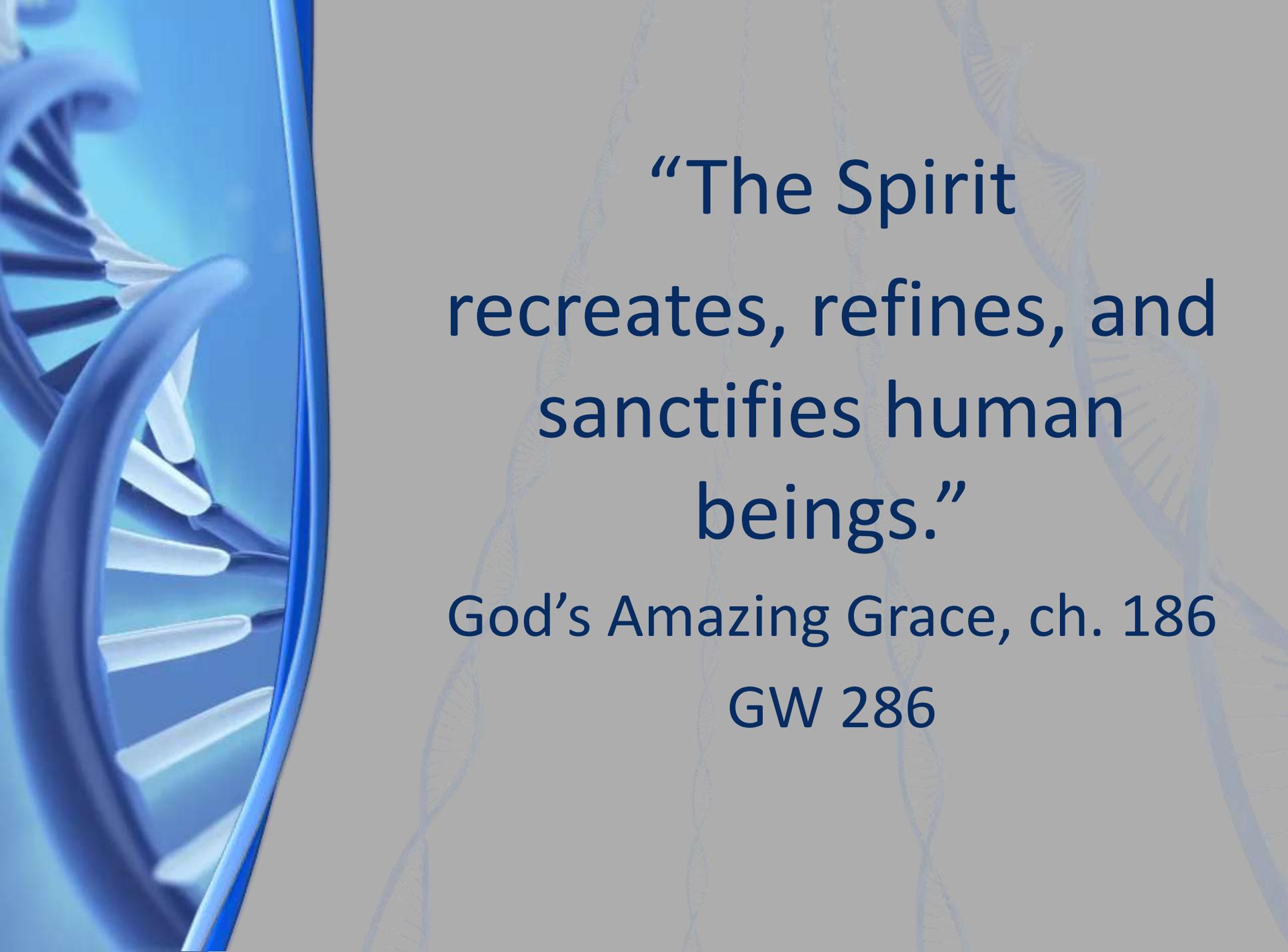






“... that He might
recreate the image of
God” (*ST*, Aug 21, 1893)

**“Sickness, suffering, and death are work of an
antagonistic power. Satan is the destroyer;
God is the restorer.” MH 113**



“The Spirit
recreates, refines, and
sanctifies human
beings.”

God’s Amazing Grace, ch. 186

GW 286



“The old nature, born of blood and the will of the flesh, cannot inherit the kingdom of God. The old ways, the hereditary tendencies, the former habits, must be given up; for grace is not inherited. The new birth consists in having new motives, new tastes, new tendencies. ”

{RH, April 12, 1892 par. 9}



**Those who become new creatures
in Christ Jesus will bring forth the
fruits of the Spirit, "love, joy,
peace, long-suffering, gentleness,
goodness, faith, meekness,
temperance." Galatians 5:22, 23.**

I know the aeed. He
is a male adult water
of Magoe Native Dist.
On 21st May 1930, I
was on patrol at Pakitika
Kraal this day. Acting
on information rec^d from
Chamunika, I provided
to Matakho's Kraal of I
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is a male
of Magoe
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I know the accd. He
is a male adult water
of Mogoe Native Dist.
On 21st May 1930, I
was on patrol at Pakihia
Kraal this day. Getting
an information rec^d from

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“The Holy Spirit comes to the souls as a Comforter. By the transforming agency of His grace, the image of God is reproduced in the disciple; he becomes a new creature. Love takes the place of hatred, and the heart receives the divine similitude.” DA 391



**“IF ANYONE IS IN CHRIST – LOOK!
HE IS A NEW CREATION!” 2 COR 5:17**

“Marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity . . . Like every other one of God’s good gifts entrusted to the keeping of humanity, marriage has been perverted by sin; but it is the purpose of the gospel to restore its purity and beauty.” MB 63-64





husBand-Aid



“Now, as in Christ’s day, the condition of society presents a sad comment upon heaven’s ideal of this sacred relation. . . through the surrender of the soul to God, His wisdom can accomplish what human wisdom fails to do. Through the revelation of His grace, hearts that were once indifferent or estranged may be united in bonds that are firmer and more enduring than those of earth – the golden bonds of a love that will bear the test of trial.” MB 65

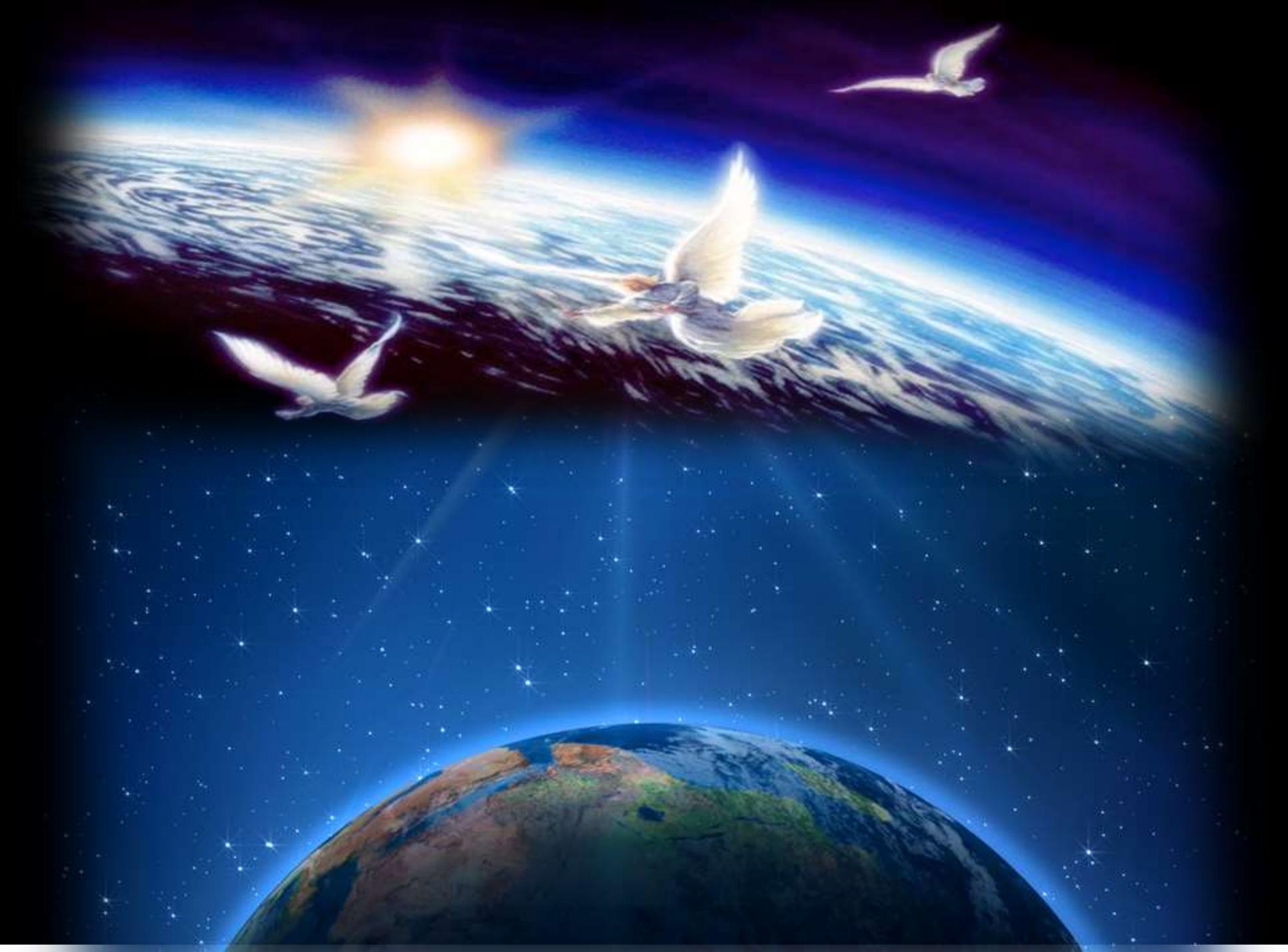


BETWEEN **CROSS**
&
RESURRECTION

A
Theology
of
Holy
Saturday

**ALAN E.
LEWIS**





THE GREEK NEW TESTAMENT

Fifth Revised Edition

WITH DICTIONARY

The standard edition
for translators and
students

with Dictionary

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λίσθησαν, παρθένοι γὰρ εἰσι· οὗτοι οἱ ἀκολουθοῦντες τῷ
ἀρνίῳ ἔπου ἂν ἵπταγῃ. οὗτοι ἠγοράσθησαν ἀπὸ τῶν
ἀνθρώπων ἀπαρχὴ τῷ θεῷ καὶ τῷ ἀρνίῳ, 5 καὶ ἐν τῷ
στόματι αὐτῶν οὐκ εἶρέθη ψεῦδος, ἀμιμοὶ εἰσι·
investigation

The Messages of the Three Angels

6 Καὶ εἶδον ἄλλον ἄγγελον⁶ πετόμενον ἐν μεσουρανή-
ματι, ἔχοντα εἰσαγγελίον αἰῶνον εἰσαγγέλισαι ἐπὶ τοῖς
καθήμενοις ἐπὶ τῆς γῆς καὶ ἐπὶ πᾶν ἔθνος καὶ φυλὴν
καὶ γλῶσσαν καὶ λαόν, 7 λέγων ἐν φωνῇ μεγάλῃ, Φοβή-
θητε τὸν θεὸν καὶ δοτε αὐτῷ δόξαν, ὅτι ἦλθεν ἡ ὥρα τῆς
κρίσεως αὐτοῦ, καὶ προσκυνήσατε τῷ ποιησαντι τὸν
οὐρανὸν καὶ τὴν γῆν καὶ θάλασσαν καὶ πηγὰς ὕδατων·

8 Καὶ ἄλλος ἄγγελος δευτέρος⁸ ἠκολούθησεν λέγων,
Ἐπεσεν ἔπεσεν Βαβυλὼν ἡ μεγάλη ἢ ἐκ τοῦ οἴνου τοῦ → 13-2
θυμοῦ τῆς πορνείας αὐτῆς πεπότικεν πάντα τὰ ἔθνη·

9 Καὶ ἄλλος ἄγγελος τρίτος ἠκολούθησεν αὐτοῖς λέγων
ἐν φωνῇ μεγάλῃ, Εἴ τις προσκυνεῖ τὸ θηρίον καὶ τὴν
εἰκόνα αὐτοῦ καὶ λαμβάνει χάραγμα ἐπὶ τοῦ μετώπου
αὐτοῦ ἢ ἐπὶ τῆν χεῖρα αὐτοῦ, 10 καὶ αὐτὸς πῖεται ἐκ
τοῦ οἴνου τοῦ θυμοῦ τοῦ θεοῦ τοῦ κεκερασμένου ἀκράτου
ἐν τῷ ποτηρίῳ τῆς ὀργῆς αὐτοῦ καὶ βασανισθήσεται

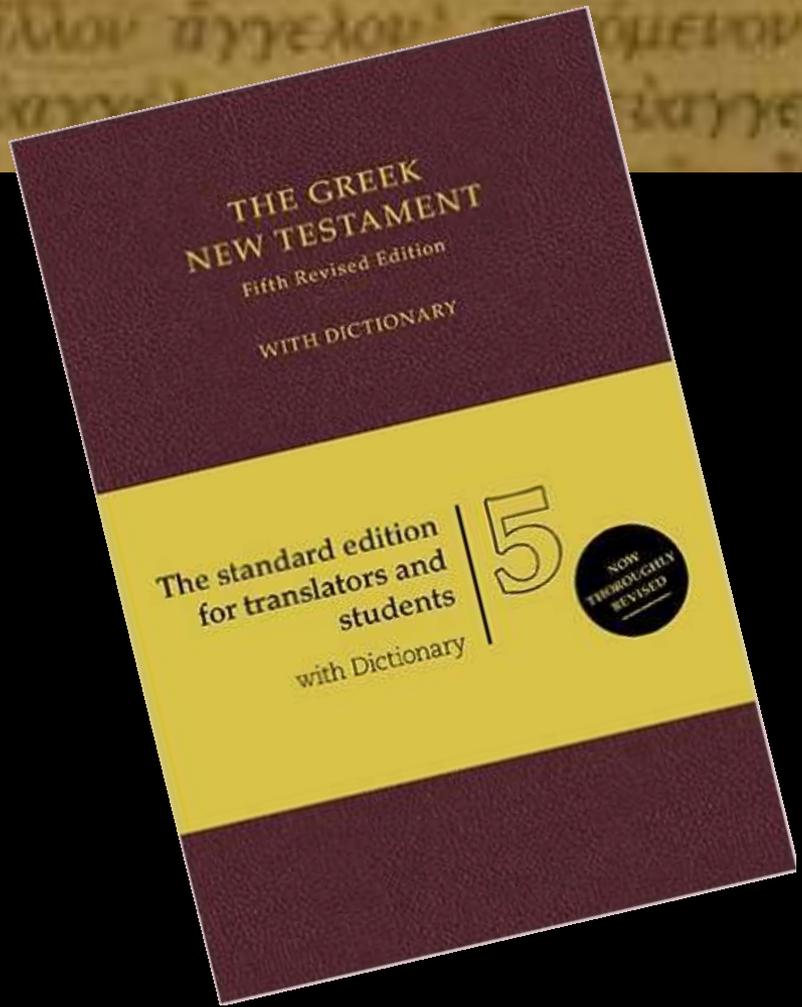
⁶ 6 (B) ἄλλον ἄγγελον N¹ A C P 051 1006 1611 1841 2053 2329 8^v 9^v 97^v 100^v 101^v 102^v 103^v 104^v 105^v 106^v 107^v 108^v 109^v 110^v 111^v 112^v 113^v 114^v 115^v 116^v 117^v 118^v 119^v 120^v 121^v 122^v 123^v 124^v 125^v 126^v 127^v 128^v 129^v 130^v 131^v 132^v 133^v 134^v 135^v 136^v 137^v 138^v 139^v 140^v 141^v 142^v 143^v 144^v 145^v 146^v 147^v 148^v 149^v 150^v 151^v 152^v 153^v 154^v 155^v 156^v 157^v 158^v 159^v 160^v 161^v 162^v 163^v 164^v 165^v 166^v 167^v 168^v 169^v 170^v 171^v 172^v 173^v 174^v 175^v 176^v 177^v 178^v 179^v 180^v 181^v 182^v 183^v 184^v 185^v 186^v 187^v 188^v 189^v 190^v 191^v 192^v 193^v 194^v 195^v 196^v 197^v 198^v 199^v 200^v 201^v 202^v 203^v 204^v 205^v 206^v 207^v 208^v 209^v 210^v 211^v 212^v 213^v 214^v 215^v 216^v 217^v 218^v 219^v 220^v 221^v 222^v 223^v 224^v 225^v 226^v 227^v 228^v 229^v 230^v 231^v 232^v 233^v 234^v 235^v 236^v 237^v 238^v 239^v 240^v 241^v 242^v 243^v 244^v 245^v 246^v 247^v 248^v 249^v 250^v 251^v 252^v 253^v 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⁸ 8 (B) ἄγγελος δευτέρος K¹ (C δευτερον) P 051 205 209 1611 2053 2344 1079
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ἀποφασιστῶν ἀπαρχὴ τῶν οὐρῶν καὶ τῶν ἀρκῶν, ὅς καὶ ἐν τῶν
στόματι αὐτῶν ὄχι εἰρέθη ψεῦδος, ἁμομοί εἰσιν.
investigation

The Messages of the Three Angels

6 καὶ εἶδον ἄλλον ἄγγελον περὶ μεσουρανή-
ματι, ἔχοντα εἰς αὐτὸν ἄγγελισαί ἐπὶ τοὺς





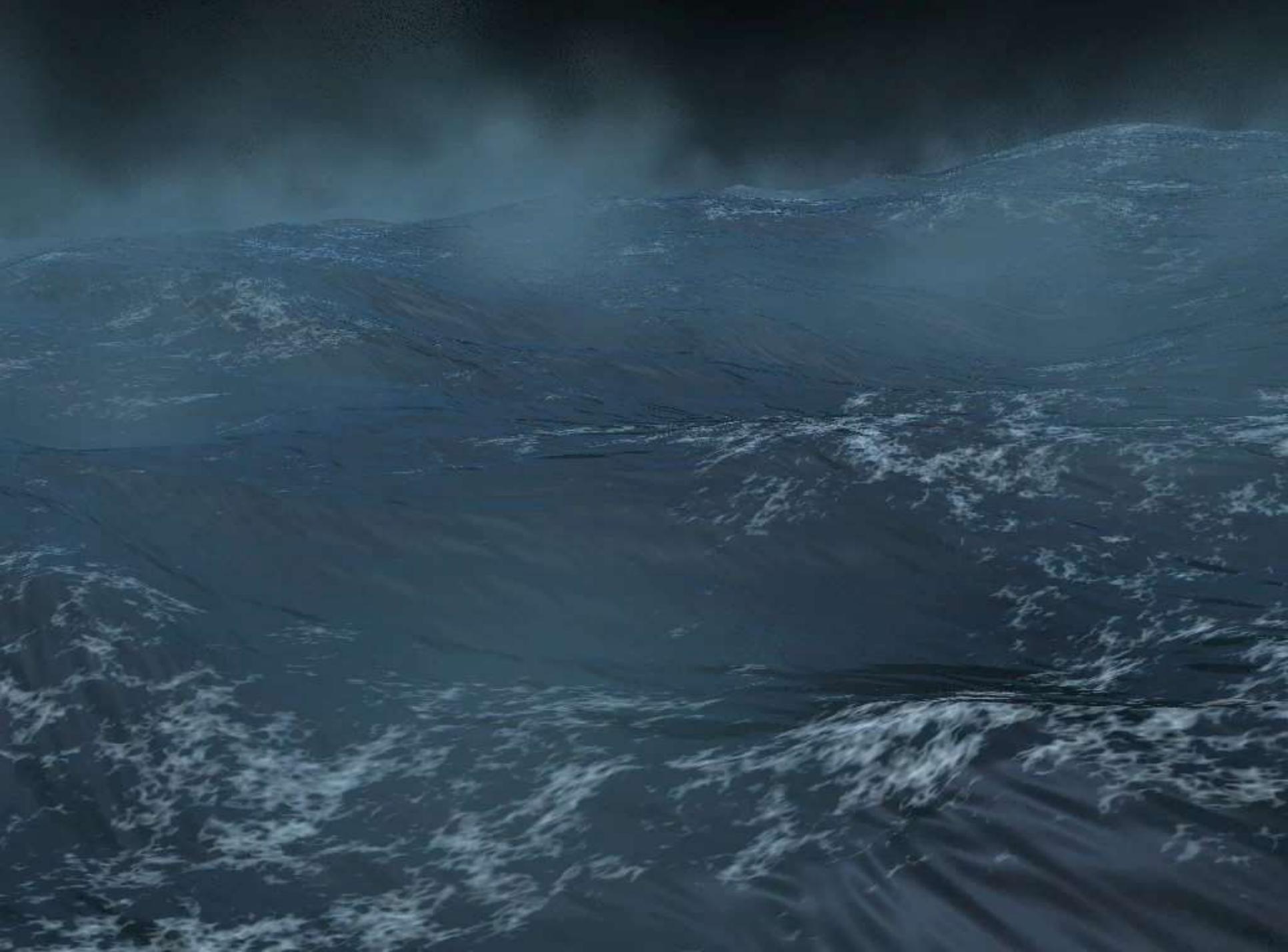
The 3 Angels Message

Rev 14:7

“Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who **made heaven and earth, the sea and springs of water.**”

Ex 20:11

For in six days the LORD **made the heavens and the earth, the sea, and all that is in them**, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.



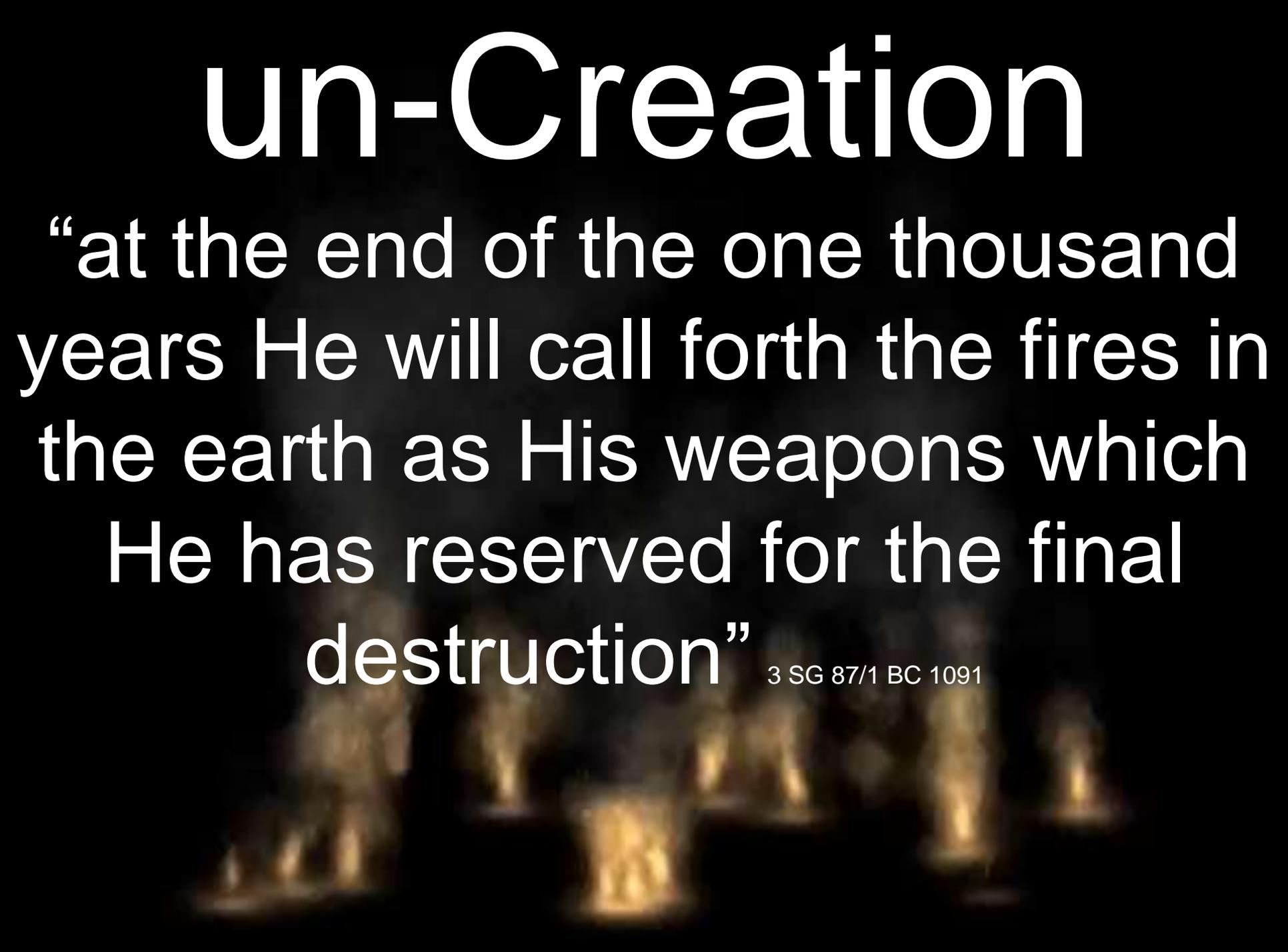
“every nation” Rev 14:6

“And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made **all nations** drink of the wine of the wrath of her fornication” (Rev 14:8).

un-Creation

“at the end of the one thousand years He will call forth the fires in the earth as His weapons which He has reserved for the final destruction”

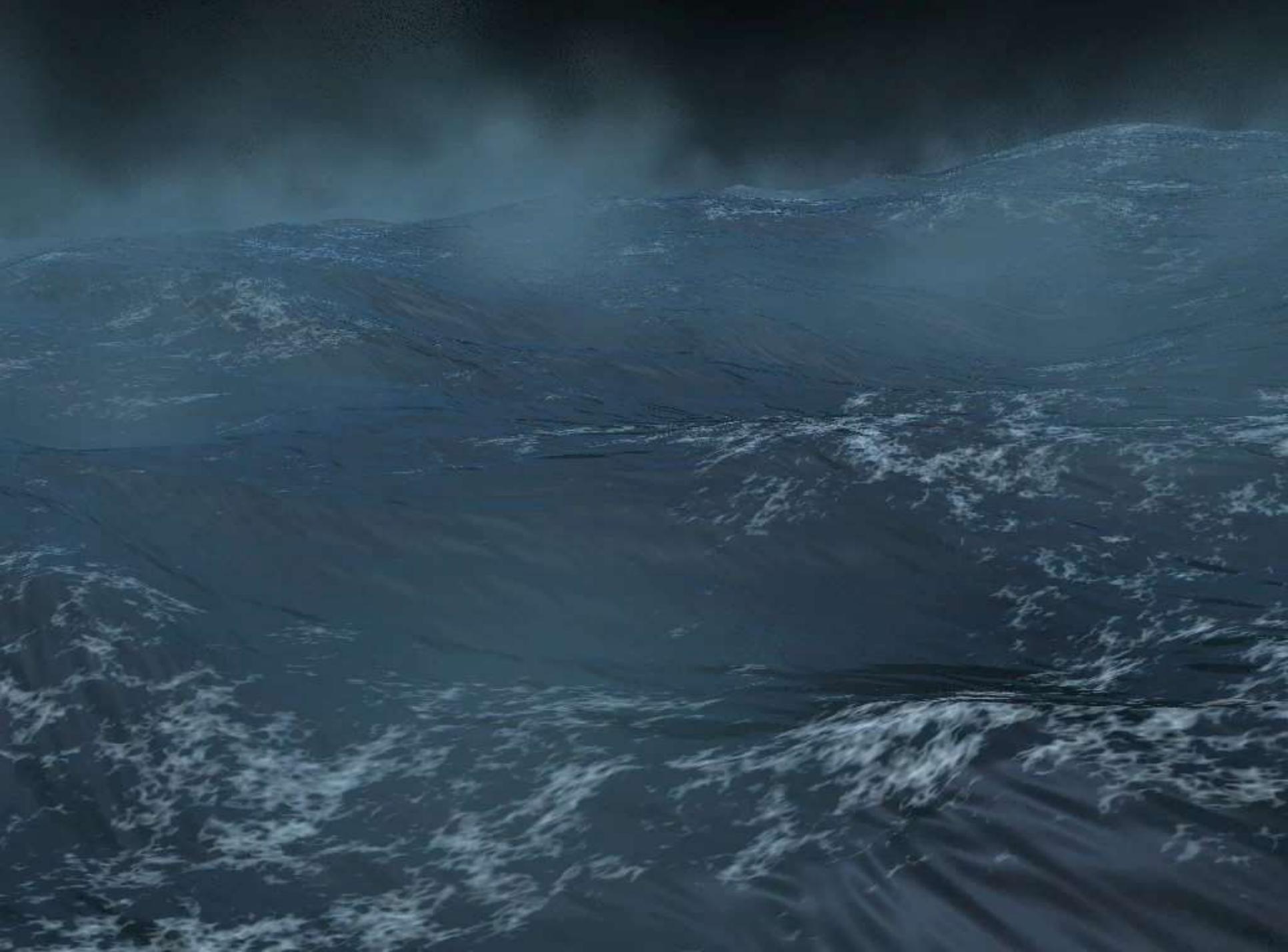
3 SG 87/1 BC 1091





**“And fire came down
from God
out of heaven
and devoured them.”
Revelation 20:9**











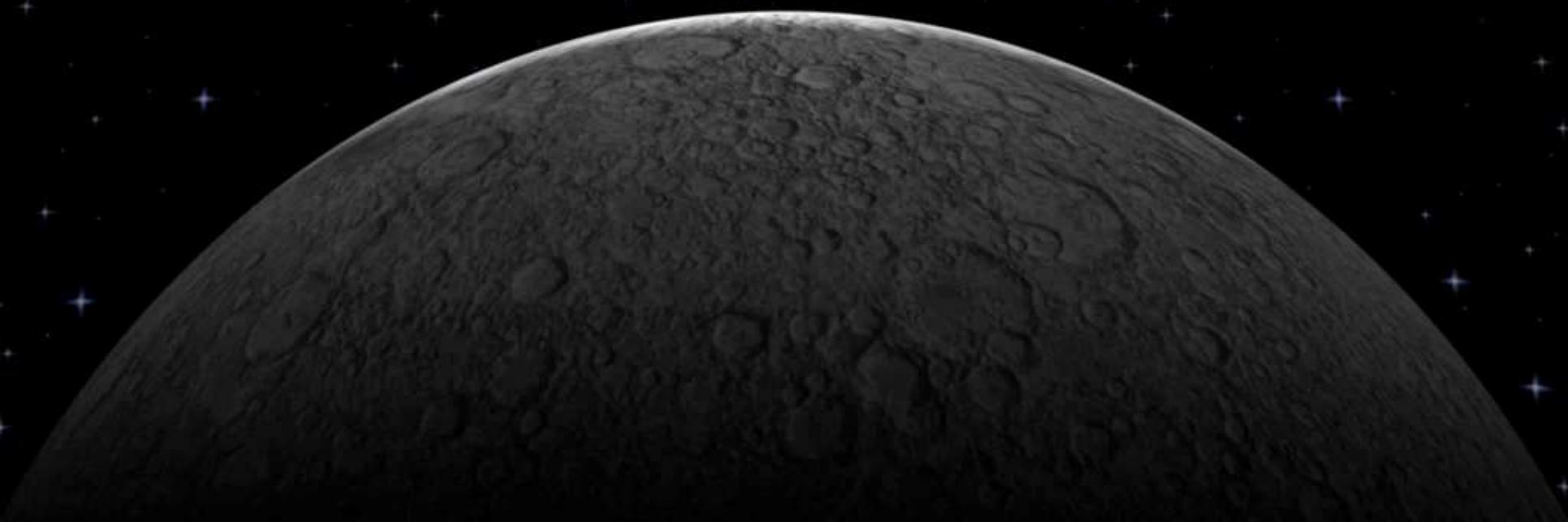




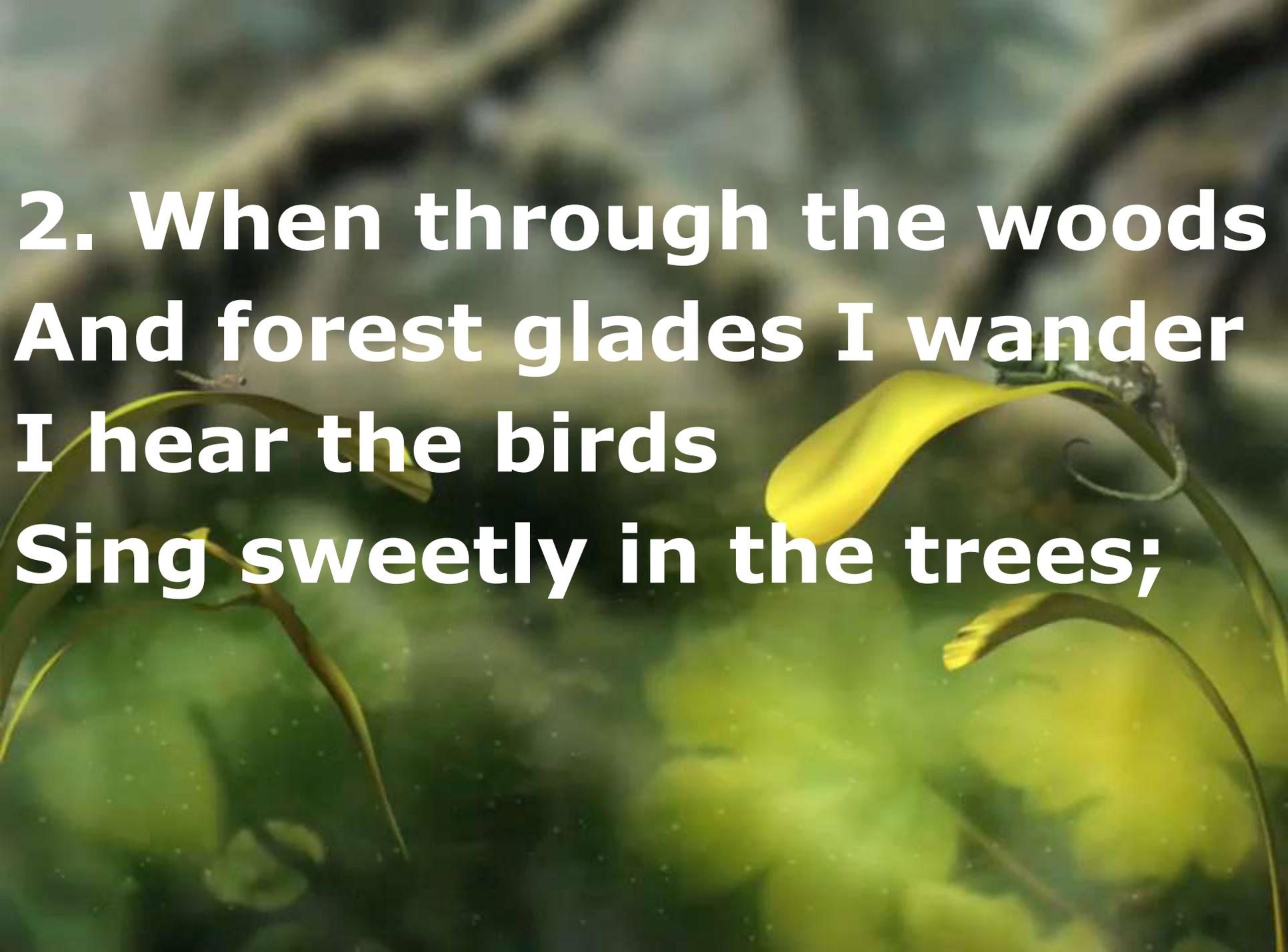
How Great Thou Art



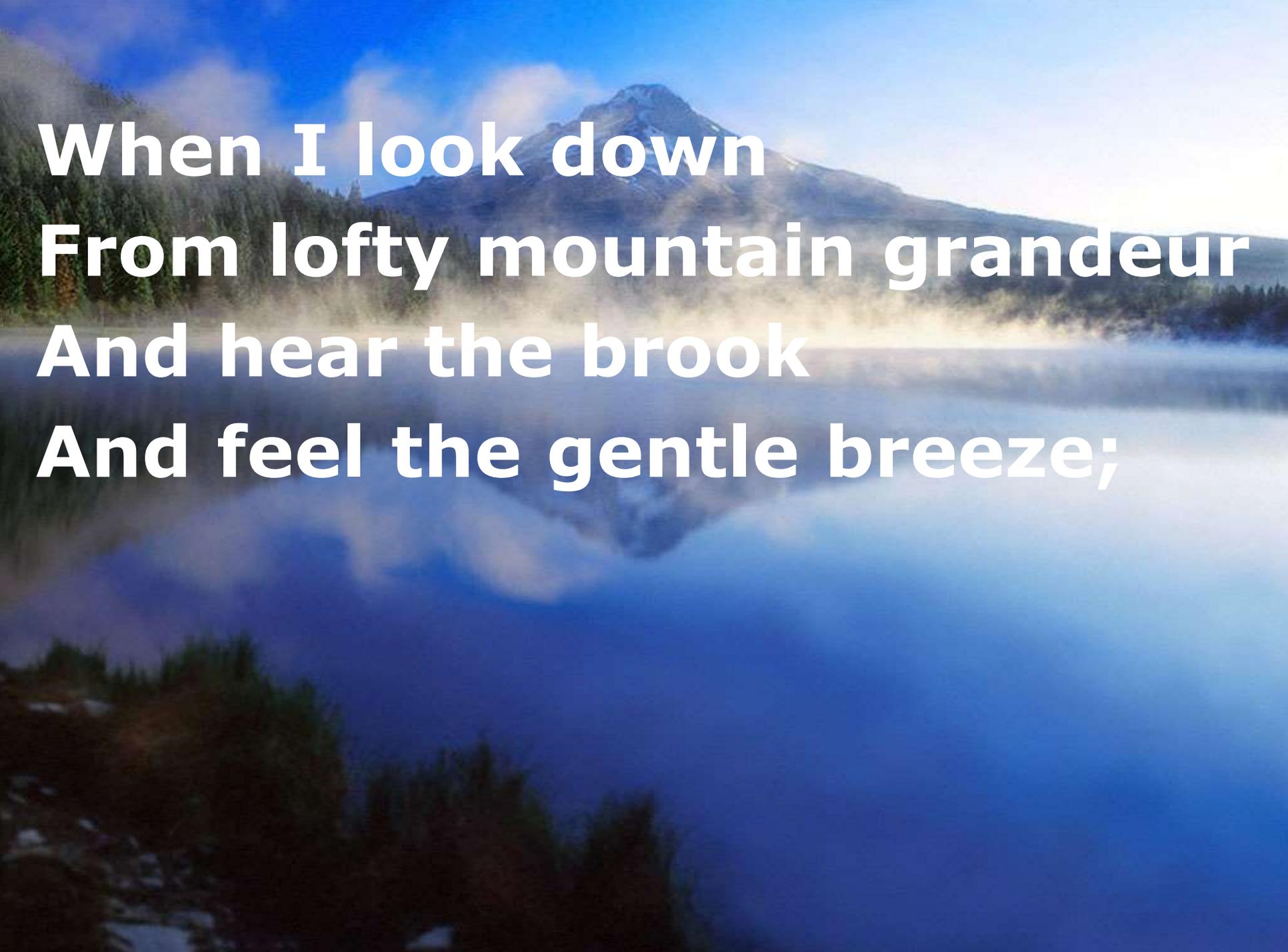
● 1. O Lord my God,
When I in awesome wonder
Consider all the works Thy Hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout
The universe displayed . . .



**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!
Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**



**2. When through the woods
And forest glades I wander
I hear the birds
Sing sweetly in the trees;**

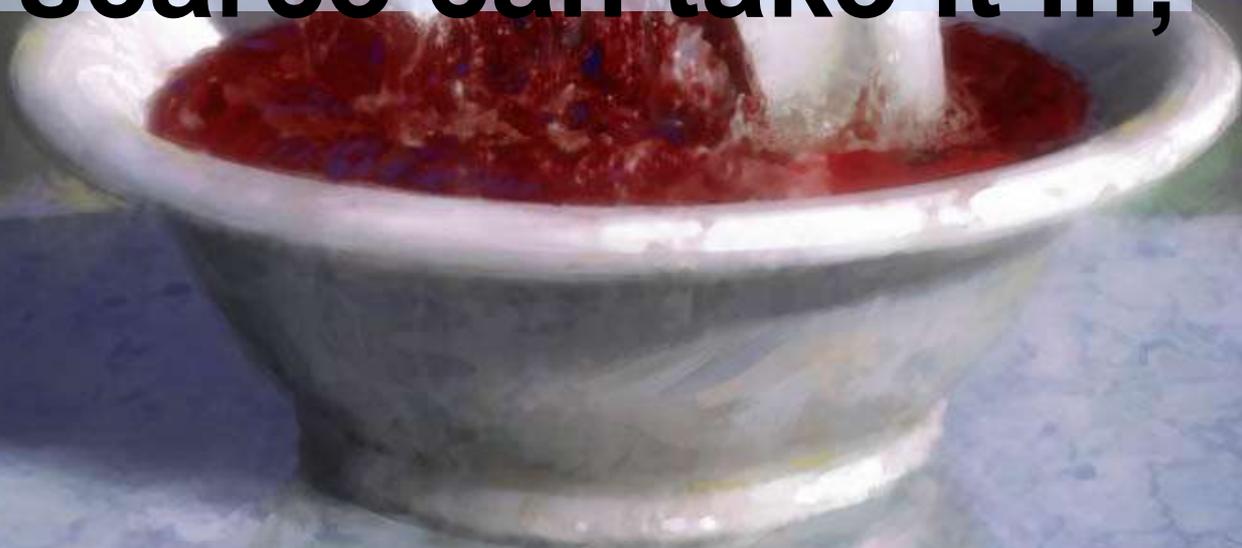
A scenic landscape featuring a mountain peak reflected in a calm lake, with a forest in the foreground and mist rising from the water. The text is overlaid on the image in a large, white, sans-serif font.

**When I look down
From lofty mountain grandeur
And hear the brook
And feel the gentle breeze;**

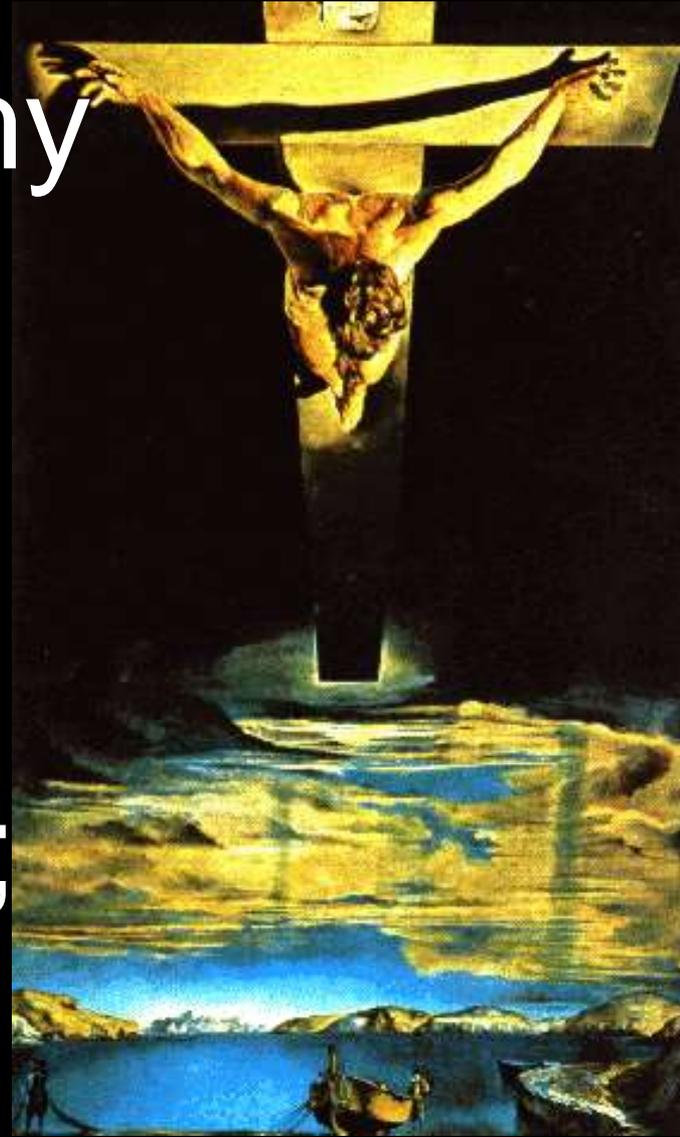
**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**

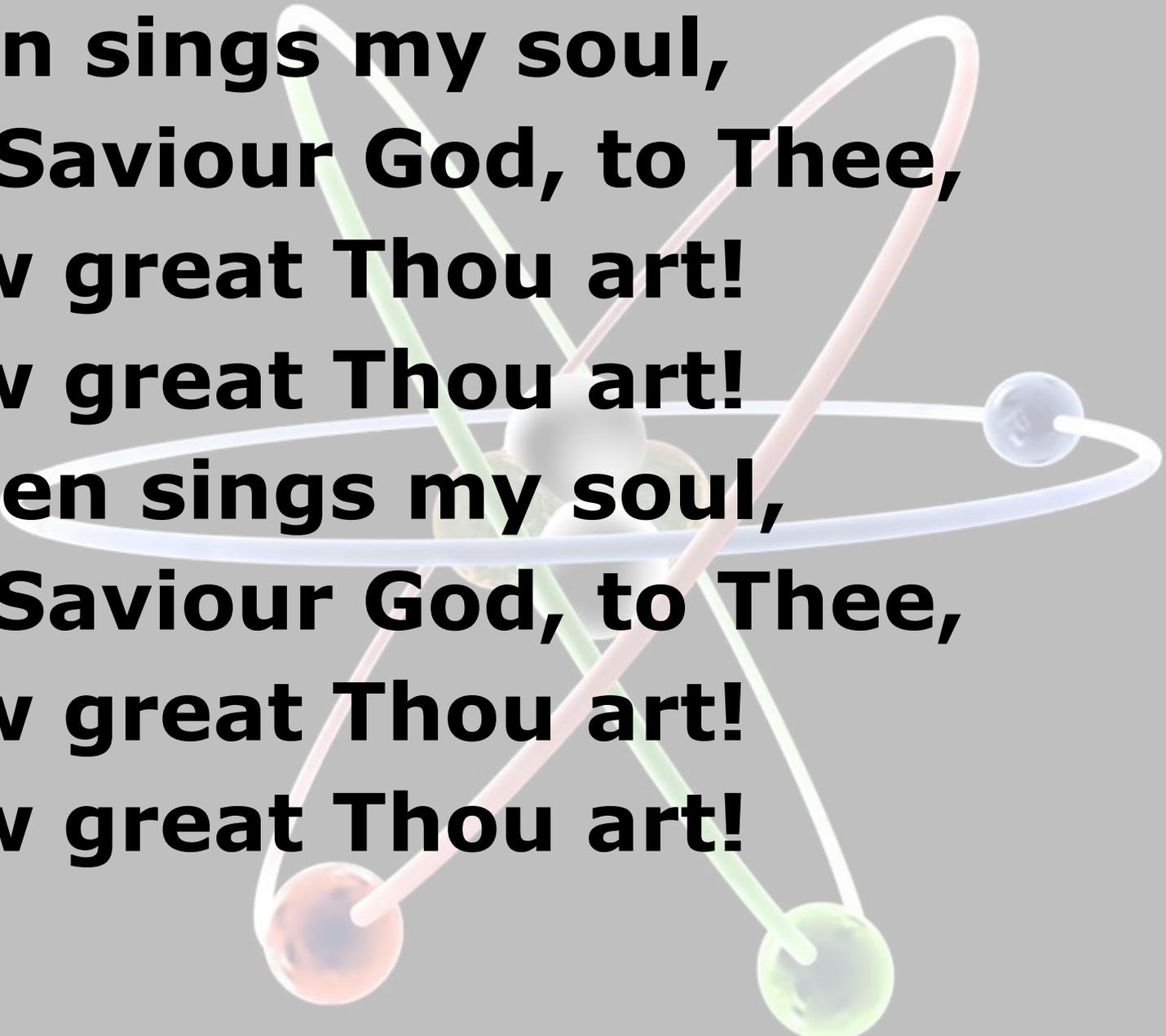
**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**

**3. And when I
think that God,
His Son not sparing,
Sent Him to die,
I scarce can take it in;**



That on the cross, my
burden gladly
bearing,
He bled and died
to take away my sin;

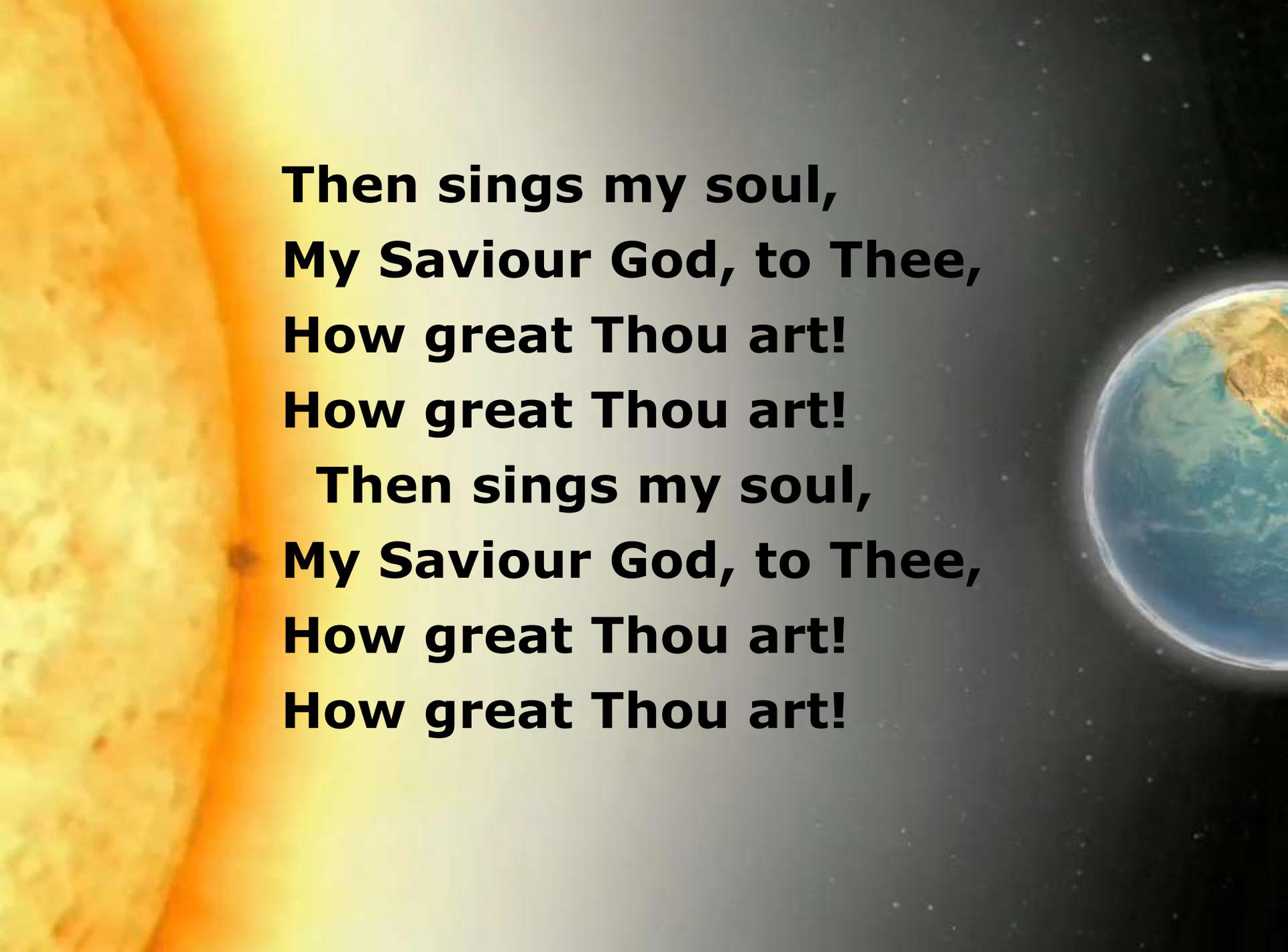




**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**

**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**

**4. When Christ shall come,
With shouts of acclamation,
And take me home,
What joy shall fill my heart!
Then I shall bow
In humble adoration
And there proclaim,
"My God, how great Thou art!"**



**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**

**Then sings my soul,
My Saviour God, to Thee,
How great Thou art!
How great Thou art!**

